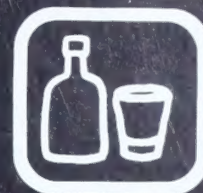


AL.1.627

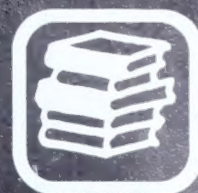
# Social Resources Inventory 1984

South Region

**Alberta**  
SOCIAL SERVICES  
AND COMMUNITY HEALTH



Alcoholism



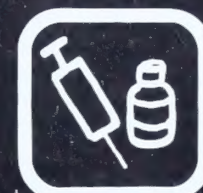
Libraries



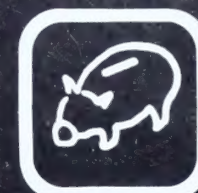
Counselling



Special Needs



Drugs



Fund Raising



Grants



Parenthood



Social  
Assistance



Legal Sources



Children's  
Services



Babysitters



Health



Family Life





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CANADIAN  
C.D.  
APR 25 1984

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2

# SOCIAL RESOURCES INVENTORY SOUTH REGION

1984

The Honourable Neil Webber  
Minister  
Lorene Harrison  
South Region Director

**Alberta**  
SOCIAL SERVICES  
AND COMMUNITY HEALTH





# SOCIAL RESOURCES INVENTORY SOUTH REGION

1984

Alberta Social Resources Inventory  
Planning Secretariat  
Alberta Social Services and Community Health  
10030 - 107 Street  
Edmonton, Alberta  
T5J 3E4  
(403) 427-7110

FEBRUARY 1984

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Northwestern Region, February 1983	\$8.75

Typography by:

***Superior Typesetting Ltd.***



# FOREWORD

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The Alberta Social Resources Inventory is a computerized system providing a coordinated approach to the collection and dissemination of printed information on human services on a province-wide basis in Alberta.

This directory is designed as a helpful guide to the social service organizations in southern Alberta for use by community professionals. Counsellors, physicians, librarians, nurses, clergy, social planners, teachers and many others should find this a handy reference to be used frequently.

New information on services is added to the Inventory's system on an ongoing basis. The information in this directory has been updated recently through a mail and telephone survey of the organizations listed.

Inevitably, there will be omissions. Please help us make the directory more useful by identifying any errors or omissions on the convenient *Feedback* form at the end of the directory. Ideas regarding format are also welcome.

The inclusion of any organization in this directory does not necessarily constitute endorsement of the purpose, method, or quality of its work.

Grant Paterson  
Rita Jandrey  
Editors





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# ACKNOWLEDGEMENTS

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The Alberta Social Resources Inventory extends sincere appreciation to the following individuals and groups for their cooperation and support in the preparation of the *Social Resources Inventory, South Region*.

Ron Senda and Brenda Chawner, SPIRES consultants, Computing Services, The University of Alberta, for their cooperation in developing our computer program on SPIRES.

The organizations listed in the directory for sharing, so responsibly, information on their programs.

Our local contacts in the South Region who assist us by identifying human service organizations in their respective areas, and who provide information and referral services to serve their areas:

John Boon in Coaldale, Randy Landry in Crowsnest Pass, Anne Todd in Lethbridge, Sharon Kalinka in Medicine Hat, Terry Wilson in Brooks, Connie Noble in Pincher Creek, and Art Vanden Berg in Claresholm.

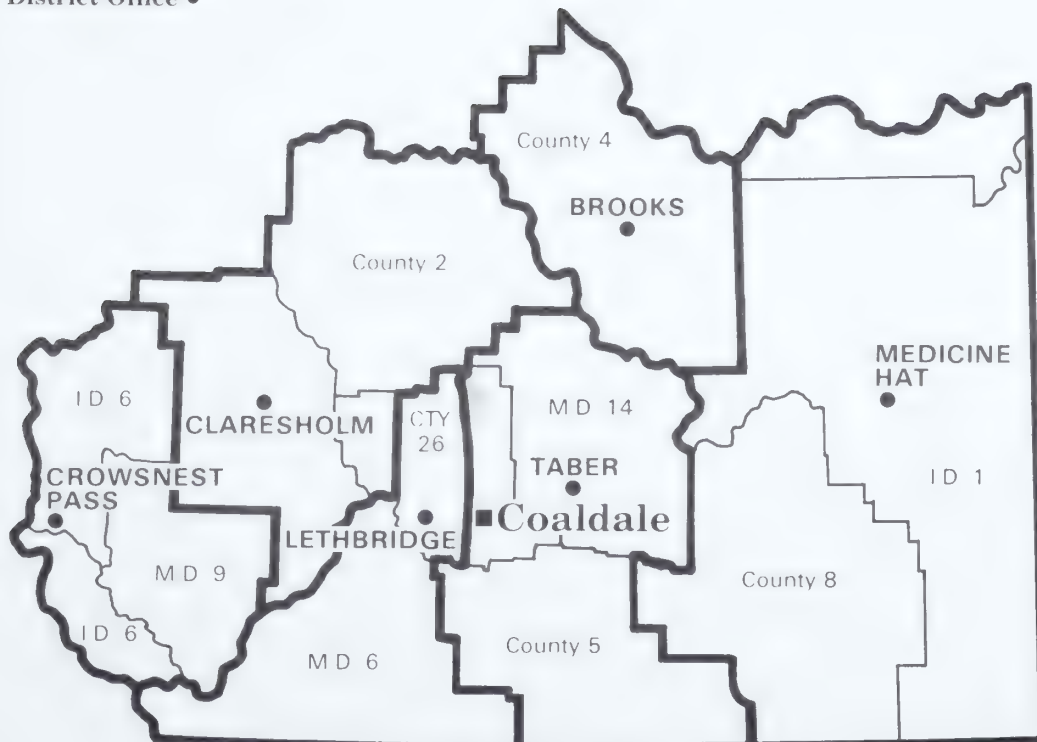


# MAP OF SOUTH REGION



**Regional Office ■**

**District Office ●**







# LOCATION INDEX

<b>Arrowwood</b>	<i>See:</i>	Vulcan	<b>Irvine</b>	<i>See:</i>	Medicine Hat
<b>Barnwell</b>	<i>See:</i>	Barons/Eureka/Warner	<b>Jenner</b>	<i>See:</i>	Medicine Hat
<b>Barons</b>	<i>See:</i>	Barons/Eureka/Warner	<b>Lomond</b>	<i>See:</i>	Vulcan
<b>Bassano</b>	<i>See:</i>	Newell	<b>Lundbreck</b>	<i>See:</i>	Pincher Creek
<b>Bellevue</b>	<i>See:</i>	Crowsnest Pass	<b>Magrath</b>	<i>See:</i>	Cardston
<b>Bindloss</b>	<i>See:</i>	Medicine Hat	<b>Maleb</b>	<i>See:</i>	Forty Mile
<b>Blairmore</b>	<i>See:</i>	Crowsnest Pass	<b>Manyberries</b>	<i>See:</i>	Forty Mile
<b>Bow City</b>	<i>See:</i>	Newell	<b>Milk River</b>	<i>See:</i>	Barons Eureka/Warner
<b>Bow Island</b>	<i>See:</i>	Forty Mile	<b>Milo</b>	<i>See:</i>	Vulcan
<b>Brocket</b>	<i>See:</i>	Pincher Creek	<b>Monarch</b>	<i>See:</i>	Barons Eureka/Warner
<b>Brooks</b>	<i>See:</i>	Newell	<b>Mossleigh</b>	<i>See:</i>	Vulcan
<b>Buffalo</b>	<i>See:</i>	Medicine Hat	<b>Mountain View</b>	<i>See:</i>	Cardston
<b>Burdett</b>	<i>See:</i>	Forty Mile	<b>Nanton</b>	<i>See:</i>	Willow Creek
<b>Carmangay</b>	<i>See:</i>	Vulcan	<b>Nobleford</b>	<i>See:</i>	Barons/Eureka/Warner
<b>Champion</b>	<i>See:</i>	Vulcan	<b>Patricia</b>	<i>See:</i>	Newell
<b>Claresholm</b>	<i>See:</i>	Willow Creek	<b>Picture Butte</b>	<i>See:</i>	Barons/Eureka/Warner
<b>Coaldale</b>	<i>See:</i>	Barons/Eureka/Warner	<b>Rainier</b>	<i>See:</i>	Newell
<b>Coleman</b>	<i>See:</i>	Crowsnest Pass	<b>Ralston</b>	<i>See:</i>	Medicine Hat
<b>Coutts</b>	<i>See:</i>	Barons/Eureka/Warner	<b>Raymond</b>	<i>See:</i>	Barons/Eureka/Warner
<b>Del Bonita</b>	<i>See:</i>	Cardston	<b>Redcliff</b>	<i>See:</i>	Medicine Hat
<b>Diamond City</b>	<i>See:</i>	Barons/Eureka/Warner	<b>Rolling Hills</b>	<i>See:</i>	Newell
<b>Duchess</b>	<i>See:</i>	Newell	<b>Rosemary</b>	<i>See:</i>	Newell
<b>Empress</b>	<i>See:</i>	Medicine Hat	<b>Schuler</b>	<i>See:</i>	Medicine Hat
<b>Enchant</b>	<i>See:</i>	Barons/Eureka/Warner	<b>Seven Persons</b>	<i>See:</i>	Medicine Hat
<b>Etzikom</b>	<i>See:</i>	Forty Mile	<b>Skiff</b>	<i>See:</i>	Forty Mile
<b>Foremost</b>	<i>See:</i>	Forty Mile	<b>Stand Off</b>	<i>See:</i>	Cardston
<b>Fort Macleod</b>	<i>See:</i>	Willow Creek	<b>Stavely</b>	<i>See:</i>	Willow Creek
<b>Gem</b>	<i>See:</i>	Newell	<b>Stirling</b>	<i>See:</i>	Barons/Eureka/Warner
<b>Glenwood</b>	<i>See:</i>	Cardston	<b>Taber</b>	<i>See:</i>	Barons/Eureka/Warner
<b>Granum</b>	<i>See:</i>	Willow Creek	<b>Tilley</b>	<i>See:</i>	Newell
<b>Hays</b>	<i>See:</i>	Barons/Eureka/Warner	<b>Vauxhall</b>	<i>See:</i>	Barons/Eureka/Warner
<b>Hilda</b>	<i>See:</i>	Medicine Hat	<b>Warner</b>	<i>See:</i>	Barons/Eureka/Warner
<b>Hillcrest</b>	<i>See:</i>	Crowsnest Pass	<b>Waterton Park</b>	<i>See:</i>	Pincher Creek
			<b>Wrentham</b>	<i>See:</i>	Barons/Eureka/Warner



# ARRANGEMENT OF DIRECTORY

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*Social Resources Inventory* publications provide users with an easy-to-use reference to programs and services. The information in this directory is divided into three sections:

1. **WHITE PAGES.** In the Agency Profiles section, descriptions of agencies appear alphabetically by geographical area. In most cases, the entry gives the formal name of the organization, address, telephone number(s), the person(s) in charge, hours, area served, purpose and services provided. It may also indicate the sponsoring organization, mailing address, fees, clientele served, access to service, sources of referral, documents required, branch information, and itinerant services. The date that the information was updated appears on the last line of each organization's description. By checking this date, the currency of information can be verified. The description reflects what each organization has submitted with some editing for the sake of consistency.

Common-names of agencies appear with appropriate

*SEE* references to the entry numbers and formal names of the agencies.

A local organization has been identified in each section as a resource for further information on the area. As well, a list of Other Information Sources in Alberta appears after the Yellow Pages.

2. **PINK PAGES.** The names of organizations appear alphabetically along with entry numbers.
3. **YELLOW PAGES.** A subject index has been prepared with subjects listed alphabetically. *SEE* references direct the user to the major category in the index where the item will appear as a subcategory along with a complete list of agencies providing the service, their locations and entry numbers. As there is frequently a relationship with other types of services, *SEE ALSO* references are listed to direct the user to these services.





## **AGENCY PROFILES**



**Barons/Eureka/Warner**





**Agriculture**

See: 1. Alberta Agriculture, Taber District Office  
See: 2. Alberta Agriculture, Warner District Office

**1. Alberta Agriculture, Taber District Office**

**Sponsor:** Government of Alberta  
**Address:** 4900 - 50 Street  
Box 640  
Taber T0K 2G0  
**Phone:** 223-4471  
**Contact:** Carole Rex, Senior District Agriculturist  
Maureen Bolin, District Home Economist  
**Hours:** 8:15AM-4:30PM Mon-Fri  
**Fees:** No charge for information. Minimal charge for some courses  
**For Whom:** Rural community  
**Serves:** MD of Taber #14  
**Branch:** Alberta Agriculture  
**Address:** Box 588, Brid Building  
Vauxhall  
**Phone:** 654-2322  
**Contact:** Douwe Smid, District Agriculturist

**Purpose:** • to work with rural families enhancing their physical, economic, and social well-being.

**Services:** • develops programs for rural families. • acts as a resource in the areas of food and nutrition, money and time management, weight control, clothing and textiles, home maintenance and remodelling, human environment, economics (farm management), animal health, crops and livestock, weeds, insects and diseases, and engineering. • provides information through home or farm visits, newspaper, radio, television, courses, meetings, and seminars.

*File: 3019312 Updated: Sept. 14, 1983*

**2. Alberta Agriculture, Warner District Office**

**Sponsor:** Government of Alberta  
**Address:** Box 247  
Warner T0K 2L0  
**Phone:** 642-3884  
**Contact:** Ron Koots, District Agriculturist  
Laura-Marie Doenz, District Home Economist  
**Hours:** 8:15AM-4:30PM Mon-Fri

**For Whom:** Rural community

**Serves:** County of Warner #5

**Purpose:** • to work with rural families enhancing their physical, social, and economic well-being.

**Services:** • develops programs for rural families. • acts as a resource in the areas of food and nutrition, clothing and textiles, home maintenance, human environment, finance, economics (farm management), marketing, engineering, animal health, crops, and livestock. • provides information through home or farm visits, newspaper, radio, television, courses, meetings, and seminars.

*File: 6007702 Updated: Aug. 29, 1983*

**Alberta Government Information**

See: 42. RITE Centre, Taber

**3. Alberta Mennonite Home for the Aged**

**Sponsor:** Mennonite Conference of Alberta  
**Address:** 2124 - 21 Avenue  
Box 1207  
Coaldale T0K 0L0  
**Phone:** 345-3073 (Res), 345-3949  
**Contact:** Susan Wilms, Administrator  
Jake Andres, Chair

**Hours:** 24 hours

**Fees:** \$300.00 to \$325.00 month

**For Whom:** Senior citizen, ages 65 and up

**Serves:** Coaldale, County of Lethbridge #26

**Purpose:** • to provide a residence for senior citizens who no longer feel capable alone in their own homes.

**Services:** • provides single and double occupancy, meals at a central dining room, general services (dietary, housekeeping, laundry, maintenance), and occasional organized activities and entertainment.

*File: 6007330 Updated: Aug. 25, 1983*

**4. Alberta Social Services and Community Health, South Region Office**

**Address:** 2105 - 20 Avenue  
Box 60  
Coaldale T0K 0L0  
**Phone:** 345-2277  
**Contact:** Lorene Harrison, Regional Director  
Dale Merchant and Adin Stafford, Area Managers  
**Hours:** 8:15AM-4:30PM Mon-Fri  
**Serves:** South Region

**Purpose:** • to administer, manage and coordinate programs of Alberta Social Services and Community Health for the South Region of the province.

**Services:** • supplies regional planning and budgeting. • provides program implementation, delivery, support and consultation. • resolves issues involving the coordination of the department's programs. • exercises administrative and financial control. • offers consultation for Family and Community Support Services, and Child Protection Services.

*File: 5003198 Updated: Oct. 18, 1983*

**5. Alberta Social Services and Community Health, Taber District Office**

**Sponsor:** Government of Alberta  
**Address:** Health Unit Building  
5009 - 56 Street  
Box 579  
Taber T0K 2G0  
**Phone:** 223-4478, Zenith 1234 (24-hour Child Abuse Hotline)

**Contact:** Nelson Lammie, District Manager

**Hours:** 8:15AM-4:30PM Mon-Fri

**Serves:** Taber and area

**Documents:** Health Card, Blue Cross

**Purpose:** • to promote the physical, social, and mental well-being of the people of Alberta. • to provide quality social programs which are designed, evaluated, and monitored to assure that they are effective, relevant, and best suited to respond to the social needs of the citizens.

**Services:**

**CHILDREN'S SERVICES****Child Protection**

• investigates any case where a child may be neglected or in need of protection, and offers support and counselling to assist families provide better care for their children.

**Handicapped Children's Services**

• provides ongoing support to parents of handicapped children. • assists the parents of mentally and physically handicapped children up to 18 years of age with the financial costs of special services, equipment or care.

**Adoption Services**

• places children who are permanent wards of the Crown, as well as nonwards (private) in adoptive homes.

### Young Offenders

- provides services to juvenile offenders which include counselling, probation, and placement in foster homes, group homes, or treatment centres.

### Foster Care

- provides children requiring temporary care with a family-based residential alternative which will model healthy parenting roles while enriching the child's physical, emotional, intellectual, and social development. • approves foster homes.
- supports parents and facilitates the return of children to their birth homes.

### Residential Resources

- maintains a continuum of residential programs to provide treatment for children in care.

### INCOME SECURITY

#### Social Allowance

- provides financial assistance to persons without sufficient income to meet basic needs. Program benefits include allowances for food, clothing, shelter, fuel and utilities, medical care, and a small personal allowance.

#### Assured Income for the Severely Handicapped

- enhances the living conditions of severely handicapped Albertans by ensuring them a basic level of income.

#### Alberta Assured Income Plan

- supplements the income of senior citizens to help them meet essential needs.

### FAMILY RELATIONS

#### Maintenance

- ensures that separated or divorced persons responsible for the maintenance of their spouse and/or dependants continue to maintain their financial responsibility. • locates deserting husbands, fathers of children born out of wedlock, and fathers of families receiving social assistance, to ensure they fulfill their legal obligations to provide financial support for their dependants.

#### Court Services

- provides social support services to the courts in order to help resolve issues related to familial and marital breakdown.

### REHABILITATION SERVICES

#### Vocational Services

- develops and promotes effective and efficient vocational preparation and rehabilitation programs which assist disadvantaged and disabled adults become more self-reliant.

#### Client Services Coordination

- assists handicapped persons gain access and receive services designed to meet individual needs. • identifies service gaps, and promotes interagency communication and coordination of services for mentally, physically, and sensory handicapped adults.

### MENTAL HEALTH

#### Clinical and Treatment Unit

- provides professional help, specialized consultation services, and public education programs. • works in cooperation with other agencies to help individuals of all ages who have emotional or psychological problems, thus preventing institutionalization. • provides assessment and treatment for persons with different problems in thought, emotion, or behaviour. • provides therapeutical programs, community work programs, and inservice training to agencies and agency-connected professionals.

### DAY CARE

#### Subsidy

- assists low income families who are working, attending educational institutions, or have special needs which prevent them

from providing adequate child care, pay for day care costs (based on family size and net income).

### Consultation

- provides assistance and consultation to all types of day care programs catering to the preschool child.

### Licensing

- licenses all facilities (including day care) which provide regular programs for more than four individuals.

*File: 7773888 Updated: Sept. 14, 1983*

### Altenheim

*See: 3. Alberta Mennonite Home for the Aged*

### Assessment Home

*See: 27. McMan Assessment Home*

### Autism

*See: 47. Society for the Treatment of Autism, Lethbridge Region*

## 6. Barnwell Municipal Library

*Address:* Box 141  
Barnwell T0K 0B0

*Phone:* 223-3654

*Contact:* Doreen Anderson, Librarian

*Serves:* Barnwell

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the residents of the area.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File: 3365406 Updated: Oct. 24, 1983*

## 7. Barons Consolidated School District #8

*Address:* Box 154  
Barons T0L 0G0

*Phone:* 757-3785 (Res), 757-3855 (Bus)

*Contact:* Mrs. Fay Klone, Secretary/Treasurer  
Mr. James S. Phelps, Superintendent

*For Whom:* Student, ages 6 to 14

*Serves:* Barons

*Access:* Registration

*School:* Keho Lake Colony

*Address:* c/o Hutterian Brethren Church of Keho Lake

Barons T0L 0G0

*Phone:* 757-2310

*Contact:* Mary Mozalewski

*Purpose:* • to provide for the educational needs of the children in the area.

*Services:* • offers an academic program for grades 1 to 8.

*File: 3013331 Updated: Oct. 27, 1983*

## 8. Barons-Eureka-Warner Family and Community Support Services

*Sponsor:* Alberta Social Services and Community Health, and sixteen municipalities

*Address:* 2012 - 18 Street  
Box 328

Coaldale T0K 0L0

*Phone:* 345-4451

*Contact:* Mr. John Boon, Director

Mr. Morgan Heninger, Assistant Director

*Hours:* 8:30AM-4:30PM Mon-Fri

*Fees:* Vary for different services

*Serves:* MD of Taber #14, County of Warner #5,  
County of Lethbridge #26



**Branch: Barons-Eureka-Warner Family and Community Support Services**

**Address:** 5009 - 56 Street  
Box 2466  
Taber T0K 2G0

**Phone:** 223-4403

**Contact:** Morgan Heninger, Assistant Director

**Branch: Barons-Eureka-Warner Family and Community Support Services**

**Address:** 300 County Road  
Box 267  
Warner T0K 2L0

**Phone:** 642-3737

**Contact:** Morgan Heninger, Assistant Director

**Branch: Barons-Eureka-Warner Family and Community Support Services**

**Address:** 69D Broadway North  
Box 251  
Raymond T0K 2S0

**Phone:** 752-3303

**Contact:** Morgan Heninger, Assistant Director

**Purpose:** • to enhance, strengthen, and stabilize family and community life and improve the ability of persons to identify and act on their own social needs. • to help avert social crises before they require major intervention or rehabilitative measures. • to promote, encourage, and facilitate voluntarism and the use of volunteers.

**Services:** • develops and administers services based on clearly identified social needs and effective planning.

**Community Worker**

• helps individuals or groups identify problems or areas of concern within their community and works together with these communities to develop solutions. The community worker provides information and referral services, helps promote voluntarism within the community, and assists with program planning and implementation, expansion and improvement of existing programs and services, and program funding.

**Counselling**

• provides assistance in problem situations such as marital and parent-child relationships, alcohol and drug abuse, financial and personal difficulties. This service is on an individual, family, school, or group basis.

**Homemaker Service**

• places a mature, responsible, and supervised homemaker in the home during time of crisis due to death, illness, desertion, or other unforeseen emergency. The homemaker assists in maintaining family routine by caring for the children and doing routine housecleaning, laundry, and meal preparation.

**Homehelp Service**

• provides household assistance on a scheduled basis to allow the aged, handicapped, or otherwise infirm to remain independent in their own home.

**Relief Services for the Handicapped**

• provides a specially trained homemaker to relieve parents and families of the handicapped on a scheduled or occasional basis. This service may also be extended to clients who for reason of emotional stress need a recuperation period away from home. In both homemaker and relief services help on a 24-hour basis can be provided where necessary.

**Handyman and Heavy Cleaning Service**

• helps senior citizens and handicapped persons on a seasonal basis. • provides various kinds of assistance including snow shovelling, repairs, washing windows, floors and walls, and spring and autumn cleaning.

**Meals on Wheels**

• provides nourishing hot noon meals for seniors and others unable to cook adequately for themselves at home.

**Other**

• encourages cooperation and coordination with allied service agencies, and provides information and referral to the community. • sponsors neighbourhood volunteers. • publishes community service guides.

*File: 6003107 Updated: Sept. 22, 1983*

**9. Barons-Eureka-Warner Health Unit**

**Sponsor:** Community Health Services, Alberta  
Social Services and Community Health

**Address:** Administration Building  
2012 - 18 Street  
Box 1000  
Coaldale T0K 0L0

**Phone:** 345-4451

**Contact:** Mrs. Elizabeth Forbes, Supervisor of Nurses  
Dr. James Oshiro, Medical Officer of Health Director

**Hours:** 8:30AM-4:30PM Mon-Fri

**Serves:** County of Lethbridge #26, County of Warner #5, MD of Taber #14

**Sub-Office: Barons-Eureka-Warner Health Unit, Picture Butte**

**Address:** 401 Rogers Avenue South  
Picture Butte T0K 1V0

**Phone:** 732-4762

**Contact:** Dorothy Foster, Public Health Nurse

**Sub-Office: Barons-Eureka-Warner Health Unit, Raymond**

**Address:** 69D Broadway North  
Box 251  
Raymond

**Phone:** 752-3303

**Contact:** Mrs. Fern Hicken, Public Health Nurse

**Sub-Office: Barons-Eureka-Warner Health Unit, Taber**

**Address:** Administration Building  
Box 835  
Taber T0K 2G0

**Phone:** 223-3080

**Contact:** Sybil Gamble, Senior Public Health Nurse

**Sub-Office: Barons-Eureka-Warner Health Unit, Vauxhall**

**Address:** 423 - 7 Street North  
Vauxhall T0K 2L0

**Phone:** 654-2232

**Contact:** Patricia Sassa, Registered Nurse

**Sub-Office: Barons-Eureka-Warner Health Unit, Warner**

**Address:** 217 - 4 Avenue  
Warner T0K 2L0

**Phone:** 642-373

**Contact:** Brenda Albrecht, Assistant Supervisor of Nurses

**Purpose:** • to promote and protect the health of the community and to prevent, control, and minimize disease and disability, so as to enable each member of the community to achieve an optimal level of health and well-being, by providing interdisciplinary programs which are planned, coordinated, and delivered on a community basis.

**Services:**

**COMMUNITY HEALTH NURSING****Maternal/Child Health Services**

• offers expectant parent education. • provides home visits to new mothers and infants. • holds child health clinics, and provides immunization and health surveillance.

**School Health Services**

- provides health surveillance, immunization, and health education.

**Communicable Disease Control**

- controls communicable disease, including tuberculosis, under provincial regulations. • provides immunization and health information for all citizens including those travelling abroad.

**Geriatric Surveillance**

- provides health education and health surveillance to the elderly through home visits.

**Mental Health**

- provides counselling and followup in liaison with physicians and Mental Health Services.

**OTHER****Coordinated Home Care**

- provides home health surveillance, teaching and treatment services, and coordination of needed support services for patients (*see separate listing 'Barons-Eureka-Warner Health Unit Coordinated Home Care Program'*).

**Dental**

- provides educational programs in the schools and for community groups and offers brushing and flossing instruction in the classroom. • offers prophylaxis, dental examination, cleaning, topical application of fluoride and/or fluoride rinse. • fills and extracts teeth for grade 2 and 3 students whose parents request it.

**Environmental Health Services**

- maintains a healthy environment, pure water supplies, and waste and sewage disposal. • inspects all food outlets to ensure that food for public consumption is prepared and stored in a safe and sanitary manner. • investigates nuisances.

**Speech**

- identifies, assesses, treats and provides followup of speech and language disorders.

*File: 6007348 Updated: Aug. 31, 1983*

**10. Barons-Eureka-Warner Health Unit Coordinated Home Care Program**

*Sponsor:* Barons-Eureka-Warner Health Unit Board

*Address:* 2012 - 18 Street  
Box 1000  
Coaldale T0K 0L0

*Phone:* 345-4451

*Contact:* Miss H. Dueck, Home Care Coordinator  
Mrs. B. Hribar, Assistant Coordinator  
Mrs. E. How, Case Coordinator

*Hours:* 8:30AM-4:30PM Mon-Fri

*After Hours:* Weekend service only with cases that require daily service on a temporary basis

*Fees:* Contact for details

*Serves:* North to Barons, south to US border, east to Grassy Lake, west to Monarch

*Access:* Application, referral

*Sub-Office:* **Picture Butte Home Care Program**

*Address:* Municipal Hospital Nurses Residence  
Picture Butte T0K 2K0

*Phone:* 345-4451 (Coaldale)

*Sub-Office:* **Raymond Home Care Program**

*Address:* 69D Broadway North  
Box 251  
Raymond T0K 2S0

*Phone:* 345-4451 (Coaldale)

*Sub-Office:* **Taber Home Care Program**

*Address:* 5009 - 56 Street  
Taber T0K 2G0

*Phone:* 345-4451 (Coaldale)

*Sub-Office:* **Vauxhall Home Care Program**

*Address:* Vauxhall Town Office  
Vauxhall T0K 2K0

*Phone:* 345-4451 (Coaldale)

*Sub-Office:* **Warner Home Care Program**

*Address:* 217 - 4 Avenue  
Box 10  
Warner T0K 2K0

*Phone:* 345-4451 (Coaldale)

*Purpose:* • to coordinate various community services with health care professionals to provide nursing or rehabilitative care and supportive services to individuals in their own homes.

*Services:* • provides home nursing and rehabilitation therapy services in conjunction with supportive services which may include homemakers, homehelp, meals on wheels, and volunteer services such as friendly visiting, transportation, and handypersons.

*File: 3017159 Updated: Aug. 26, 1983*

**11. Barons Senior Citizens**

*Address:* Box 122  
Barons T0L 0G0

*Phone:* 757-3756

*Contact:* Elizabeth Stanislaw, Secretary/Treasurer

*For Whom:* Senior citizens

*Serves:* Barons

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers social and recreational activities such as cards, refreshments, and entertainment designed for senior citizens.

*File: 3028685 Updated: Sept. 1, 1983*

**12. Border Counties General and Auxiliary Hospital and Nursing Home District #95**

*Address:* 517 Centre Avenue East  
Box 90  
Milk River T0K 1M0

*Phone:* 647-3500

*Contact:* Mrs S. Hansen, Administrator  
Sharon Mandin, Director of Nursing

*Hours:* 24 hours

*Fees:* As per AHCIP schedules

*Serves:* North to New Dayton, south to Shelby, Montana, east to Del Bonita and west to Foremost

*Access:* Physician/hospital referral

*Documents:* Health Card, Blue Cross, Treaty Number

*Purpose:* • to provide health care services for the general public.

*Services:* • provides emergency and/or active treatment and care. • provides a wide range of medical services for patients who do not require hospitalization.

*File: 6007447 Updated: Aug. 26, 1983*

**13. Canada Immigration Centre, Coutts**

*Sponsor:* Canada Employment and Immigration Commission

*Address:* Box 157  
Coutts T0K 0N0



*Phone:* 344-3744

*Contact:* Paul Thielen, Immigration Officer

*Hours:* 8:00AM-12:00PM daily

*Serves:* Southwestern Alberta

*Documents:* Identification

*Purpose:* • to ensure that the admission of immigrants and visitors to Canada is in accordance with the economic, social, and cultural interests of the country.

*Services:* • regulates and facilitates the entry of visitors or immigrants to Canada at port of entry. • provides recruitment and selection of immigrants which includes processing applications for residents who wish to have relatives join them in Canada. • provides application forms and information on Canadian passports and certificates of identity, citizenship, and social insurance numbers. • identifies, locates, and removes from Canada illegal entrants or undesirables.

*File:* 9006500 *Updated:* Aug. 31, 1983

#### 14. Canadian Schizophrenia Foundation, Lethbridge Branch

*Sponsor:* Canadian Schizophrenia Foundation

*Address:* 1109 – 19B Avenue  
Box 1527  
Coaldale T0K 0L0

*Phone:* 345-4782

*Contact:* Mr. G.A. Fretwell, Secretary

*Fees:* Annual membership: \$10.00, with newsletter: \$20.00, with newsletter and scientific journal: \$40.00

*Serves:* Southwestern Alberta

*Purpose:* • to assist people suffering from schizophrenia and their families through a self-help program.

*Services:* • lobbies for increased research and treatment. • sponsors regular meetings on topics related to mental health. • strives to educate the public about the nature of schizophrenia.

*File:* 3020336 *Updated:* Nov. 2, 1983

#### Child Care Centre

*See:* 16. Coaldale Child Care Centre

#### CIC

*See:* 13. Canada Immigration Centre, Coutts

#### 15. Clearview Lodge

*Sponsor:* Taber Foundation

*Address:* 4730 – 50 Avenue  
Taber T0K 2G0

*Phone:* 223-2822

*Contact:* Mrs. Mary Lucas, Matron

*Hours:* 24 hours

*For Whom:* Senior citizen, ages 60 and up

*Access:* Application

*Documents:* Health Card, Doctor's Report

*Purpose:* • to provide a residence for senior citizens who no longer feel capable alone in their own homes.

*Services:* • provides single and double occupancy, meals at a central dining room, general services (dietary, housekeeping, laundry, maintenance), and occasional organized activities and entertainment.

*File:* 3028743 *Updated:* Sept. 30, 1983

#### 16. Coaldale Child Care Centre

*Sponsor:* Coaldale Child Care Society

*Address:* 2302 – 24 Avenue  
Box 1482  
Coaldale T0K 0L0

*Phone:* 345-2728

*Contact:* Marlene Barratt, Director  
Mary Deiser, Chair

*Hours:* 7:00AM-6:00PM Mon-Fri

*Fees:* \$1.50/hour, \$12.00/day, \$1.50-meal.  
Sliding scale from \$45.00 to \$225.00.  
month based on ability to pay

*For Whom:* Ages 2 to 10

*Serves:* Coaldale

*Purpose:* • to provide quality day care for children.

*Services:* • provides a complete day care program which stimulates the child's physical and emotional development. • offers educational activities, a noon meal and two nutritious snacks. • provides out-of-school care. • provides integrated spaces for handicapped children.

*File:* 3028909 *Updated:* Oct. 15, 1983

#### 17. Coaldale Community Hospital

*Sponsor:* Coaldale Community Hospital Association Ltd.

*Address:* 2309 – 19 Street  
Box 1268  
Coaldale T0K 0L0

*Phone:* 345-3777, 345-3075, 345-4747

*Contact:* Frank Wiens, Administrator  
Mrs. Nadine McKague, Director of Nursing

*Hours:* 24 hours

*Fees:* As per AHCIP schedules

*Serves:* Coaldale

*Access:* Physician/hospital referral

*Documents:* Health Card, Treaty Number

*Purpose:* • to provide health care services for the general public.

*Services:* • provides emergency and/or active treatment and care. • provides a wide range of medical services for patients who do not require hospitalization.

*File:* 6007355 *Updated:* Aug. 24, 1983

#### 18. Coaldale Community Thrift Shop

*Sponsor:* Barons-Eureka-Warner Family and Community Support Services

*Address:* 1706 – 20 Avenue  
Coaldale T0K 0L0

*Phone:* 345-5848

*Contact:* Mrs. Ruth Wyton, Coordinator

*Hours:* 1:00PM-5:00PM Mon-Sat

*Serves:* Coaldale

*Purpose:* • to recycle used items.

*Services:* • sells donated used clothing, household items and the like at very low prices. • serves as a retail outlet for district residents who can sell their handicrafts and consign used clothing to the store. • uses profits from the store for community projects and makes donations to community groups.

*File:* 3028883 *Updated:* Oct. 27, 1983

#### 19. Coaldale Municipal Library

*Address:* 2014 – 18 Street  
Box 840  
Coaldale T0K 0L0

*Phone:* 345-2920

*Contact:* Mrs. Pat McRae, Librarian

*Hours:* 2:00PM-5:00PM Mon, Wed, Thurs, and Fri,  
11:00AM-5:00PM Tues, 7:00PM-9:00PM Wed,  
2:00-9:00PM Sat

*Fees:* Annual membership: \$1.00/child, \$3.00 adult, \$5.00/family

*Serves:* Coaldale

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the community.

*Services:* • provides written and visual materials for study, research and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations. • offers access to foreign language books on request and maintains an in-house selection of Dutch books.

*File:* 3023009 *Updated:* Aug. 27, 1983

## 20. Coaldale Police Department

*Sponsor:* Town of Coaldale

*Address:* 1402 - 20 Avenue

Box 1210

Coaldale T0K 0L0

*Phone:* 345-4422

*Contact:* John Armstrong, Chief of Police

*Hours:* 24 hours

*Serves:* Coaldale

*Purpose:* • to provide law enforcement and crime prevention services to the general public.

*Services:* • investigates traffic accidents and all complaints. • enforces municipal bylaws and provincial statutes. • provides preventive patrol. • offers crime prevention programs.

*File:* 3028800 *Updated:* Oct. 28, 1983

## 21. Coaldale Roman Catholic Separate School District #73

*Address:* Box 1330

Coaldale T0K 0L0

*Phone:* 345-2563 (Office)

*Contact:* Mr. R. Spenrath, Superintendent

S. Slemko, Secretary/Treasurer

*For Whom:* Student, ages 5 to 14

*Serves:* Coaldale

*School:* St. Joseph

*Address:* Box 1330

Coaldale T0K 0L0

*Phone:* 345-3373

*Contact:* S. Huxley, Principal  
(Grades K-9)

*Purpose:* • to provide a religious-based curriculum to meet the educational and spiritual needs of the students in the area.

*Services:* • offers academic programs for students in kindergarten to grade 9. • provides a resource room in the school and a remedial reading specialist. • makes available the services of a speech therapist as required.

*File:* 3010949 *Updated:* Oct. 27, 1983

## 22. Coaldale Senior Citizens Society

*Address:* 1806 - 21 Avenue

Box 1527

Coaldale T0K 0L0

*Phone:* 345-4782 (Pres), 345-3629 (Vice-Pres)

*Contact:* Mr. G. A. Fretwell, President

Mr. Jim Nikkel, Vice-President

*Hours:* 2:00PM-4:30PM Tues-Thurs

*Fees:* Annual membership: \$2.00

*For Whom:* Senior citizen, ages 55 and up

*Serves:* Southern portion of County of Lethbridge  
#26

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers social and recreational activities including pool, shuffleboard, card games, bingo, and so on. • plans numerous trips, a monthly shopping trip to Lethbridge, and holds a monthly luncheon. • raises funds through quilt raffles, a harvest sales booth and a Settler's Day Booth. • serves as a historical society.

*File:* 3016227 *Updated:* Aug. 24, 1998

## Community Services

*See:* 8. Barons-Eureka-Warner Family and  
Community Support Services

## 23. County of Warner Further Education Council

*Sponsor:* County of Warner #5

*Address:* Box 278

Warner T0K 2L0

*Phone:* 756-2184

*Contact:* Lee Ann Bunnage, Coordinator

*Hours:* 8:30AM-4:30PM Mon-Fri

*Fees:* Vary with course

*For Whom:* Adult, ages 18 and up

*Serves:* County of Warner #5

*Access:* Application

*Purpose:* • to promote and further the educational opportunities for adults in the community.

*Services:* • identifies educational needs for adult students and plans courses to satisfy these needs. • contracts course instructors from the community and secures grants to sponsor courses.

*File:* 0005890 *Updated:* Sept. 1, 1983

## 24. County of Warner #5

*Address:* Box 90

Warner T0K 2L0

*Phone:* 642-3635

*Contact:* Duncan Gillespie, Superintendent

B.J. Nilsson, Administrator

*For Whom:* Students

*Serves:* County of Warner #5

*School:* Coutts Community

*Address:* General Delivery

Coutts

*Phone:* 344-3804

*Contact:* R. Wollersheim, Principal

*School:* Erle Rivers High

*Address:* General Delivery

Milk River T0K 1M0

*Phone:* 647-3665

*Contact:* Donn Walker, Principal

*School:* Masinasin

*Address:* General Delivery

Masinasin

*Phone:* 647-2322

*Contact:* J. Weber, Principal

(Grades 1-8)

*School:* Milk River Elementary

*Address:* General Delivery

Milk River T0K 1M0

*Phone:* 647-3747

*Contact:* G. Kopp, Principal

(Grades 1-6)

*School:* Raymond Elementary

For further information on services in the Barons/Eureka/Warner area, call Family and Community Support Services at 345-4451 (Coaldale)



**Address:** General Delivery  
Raymond T0K 2S0  
**Phone:** 752-3004  
**Contact:** C. Hardy, Principal  
(Grades 1-6)  
**School:** **Raymond Junior High**  
**Address:** General Delivery  
Raymond T0K 2S0  
**Phone:** 752-3348  
**Contact:** Reid Heggie, Principal  
**School:** **Raymond Senior High**  
**Address:** General Delivery  
Raymond T0K 2S0  
**Phone:** 752-3381  
**Contact:** George Bohne, Principal  
(Grades 7-12)

**School:** **Warner**  
**Address:** General Delivery  
Warner T0K 2L0  
**Phone:** 642-3931  
**Contact:** J. Moshurchuk, Principal  
(Grades 1-12)  
**School:** **Wrentham**  
**Address:** General Delivery  
Wrentham T0K 2P0  
**Phone:** 222-3764  
**Contact:** M. Belecky, Principal  
(Grades 1-9)

**Purpose:** • to provide for the educational needs of the children in the area.

**Services:** • offers academic programs for grades 1 to 12. • offers educational, vocational, and personal counselling. • offers a special education program in all schools except Wrentham and Coutts. Students go to the resource room for extra help with learning difficulties.

*File: 3008307 Updated: Aug. 25, 1983*

#### **Customs**

*See:* 13. Canada Immigration Centre, Coutts

#### **Day Care**

*See:* 16. Coaldale Child Care Centre  
*See:* 53. Taber Child Care Centre

#### **District Home Economist**

*See:* 1. Alberta Agriculture, Taber District Office  
*See:* 2. Alberta Agriculture, Warner District Office

### **25. Enchant Community Library**

**Address:** Box 3000  
Enchant T0K 0V0  
**Phone:** 739-3770  
**Contact:** Sandy Severtson, Librarian  
**Hours:** 12:00PM-4:30PM Tues, 7:00PM-9:00PM Sat  
**Serves:** Enchant

**Purpose:** • to help meet the diverse leisure, educational, and informational needs of the community.

**Services:** • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File: 3023959 Updated: Aug. 29, 1983*

#### **Enchant Recreation Board**

*See:* 62. Taber Regional Recreation Commission

### **26. Enchant Senior Citizens**

**Address:** Box 1828  
Enchant T0K 0V0  
**Phone:** 739-2224  
**Contact:** Alma Severtson, Secretary  
Dick Tichler, President  
**Hours:** 10:00AM-11:00AM daily  
**For Whom:** Senior citizen, ages 50 and up  
**Serves:** Enchant

**Purpose:** • to provide opportunities for socialization and recreation for senior citizens.

**Services:** • offers social and recreational activities designed for senior citizens. • offers a blood pressure clinic every Tuesday.

*File: 6017653 Updated: Aug. 30, 1983*

#### **Family and Community Support Services**

*See:* 8. Barons-Eureka-Warner Family and Community Support Services

#### **FCSS**

*See:* 8. Barons-Eureka-Warner Family and Community Support Services

#### **Further Education**

*See:* 23. County of Warner Further Education Council  
*See:* 51. Taber and District Further Education Council

#### **Government of Alberta Information**

*See:* 42. RITE Centre, Taber

#### **Grassy Lake Recreation Board**

*See:* 62. Taber Regional Recreation Commission

#### **Group Home**

*See:* 27. McMan Assessment Home

#### **Handi-Bus**

*See:* 65. TRADE Handibus

#### **Handyperson**

*See:* 8. Barons-Eureka-Warner Family and Community Support Services

#### **Happy Old Timers Association**

*See:* 34. Picture Butte and District Happy Old Timers Association

#### **Hays Recreation Board**

*See:* 62. Taber Regional Recreation Commission

#### **Health Centre**

*See:* 9. Barons-Eureka-Warner Health Unit

#### **Heavy Cleaning Service**

*See:* 8. Barons-Eureka-Warner Family and Community Support Services

#### **Home for the Aged**

*See:* 3. Alberta Mennonite Home for the Aged

#### **Home Services**

*See:* 8. Barons-Eureka-Warner Family and Community Support Services  
*See:* 10. Barons-Eureka-Warner Health Unit Coordinated Home Care Program

**Hospital**

- See:* 12. Border Counties General and Auxiliary Hospital and Nursing Home District #95  
*See:* 17. Coaldale Community Hospital  
*See:* 35. Picture Butte Municipal Hospital District #82  
*See:* 39. Raymond General and Auxiliary Hospital and Nursing Home District #31  
*See:* 56. Taber General and Auxiliary Hospital and Nursing Home District #27

**Immigration**

- See:* 13. Canada Immigration Centre, Coutts

**Kindergarten**

- See:* 63. Taber Roman Catholic School District #54  
*See:* 64. Taber School Division #6

**Lethbridge Society for the Treatment of Autism**

- See:* 47. Society for the Treatment of Autism, Lethbridge Region

**Library**

- See:* 6. Barnwell Municipal Library  
*See:* 19. Coaldale Municipal Library  
*See:* 25. Enchant Community Library  
*See:* 31. Milk River Municipal Library  
*See:* 36. Picture Butte Municipal Library  
*See:* 41. Raymond Municipal Library  
*See:* 48. Stirling Municipal Library  
*See:* 58. Taber Municipal Library  
*See:* 67. Vauxhall Public Library  
*See:* 70. Warner Municipal Library

**Little Bow Constituency**

- See:* 28. Member of Legislative Assembly, Little Bow Constituency

**Local Health Authority**

- See:* 9. Barons-Eureka-Warner Health Unit

**Lodge**

- See:* 3. Alberta Mennonite Home for the Aged  
*See:* 15. Clearview Lodge  
*See:* 52. Taber and District Senior Citizens Recreation Centre  
*See:* 69. Warner County Foundation

**27. McMan Assessment Home**

*Sponsor:* McMan Youth Services Association  
*Address:* 540 Crescent Avenue North  
 Picture Butte T0K 1V0

*Phone:* 732-5616

*Contact:* Roberta Stephens, Director

*Hours:* 24 hours

*For Whom:* Young offenders and troubled adolescent, ages 10 to 15

*Serves:* Southern Alberta

*Access:* Social service referral

*Purpose:* • to provide a short-term, secure assessment home for children referred by Family and Juvenile Court.

*Services:* • provides psychological, academic, psychiatric, social and behavioural assessment. • provides counselling and training in life skills. • provides an academic educational program.

*File:* 3179458 *Updated:* Nov. 8, 1983

**Meals on Wheels**

- See:* 8. Barons-Eureka-Warner Family and Community Support Services

*See:* 10. Barons-Eureka-Warner Health Unit Coordinated Home Care Program

**28. Member of Legislative Assembly, Little Bow Constituency**

*Address:* 205, Legislature Building  
 Edmonton T5K 2B6

*Phone:* 427-2231

*Contact:* Raymond A. Speaker, Member of Legislative Assembly

*Hours:* 8:15AM-4:30PM Mon-Fri

*Serves:* Area bordered on the east by the Bow and Oldman rivers

*Purpose:* • to represent the people of Alberta in the Legislative Assembly in Edmonton.

*Services:* • meets in session to debate and enact laws and policies which affect this province and its citizens. Should any problems arise involving laws and policies, the need for new legislation, or any situation a person cannot solve themselves, their elected representative can be contacted for help.

*File:* 3008992 *Updated:* Jan. 15, 1984

**29. Member of Legislative Assembly, Taber/Warner Constituency**

*Address:* 4900 - 50 Street  
 Taber T0K 2G0

*Phone:* 642-3877

*Contact:* Hon. R.J. (Bob) Bogle, Minister of Utilities and Telecommunications

*Hours:* 8:15AM-4:30PM Mon-Fri

*Serves:* Taber, Coaldale, Milk River and surrounding areas

*Branch:* Taber/Warner Constituency Office

*Address:* 1920 - 17 Street  
 Coaldale T0K 0L0

*Phone:* 345-4417

*Branch:* Taber/Warner Constituency Office

*Address:* 128 Centre Avenue SE  
 Milk River T0K 1M0

*Phone:* 647-3773

*Purpose:* • to represent the people of Alberta in the Legislative Assembly in Edmonton.

*Services:* • meets in session to debate and enact laws and policies which affect this province and its citizens. Should any problems arise involving these laws and policies, the need for new legislation, or any situation a person cannot solve themselves, their elected representative can be contacted for help.

*File:* 3009024 *Updated:* Jan. 15, 1984

**Mennonite Home for the Aged**

*See:* 3. Alberta Mennonite Home for the Aged

**Mental Health**

*See:* 5. Alberta Social Services and Community Health, Taber District Office

*See:* 14. Canadian Schizophrenia Foundation, Lethbridge Branch

*See:* 40. Raymond Home

**30. Milk River and District Senior Citizens Centre**

*Address:* Heritage Hall  
 213 Main Street North  
 Box 505  
 Milk River T0K 1M0

*Phone:* 647-3685, 647-3680 (Pres)

*Contact:* Evelyn Bardell, Vice-President  
 Mr. Ralph Beard, President



*Hours:* 12:00PM-4:30PM Mon-Fri

*Fees:* Annual membership: \$1.00

*For Whom:* Senior citizens and their families

*Serves:* Milk River

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers social and recreational activities including card games, suppers, slides and films, speakers, visits, choirs, bingo and sewing.

*File:* 6023587 *Updated:* Sept. 8, 1983

### 31. Milk River Municipal Library

*Address:* Box 579

Milk River T0K 1M0

*Phone:* 647-3793

*Contact:* Mrs. Margaret Thielen, Librarian

*Hours:* 2:00PM-6:00PM Tues and Fri, 4:00PM-8:00PM Wed and Thurs (closed July)

*Fees:* \$2.00/adults, \$1.00/students, \$.50/children ages 4 to 12

*Serves:* Milk River

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the community.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations. • delivers books to shut-in people on request. • offers a story hour for children from kindergarten to grade 2. • runs a stamp exchange, a pattern exchange, and rental service.

*File:* 3023389 *Updated:* Sept. 6, 1983

### MLA

*See:* 28. Member of Legislative Assembly, Little Bow Constituency

*See:* 29. Member of Legislative Assembly, Taber Warner Constituency

### 32. Monarch Senior Citizens

*Address:* Box 201

Monarch T0L 1M0

*Phone:* 327-9554

*Contact:* Tyman Stotyn, President  
Pat Sprinkle, Secretary Treasurer

*Fees:* Annual membership: \$10.00

*For Whom:* Senior citizen, ages 50 and up

*Serves:* County of Lethbridge #26

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers activities designed for senior citizens such as cards, refreshments and occasional organized social activities and entertainment.

*File:* 3028677 *Updated:* Oct. 26, 1983

### Mothers Take-A-Break

*See:* 57. Taber Mothers Take-A-Break

### Native

*See:* 59. Taber Native Drop-In Centre

### 33. Nobleford Oldtimers Association

*Address:* 144 King Street

Box 154

Nobleford T0L 1S0

*Phone:* 824-3835, 824-3858

*Contact:* Mr. Henry Lindstedt, President  
Margaret Hann, Secretary Treasurer

*Hours:* 10:00AM-12:00PM 7:00PM-10:00PM Wed

*Fees:* Annual membership: \$3.00

*For Whom:* Senior citizen, ages 40 and up

*Serves:* Nobleford

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers activities designed for senior citizens.

*File:* 3016326 *Updated:* Oct. 26, 1983

### Parks and Recreation

*See:* 60. Taber Parks and Recreation Office

### Parkside Manor

*See:* 52. Taber and District Senior Citizens Recreation Centre

### 34. Picture Butte and District Happy Old Timers Association

*Address:* Box 534

Picture Butte T0K 1V0

*Phone:* 732-4775

*Contact:* Ruby Blowers, Secretary

*Fees:* Membership: \$5.00

*For Whom:* Senior citizen, ages 50 and up

*Serves:* Picture Butte

*Purpose:* • to provide an opportunity for socialization and recreation for senior citizens.

*Services:* • offers social and recreational activities including a social and birthday party every fourth Thursday of the month, cards, pool, bingo every Monday evening, several bus tours a year, bowling and shopping by bus in Lethbridge every second Saturday. • offers a catering service for funerals and special occasions.

*File:* 3028701 *Updated:* Aug. 29, 1983

### 35. Picture Butte Municipal Hospital District #82

*Address:* Box 430

Picture Butte T0K 1V0

*Phone:* 732-4611

*Contact:* Mr. W. H. Tonkin, Administrator  
Mrs. R. Moriyama, Director of Nursing

*Hours:* 24 hours

*Fees:* As per AHCIP schedules

*Serves:* Picture Butte and a 40 km radius

*Access:* Physician/hospital referral

*Documents:* Health Card, Social Insurance Number, Blue Cross, Treaty Number

*Purpose:* • to provide health care services for the general public.

*Services:* • provides emergency and/or active treatment and care. • provides a wide range of medical services for patients who do not require hospitalization.

*File:* 6007462 *Updated:* Sept. 14, 1983

### 36. Picture Butte Municipal Library

*Address:* General Delivery

Picture Butte T0K 1V0

*Phone:* 732-4141

*Contact:* Mrs. Doreen Warnock, Librarian

*Hours:* 2:00PM-6:00PM Mon and Fri, 2:00PM-9:00PM Wed, 12:00PM-6:00PM Sat

*Fees:* Annual resident membership: \$5.00

family, \$3.00/adult, \$1.00 child

Annual nonresident membership: \$18.00

family, \$12.00/adult, \$6.00 child

*Serves:* South to Coalhurst, east to Turin, west to Nobleford



*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the community.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations. • provides a multilingual biblioservice.

*File:* 3023462 *Updated:* Sept. 16, 1983

### 37. Picture Butte Roman Catholic Separate School District #79

*Address:* Box 85  
Picture Butte T0K 1V0

*Phone:* 732-4131 (Sec)

*Contact:* Mrs. M. Wojtowicz, Secretary/Treasurer  
Mr. R. Spenrath, Superintendent

*Hours:* Office: 9:00AM-3:30PM Mon-Fri

*For Whom:* Student, ages 6 to 14

*Serves:* Picture Butte

*Documents:* Birth certificate

*School:* St. Catherine's

*Address:* Box 489  
Picture Butte T0K 1V0

*Phone:* 732-4359

*Contact:* T. Kerkhoff, Principal  
(Grades 1-9)

*Purpose:* • to provide a religious-based curriculum to meet the educational and spiritual needs of the students in the area.

*Services:* • offers academic programs for grades 1 to 9. • provides a resource room. • provides speech therapy.

*File:* 3010964 *Updated:* Aug. 25, 1983

#### Police

*See:* 20. Coaldale Police Department

*See:* 43. Royal Canadian Mounted Police, Milk River Detachment

*See:* 44. Royal Canadian Mounted Police, Picture Butte Detachment

*See:* 45. Royal Canadian Mounted Police, Taber Detachment

*See:* 46. Royal Canadian Mounted Police, Vauxhall Detachment

*See:* 61. Taber Police Department

#### Prairie Rose Lodge

*See:* 69. Warner County Foundation

#### Provincial Government Information

*See:* 42. RITE Centre, Taber

### 38. Raymond and District Seniors Club

*Address:* General Delivery  
Raymond T0K 2S0

*Phone:* 752-3082

*Contact:* Athol Cooper, President  
Warren L. Jones, Secretary/Treasurer

*Hours:* 1:00PM-5:00PM Mon, Wed, and Fri

*For Whom:* Senior citizen, ages 60 and up

*Serves:* Raymond and rural shopping district

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers social programs designed for senior citizens such as pool, darts, carpet bowling, puzzles, cards, bingo, and the like. • offers two one-day bus trips a year for seniors and handicapped people. • serves a potluck dinner every third Friday of the month and runs bingo games on the first Friday of the month.

*File:* 6024681 *Updated:* Oct. 1, 1983

### 39. Raymond General and Auxiliary Hospital and Nursing Home District #31

*Address:* Box 599

Raymond T0K 2S0

*Phone:* 752-3355

*Contact:* F. Bruce Romeike, Administrator  
Mrs. Dixie Gibb, Director of Nursing

*Hours:* 24 hours

*Serves:* Raymond and area

*Access:* Physician/hospital referral

*Documents:* Health Card

*Purpose:* • to provide health care services for the general public.

*Services:* • provides emergency and/or active treatment and care. • provides a wide range of medical services for patients who do not require hospitalization.

*File:* 6007561 *Updated:* Nov. 15, 1983

### 40. Raymond Home

*Sponsor:* Mental Health Services, Alberta Social Services and Community Health

*Address:* Box 260  
Raymond T0K 2S0

*Phone:* 752-3316

*Contact:* Mrs. D. Abel, Assistant Director of Nursing

*Hours:* 24 hours

*Fees:* Minimal daily rate, adjusted periodically by the Government of Alberta. No one is denied admission for financial reasons

*For Whom:* Individuals with psychosocial problem, ages 35 to 64

*Serves:* Alberta

*Access:* Referral through regional office

*Documents:* Assessment and Admission Form

*Purpose:* • to enable residents to function at maximum physical, psychological, social, and spiritual capacity by providing extended care and rehabilitation services in a home-like atmosphere.

*Services:* • offers programs such as life skills training, reality orientation, remotivation and community awareness which are geared towards the goal of psychosocial rehabilitation. • offers a variety of recreational activities within the home such as pool, shuffleboard, card games, and the like and encourages swimming, bowling, skating, and golfing using district facilities. • offers a broad range of handicraft programs and provides instruction in basketry, ceramics, weaving, quilting, woodworking, and sewing. • encourages residents to take courses offered through local continuing education programs and at nearby institutions such as The University of Lethbridge and Lethbridge College. • ministers to the spiritual needs of the residents through a Sunday School program in the home or drives residents to the church of their choice. • offers social services, physiotherapy, and podiatry services in the home and provides for the services of optometrists, ophthalmologists and psychiatrists on request or as the need becomes apparent. Dentists and general physicians are available within the immediate community. • offers work opportunities in the home and with the Rehabilitation Society of Southwestern Alberta in Lethbridge (*see separate listing*). Residents perform such jobs as paper recycling, collating, button and flower making, and are paid a stipend for activity performed and time worked.

*File:* 3012630 *Updated:* Aug. 25, 1983

### 41. Raymond Municipal Library

*Sponsor:* Town of Raymond

*Address:* Box 258  
Raymond T0K 2S0

**Moving? Please let the Inventory know. Fill out and mail the convenient FEEDBACK form at the end of the book**

*Phone:* 752-4431

*Contact:* Mrs. Barbara Brown, Librarian

*Hours:* 3:00PM-6:00PM Thurs-Sat, 12:00PM-6:00PM  
Tues, 3:00PM-8:00PM Wed

*Fees:* Annual membership: \$5.00/family, \$1.00/single

*Serves:* Raymond and area

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the residents of the area.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 3023504 *Updated:* Aug. 25, 1983

#### RCMP

*See:* 43. Royal Canadian Mounted Police, Milk River Detachment

*See:* 44. Royal Canadian Mounted Police, Picture Butte Detachment

*See:* 45. Royal Canadian Mounted Police, Taber Detachment

*See:* 46. Royal Canadian Mounted Police, Vauxhall Detachment

#### Recreation

*See:* 52. Taber and District Senior Citizens Recreation Centre

*See:* 60. Taber Parks and Recreation Office

*See:* 62. Taber Regional Recreation Commission

#### Regional Information Telephone Enquiries

*See:* 42. RITE Centre, Taber

#### Regional Recreation Commission

*See:* 62. Taber Regional Recreation Commission

#### Relief Services for the Handicapped

*See:* 8. Barons-Eureka-Warner Family and Community Support Services

#### 42. RITE Centre, Taber

*Sponsor:* Public Affairs Bureau, Alberta Government Services

*Address:* Public Affairs Bureau  
Box 640  
Taber T0K 2G0

*Phone:* 223-4471, 1-800-232-7215 (TDD toll-free)

*Contact:* Daisy Oshiro, RITE Operator

*Hours:* 8:15AM-4:30PM Mon-Fri

*For Whom:* General public and nonprofit groups

*Serves:* Taber, MD of Taber #14

*Access:* Telephone

*Purpose:* • to link Alberta residents to Alberta government departments.

*Services:* • provides information on provincial government services and toll-free dialing assistance to government departments. If situated outside the extended flat rate dialing area of this centre, to be connected without charge dial '0' and ask for Zenith 22333.

*File:* 6008775 *Updated:* Aug. 26, 1983

#### River Ridge Lodge

*See:* 69. Warner County Foundation

#### 43. Royal Canadian Mounted Police, Milk River Detachment

*Sponsor:* Solicitor General Canada

*Address:* 605 Main Street North

Box 537

Milk River T0K 1M0

*Phone:* 647-3955, Zenith 50000

*Contact:* Cpl. D.I. Gallant, i/C Detachment

*Serves:* Milk River and area

*Purpose:* • to provide a complete police service for the residents of the area.

*Services:* • provides preventive patrol. • enforces provincial and federal statutes. • provides general information and referral services. • offers crime prevention programs.

*File:* 3006749 *Updated:* Oct. 27, 1983

#### 44. Royal Canadian Mounted Police, Picture Butte Detachment

*Sponsor:* Solicitor General Canada

*Address:* 520 Watson Avenue South  
Box 299

Picture Butte T0K 1V0

*Phone:* 732-4429, Zenith 50000

*Contact:* Cpl. J.A. Carlisle, i/C Detachment

*Hours:* 24 hours

*Serves:* North to Carmangay, south to Diamond City, east to Turin, west to Nobleford

*Purpose:* • to provide a complete police service for the residents of the area.

*Services:* • provides preventive patrol. • enforces provincial and federal statutes. • provides general information and referral services. • offers crime prevention programs.

*File:* 3006764 *Updated:* Aug. 25, 1983

#### 45. Royal Canadian Mounted Police, Taber Detachment

*Sponsor:* Solicitor General Canada

*Address:* 5802 - 52 Street  
Box 2185  
Taber T0K 2G0

*Phone:* 223-4446, Zenith 50000

*Contact:* Sgt. D.I. MacPherson, i/C Detachment

*Hours:* 24 hours

*Serves:* Taber and area

*Purpose:* • to provide a complete police service for the residents of the area.

*Services:* • provides preventive patrol. • enforces provincial and federal statutes. • provides general information and referral services. • offers crime prevention programs.

*File:* 3006780 *Updated:* Sept. 7, 1983

#### 46. Royal Canadian Mounted Police, Vauxhall Detachment

*Sponsor:* Solicitor General Canada

*Address:* 317 - 2 Street North  
Box 429  
Vauxhall T0K 2K0

*Phone:* 654-2411, Zenith 50000

*Contact:* Cpl. G. Radford, i/C Detachment

*Hours:* 24 hours

*Serves:* Vauxhall, Retlaw

*Purpose:* • to provide a complete police service for the residents of the area.

*Services:* • provides preventive patrol. • enforces provincial and federal statutes. • provides general information and referral services. • offers crime prevention programs.

*File:* 3006798 *Updated:* Oct. 27, 1983

#### Schizophrenia

*See:* 14. Canadian Schizophrenia Foundation, Lethbridge Branch



**School**

- See:* 7. Barons Consolidated School District #8  
*See:* 21. Coaldale Roman Catholic Separate School District #73  
*See:* 24. County of Warner #5  
*See:* 37. Picture Butte Roman Catholic Separate School District #79  
*See:* 50. Stirling Village School District #647  
*See:* 63. Taber Roman Catholic School District #54  
*See:* 64. Taber School Division #6

**Senior Citizens Centre**

- See:* 11. Barons Senior Citizens  
*See:* 22. Coaldale Senior Citizens Society  
*See:* 26. Enchant Senior Citizens  
*See:* 30. Milk River and District Senior Citizens Centre  
*See:* 32. Monarch Senior Citizens  
*See:* 33. Nobleford Oldtimers Association  
*See:* 34. Picture Butte and District Happy Old Timers Association  
*See:* 38. Raymond and District Seniors Club  
*See:* 49. Stirling Senior Citizens Centre  
*See:* 52. Taber and District Senior Citizens Recreation Centre  
*See:* 55. Taber Friendship Circle  
*See:* 66. Vauxhall and District Senior Citizens Club  
*See:* 68. Warner and District Senior Citizens Drop-In Centre

**Senior Citizens Lodge**

- See:* 3. Alberta Mennonite Home for the Aged  
*See:* 15. Clearview Lodge  
*See:* 52. Taber and District Senior Citizens Recreation Centre  
*See:* 69. Warner County Foundation

**Social Services**

- See:* 4. Alberta Social Services and Community Health, South Region Office  
*See:* 5. Alberta Social Services and Community Health, Taber District Office

**47. Society for the Treatment of Autism, Lethbridge Region**

- Address:* General Delivery  
 Diamond City T0K 0T0  
*Phone:* 328-2416 (Vice-Chair), 327-9425 (Chair)  
*Contact:* Lorna Hiebert, Vice-Chair  
 Mrs. Hilda Holz, Acting Chair  
*Fees:* Annual membership: \$5.00/individual, \$7.50/family

*For Whom:* Parents of autistic children

*Serves:* South Region

*Purpose:* • to offer support to families of autistic children.

*Services:* • provides support for families of autistic children and serves as a resource for the region.

*File:* 5749000 *Updated:* Oct. 12, 1983

**SSCH**

- See:* 4. Alberta Social Services and Community Health, South Region Office  
*See:* 5. Alberta Social Services and Community Health, Taber District Office

**48. Stirling Municipal Library**

*Address:* Box 100  
 Stirling T0K 2E0

*Phone:* 756-3665

*Contact:* Librarian

*Hours:* 10:30AM-2:30PM Sat, 1:00PM-8:30PM Tues,  
 11:50AM-12:20PM Thurs

*Serves:* Stirling

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the community.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 3023629 *Updated:* Oct. 4, 1983

**49. Stirling Senior Citizens Centre**

*Address:* Box 162  
 Stirling T0K 2E0

*Phone:* 756-3415

*Contact:* John H. Herget, President

*Fees:* Annual membership: \$3.00

*For Whom:* Senior citizen, ages 50 and up

*Serves:* Stirling

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers activities designed for senior citizens. The centre is also available for village meetings.

*File:* 6024998 *Updated:* Oct. 17, 1983

**50. Stirling Village School District #647**

*Address:* Box 340  
 Stirling T0K 2E0

*Phone:* 756-3355

*Contact:* Mr. R. Spennath, Superintendent

Mrs. Pat McGlenn, Secretary/Treasurer

*For Whom:* Students

*Serves:* Stirling

*Access:* Registration

*School:* Stirling

*Address:* General Delivery  
 Stirling T0K 2E0

*Phone:* 756-3355

*Contact:* J. Stevenson, Principal  
 (Grades K-12)

*Purpose:* • to provide a religious-based curriculum to meet the educational and spiritual needs of the students in the area.

*Services:* • offers academic programs for students from kindergarten on. • provides the services of a remedial reading specialist and offers speech therapy.

*File:* 3010972 *Updated:* Oct. 17, 1983

**51. Taber and District Further Education Council**

*Sponsor:* Taber School Division #6

*Address:* Box 1581  
 Taber T0K 2G0

*Phone:* 223-3547

*Contact:* Ms. Anne Wilson, Coordinator

*Hours:* 9:00AM-4:30PM Mon and Wed Aug-Apr

*Fees:* \$1.75/instructional hour

*For Whom:* Adults

*Serves:* MD of Taber #14

*Access:* Application

*Purpose:* • to promote and further the educational opportunities for adults in the community.

*Services:* • identifies educational needs for adult students and plans courses to satisfy these needs. • contracts course instructors from the community and secures grants to sponsor courses.

*File:* 3012648 *Updated:* Sept. 13, 1983

## 52. Taber and District Senior Citizens Recreation Centre

**Address:** 4830 - 50 Avenue  
Box 1016  
Taber T0K 2G0

**Phone:** 223-2564 (Pres), 223-4247 (Custodian)

**Contact:** Gordon Pickerell, Custodian

**Hours:** 24 hours

**Fees:** \$20.00/year/games room (over age 75 free)

**For Whom:** Senior citizens, ages 55 and up

**Serves:** Taber

**Purpose:** • to provide a residence for senior citizens who no longer feel capable alone in their own homes.

**Services:** • provides single and double occupancy, meals at a central dining room, and general services (dietary, housekeeping, laundry, and maintenance). • offers organized activities and occasional entertainment such as cards, potluck suppers, quilting, pool, shuffleboard, arts and crafts. • holds monthly luncheons and meetings of the Old Age Pensioners.

*File: 3028750 Updated: Aug. 28, 1983*

## 53. Taber Child Care Centre

**Address:** 6008 - 55 Street  
Taber T0K 2G0

**Phone:** 223-3455

**Contact:** Diane Tulloch, Administrator

**Hours:** 7:00AM-6:00PM Mon-Fri

**Fees:** \$235.00/month, \$15.00/day, \$9.00/half day, \$2.00/hour

**For Whom:** Preschooler, ages 0 to 6

**Serves:** Taber

**Purpose:** • to provide quality day care for children.

**Services:** • provides a complete day care program which stimulates the child's physical and emotional development. • provides integrated day care spaces for disabled children. • offers an after-school program.

*File: 3028891 Updated: Oct. 17, 1983*

## 54. Taber Community Thrift Shop

**Sponsor:** Barons-Eureka-Warner Family and Community Support Services

**Address:** General Delivery  
Taber T0K 2G0

**Phone:** 223-2505

**Contact:** Mae Jaque, Manager

**Hours:** 1:00PM-5:00PM Tues-Fri

**Serves:** Taber

**Purpose:** • to provide a shop for recycled used items.

**Services:** • sells donated used clothing, household goods, and so on at very low prices. • donates profits from the store for community projects and requesting community groups.

*File: 3028834 Updated: Oct. 28, 1983*

## Taber Constituency

**See:** 29. Member of Legislative Assembly, Taber/Warner Constituency

## 55. Taber Friendship Circle

**Address:** Christian Reform Church  
50 Street and 56 Avenue  
Box 1584  
Taber T0K 2G0

**Phone:** 223-2196

**Contact:** Mr. L. Bouwman, President

**Hours:** Meetings twice a month

**For Whom:** Senior citizens of Dutch origin/ages 65 and up

**Serves:** Taber

**Purpose:** • to provide a social club for senior citizens of Dutch origin in Taber.

**Services:** • offers activities designed for senior citizens such as shuffleboard, camping, bowling, singing and the like. • charters buses for occasional trips to such places as Waterton Park and Medicine Hat.

*File: 3013844 Updated: Oct. 28, 1983*

## 56. Taber General and Auxiliary Hospital and Nursing Home District #27

**Address:** 5011 - 49 Avenue  
Box 939  
Taber T0K 2G0

**Phone:** 223-4461

**Contact:** George Karaki, Administrator  
Betty Foster, Director of Nursing

**Hours:** 24 hours

**Serves:** MD of Taber #14

**Access:** Physician/hospital referral

**Documents:** Health Card

**Purpose:** • to provide health care services to the general public.

**Services:** • provides emergency and/or active treatment and care. • provides a wide range of medical services for patients who do not require hospitalization.

*File: 6007629 Updated: Oct. 17, 1983*

## 57. Taber Mothers Take-A-Break

**Address:** c/o Knox United Church  
Box 160  
Taber T0K 2G0

**Phone:** 223-2475

**Contact:** Gail Tschritter

**Hours:** 10:00AM-11:00AM Wed

**Fees:** \$.50/week/family

**For Whom:** Women

**Serves:** Taber

**Purpose:** • to provide an avenue of support for mothers of small children and a setting for social interaction for women of all ages.

**Services:** • provides an opportunity for women to socialize, hear speakers, and the like. • offers an opportunity for children to play with others.

*File: 3028859 Updated: Sept. 14, 1983*

## 58. Taber Municipal Library

**Address:** Box 2019  
Taber T0K 2G0

**Phone:** 223-4343

**Contact:** Mrs. Alice Avery, Librarian

**Hours:** 1:00PM-5:00PM Tues-Sat, 7:00PM-9:00PM

Thurs and Fri, 10:00AM-12:00AM Sat

**Serves:** Taber

**Purpose:** • to help meet the diverse leisure, educational, and informational needs of the community.

**Services:** • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • supports educational, civic, and cultural activities of groups and organizations.

*File: 3023652 Updated: Aug. 24, 1983*

## 59. Taber Native Drop-In Centre

**Sponsor:** Sugarbeet Association Taber

**Address:** 4904 - 53 Street  
Box 761  
Taber T0K 2G0



*Phone:* 223-4955  
*Contact:* Francis MacArthur  
*Hours:* 12:00PM-6:00PM daily May-Sept  
*For Whom:* Native people  
*Serves:* Vauxhall, Bow Island  
*Purpose:* • to provide a drop-in centre for transient Native people and help them find jobs.  
*Services:* • offers recreational activities. • provides a job referral service. • serves as a meeting and gathering place.  
*File:* 6007611 *Updated:* Nov. 7, 1983

#### 60. Taber Parks and Recreation Office

*Address:* Box 2229  
 Taber T0K 2G0  
*Phone:* 223-3515  
*Contact:* Eric Kesteloot, Parks and Recreation Coordinator  
*Serves:* Taber and District  
*Purpose:* • to promote the constructive use of leisure time for the residents of the area.  
*Services:* • coordinates recreation programs in the community. • develops and maintains a parks system and recreation facilities in the community. • maintains liaison with all local recreation and cultural organizations.  
*File:* 3028784 *Updated:* Aug. 29, 1983

#### 61. Taber Police Department

*Address:* Box 1508  
 Taber T0K 2G0  
*Phone:* 223-8991  
*Contact:* Bill Wright, Chief of Police  
*Hours:* 24 hours  
*Serves:* Taber  
*Purpose:* • to provide law enforcement and crime prevention services to the general public.  
*Services:* • investigates traffic accidents and complaints, and liquor, bylaw and general complaints. • enforces municipal bylaws and provincial statutes. • provides preventive patrol. • offers crime prevention programs.  
*File:* 3028792 *Updated:* Aug. 24, 1983

#### 62. Taber Regional Recreation Commission

*Address:* Box 2284  
 Taber T0K 2G0  
*Phone:* 223-8961  
*Contact:* Roy Blais, Director  
*Hours:* 8:30AM-12:00PM 1:00PM-4:30PM Mon-Fri  
*Fees:* Nominal registration required for some programs  
*Serves:* MD of Taber #14  
*Purpose:* • to promote the constructive use of leisure time for the residents of the area.  
*Services:* • administers and develops facilities. • advises independent groups and serves as a resource to clubs and service agencies. • supports developmental programs jointly with schools or provides clinics and upgrading workshops. • maintains a central registry on clubs and services.  
*File:* 6008880 *Updated:* Aug. 24, 1983

#### 63. Taber Roman Catholic School District #54

*Address:* 5302 - 48 Street  
 Box 279  
 Taber T0K 2G0  
*Phone:* 223-4489  
*Contact:* W.S. Lencucha, Superintendent  
 J. Johnson, Secretary/Treasurer  
*For Whom:* Student, ages 4 to 18  
*Serves:* Taber

*School:* **St. Mary Junior/Senior High**  
*Address:* Box 910  
 Taber T0K 2G0

*Phone:* 223-4233  
*Contact:* G. Dolan, Principal

*School:* **St. Patrick Elementary**  
*Address:* Box 1288  
 Taber T0K 2G0

*Phone:* 223-3352  
*Contact:* C. Wentz, Principal

*Purpose:* • to provide a religious-based curriculum to meet the educational and spiritual needs of the students in the area.

*Services:* • offers an academic program for students in kindergarten to grade 12. • provides a resource room in each school, with the elementary school room serving as an opportunity room for the mentally handicapped. • offers a remedial reading program at the elementary level. • helps students with longer term learning disabilities at the junior and senior high school level. • provides speech therapy. • offers a kindergarten program.

*File:* 3010980 *Updated:* Sept. 6, 1983

#### 64. Taber School Division #6

*Address:* 6304 - 52 Street  
 Box 1239  
 Taber T0K 2G0

*Phone:* 223-3547  
*Contact:* Len Ross, Superintendent  
 Lyle Johnson, Secretary/Treasurer

*Hours:* Office: 8:00AM-4:30PM Mon-Fri  
*For Whom:* Student, ages 4 to 18  
*Serves:* MD of Taber #14

*School:* **Barnwell**  
*Address:* General Delivery  
 Barnwell T0K 0B0

*Phone:* 223-2902  
*Contact:* Mr. James B. Johnson, Principal  
 (Grades 1-9)

*School:* **Chamberlain**  
*Address:* General Delivery  
 Grassy Lake T0K 0Z0  
*Phone:* 655-2211  
*Contact:* Mr. Arij Langstraat, Principal  
 (Grades 1-12)

*School:* **Dr. Hamman**  
*Address:* General Delivery  
 Taber T0K 2G0  
*Phone:* 223-2122  
*Contact:* Mr. David Oswald, Principal  
 (Grades 1-3)

*School:* **Enchant**  
*Address:* General Delivery  
 Enchant T0K 0V0  
*Phone:* 739-3770  
*Contact:* Mr. Lowell Leffler, Principal  
 (Grades 1-9)

*School:* **Hays**  
*Address:* General Delivery  
 Hays T0K 1B0  
*Phone:* 725-3755  
*Contact:* Mr. Stewart Windrum, Principal  
 (Grades 1-9)

*School:* **L.T. Westlake**  
*Address:* General Delivery  
 Taber T0K 2G0



*Phone:* 223-2487  
*Contact:* Ray Bryant, Principal  
 (Grades 1-6)

*School:* **Taber Central**  
*Address:* General Delivery  
 Taber T0K 2G0

*Phone:* 223-2170  
*Contact:* Mr. Morgan Johnson, Principal  
 (Grades 4-6)

*School:* **Taber Junior High**  
*Address:* General Delivery  
 Taber T0K 2G0

*Phone:* 223-8971  
*Contact:* Mr. Don Ferguson, Principal

*School:* **Vauxhall Elementary**  
*Address:* General Delivery  
 Vauxhall T0K 2K0

*Phone:* 654-2422  
*Contact:* Mr. Abe Reimer, Principal  
 (Grades 1-6)

*School:* **Vauxhall High**  
*Address:* General Delivery  
 Vauxhall T0K 2K0

*Phone:* 654-2412  
*Contact:* Mr. Blaine Burbank, Principal  
 (Grades 7-12)

*School:* **W.R. Myers High**  
*Address:* General Delivery  
 Taber T0K 2G0

*Phone:* 223-2292  
*Contact:* Mr. Don Kilback, Principal  
 (Grades 7-12)

*Purpose:* • to provide for the educational needs of the children in the area.

*Services:* • offers academic programs for students from kindergarten to grade 12. The academic program includes work experience in both business and industry. Kindergarten children attend the equivalent of a half-day a week. • offers vocational and personal counselling. • provides a learning assistance program for students with problems affecting academic performance such as slow learning, mental retardation, psychological problems, and the like. Assessment is made by qualified teachers before placement in the program is arranged. • offers a remedial summer school program for two weeks in July emphasizing reading and mathematics.

*File:* 3004629 *Updated:* Aug. 26, 1983

#### **Take-A-Break**

*See:* 57. Taber Mothers Take-A-Break

#### **Thrift Shop**

*See:* 18. Coaldale Community Thrift Shop

*See:* 54. Taber Community Thrift Shop

#### **65. TRADE Handibus**

*Address:* Family and Community Support Services  
 5305 - 45 Avenue  
 Taber T0K 2G0

*Phone:* 223-2224  
*Contact:* Clayton Dowling  
*Hours:* 8:30AM-5:30PM Mon-Fri  
*Fees:* \$.75/trip

*For Whom:* People unable to use public transportation  
*Serves:* Taber

*Access:* Telephone  
*Documents:* Eligibility Form

*Purpose:* • to provide an alternate means of transportation for the handicapped and the elderly.

*Services:* • picks up passengers at their door and takes them to their destination. The handi-bus is equipped with a lift for wheelchairs.

*File:* 7003713 *Updated:* Oct. 17, 1983

#### **Treatment of Autism Society**

*See:* 47. Society for the Treatment of Autism,  
 Lethbridge Region

#### **66. Vauxhall and District Senior Citizens Club**

*Address:* Box 751  
 Vauxhall T0K 2K0

*Phone:* 654-4121

*Contact:* Mabel Snaith, Secretary  
 Harvey Blaney, President

*Hours:* 2:00PM-5:00PM Mon-Fri

*Fees:* Annual membership: \$1.00

*For Whom:* Senior citizen, ages 60 and up

*Serves:* Vauxhall

*Purpose:* • to provide opportunities for senior citizens to meet for socialization and recreation.

*Services:* • offers activities such as cards, keep fit classes, refreshments and occasional organized social activities designed for senior citizens.

*File:* 3028719 *Updated:* Oct. 28, 1983

#### **67. Vauxhall Public Library**

*Address:* Box 265  
 Vauxhall T0K 2K0

*Phone:* 654-2370

*Contact:* Jeanette Forchuk, Chair

*Hours:* 2:00PM-5:00PM Tues, 2:00PM-8:00PM Thurs,  
 10:00AM-2:00PM Sat

*Serves:* Vauxhall

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the community.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 3024247 *Updated:* Aug. 25, 1983

#### **Vauxhall Recreation Department**

*See:* 62. Taber Regional Recreation Commission

#### **68. Warner and District Senior Citizens Drop-In Centre**

*Address:* 208 - 5 Street  
 Box 33  
 Warner T0K 2L0

*Phone:* 642-3939 (Drop-In), 642-2425

*Contact:* Pauline Troidl, President  
 Mrs. Beatrice Stromsmoe, Vice-President

*Hours:* 7:00PM-10:00PM Tues, Wed, and Sat

*Serves:* County of Warner #5

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers social and recreational activities including potluck suppers, shuffleboard, cards, quilting, weaving and ceramics. The centre is also a craft centre for the entire community. • raises funds through such projects as quilt raffles and bake sales. • provides for the services of a public health nurse who takes blood pressure and speaks on such topics as diets and foot care.

*File:* 3013851 *Updated:* Sept. 5, 1983

**For further information on services in the Barons/Eureka Warner area, call Family and Community Support Services at 345-4451 (Coaldale)**

**Warner Constituency**

*See:* 29. Member of Legislative Assembly. Taber  
Warner Constituency

**69. Warner County Foundation**

*Address:* Box 600

Raymond T0K 2S0

*Contact:* Mrs. E. Margaret Watson, Secretary/  
Treasurer

*Hours:* 24 hours

*Fees:* Monthly rates: \$322.00/small single,  
\$374.00/large single, \$288.00/double

*For Whom:* Senior citizens

*Serves:* Alberta

*Access:* Application, physician/hospital referral

*Documents:* Medical and application forms

*Branch:* **Prairie Rose Lodge**

*Address:* 115 - 3 Avenue NW

Box 489

Milk River T0K 1M0

*Phone:* 647-3531

*Contact:* Norma Selk, Matron

*Branch:* **River View Lodge**

*Address:* 227 East 100 South

Raymond T0K 2S0

*Phone:* 752-3683

*Contact:* Lois Heggie, Matron

*Purpose:* • to provide a residence for senior citizens  
who no longer feel capable alone in their own homes.

*Services:* • provides single and double occupancy,  
meals at a central dining room, general services (dietary, housekeeping, laundry, maintenance), and occasional organized activities and entertainment.

*File:* 6007579 *Updated:* Aug. 30, 1983

**70. Warner Municipal Library**

*Address:* Box 371

Warner T0K 2L0

*Phone:* 642-3988

*Contact:* Mrs. Evelyn Schoen, Librarian

*Serves:* Warner

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the residents of the area.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 3024296 *Updated:* Oct. 24, 1983

**Cardston**





**Agriculture**

See: 71. Alberta Agriculture, Cardston District Office

**71. Alberta Agriculture, Cardston District Office**

Sponsor: Government of Alberta

Address: Provincial Building

Main Street

Box 670

Cardston T0K 0K0

Phone: 653-4461

Contact: Sharon Cummins, District Home

Economist

Jim Hansen, District Agriculturist

Hours: 8:15AM-4:30PM Mon-Fri

Fees: No charge for information. Minimal charge for some courses

For Whom: Rural community

Serves: MD of Cardston #6, ID #4

Purpose: •to work with rural families enhancing their physical, economic and social well-being.

Services: •develops programs for rural families. •acts as a resource in the areas of food and nutrition, clothing and textiles, home maintenance, human environment, finance, economics (farm management), marketing, engineering, animal health, crops, and livestock. •provides information through home or farm visits, newspaper, radio, television, courses, meetings, and seminars.

File: 6007173 Updated: Sept. 6, 1983

**Alberta Government Information**

See: 92. RITE Centre, Cardston

**Alcoholism**

See: 95. St. Paul Centre on Alcoholism and Drug Abuse

**Auxiliary Hospital**

See: 77. Cardston Municipal Hospital District #5

**72. Blood Indian Hospital**

Sponsor: Medical Services, Health and Welfare Canada

Address: 65 - 1 Avenue West

Box 490

Cardston T0K 0K0

Phone: 653-3351

Contact: Cecelia Blackwater, Administrator

Mrs. Patria French, Director of Nursing

Hours: 24 hours

For Whom: Residents of the Blood Indian Reserve

Serves: Blood Indian Reserve

Documents: Health Card, Treaty Number

Purpose: •to provide health care services for Indian people.

Services: •provides emergency and/or active treatment and care. •provides a wide range of medical services for patients who do not require hospitalization.

File: 6007181 Updated: Oct. 1, 1983

**73. Blood Tribe Social Services**

Sponsor: Indian Affairs

Address: Box 30

Stand Off T0K 0K0

Phone: 737-3974, 737-3735

Contact: Clotilda Soop, Acting Director

Hours: 8:30AM-4:30PM Mon-Fri

For Whom: Residents of the Blood Indian Reserve

Serves: Southwestern Alberta

Purpose: •to promote the social welfare of the Indian people on the reserve.

Services: •provides social services for Indian people in the area and supervises social service programs on the reserve. •offers social assistance programs, counselling, rehabilitation in the areas of alcohol, drugs, and mental health, and programs to ensure the well-being of children.

File: 7007771 Updated: Oct. 1, 1983

**74. Canada Immigration Centre, Carway**

Sponsor: Canada Employment and Immigration Commission

Address: Box 1240

Cardston T0K 0K0

Phone: 653-3077

Contact: Max Mendenhall, Manager

Hours: 7:00AM-11:00PM daily May-Oct

Serves: Southwestern Alberta

Documents: Identification

Purpose: •to ensure that the admission of immigrants and visitors to Canada is in accordance with the economic, social and cultural interests of the country.

Services: •regulates and facilitates the entry of visitors or immigrants to Canada at port of entry. •provides recruitment and selection of immigrants which includes processing applications for residents who wish to have relatives join them in Canada. •provides application forms and information on Canadian passports and certificates of identity, citizenship, and social insurance numbers. •provides information on the Immigration Act and Regulations and their administration. •identifies, locates, and removes from Canada illegal entrants or undesirables.

File: 9001034 Updated: Aug. 30, 1983

**75. Cardston Community Corrections Office**

Sponsor: Alberta Solicitor General

Address: Main Street and 5 Avenue South

Box 1740

Cardston T0K 0K0

Phone: 653-4461, 653-3339

Contact: Larry H. Fisk, Community Corrections Administrator

Carolyn Soop, Probation Officer

Hours: 8:15AM-4:30PM Mon-Fri

For Whom: Adult criminal offender, ages 16 and up

Serves: North to Glenwood, south to US border, west to Spring Coulee, east to Hill Spring

Access: Legal referral

Documents: Probation orders, release documents from correctional centres, time-to-pay slips from provincial courts

Purpose: •to develop, implement and deliver community-based correctional programs which are designed to supervise and assist adult criminal offenders in the process of reintegration with the community.

Services: •compiles court-ordered reports to assist the courts in reaching just dispositions. •supervises and counsels adult offenders placed on probation by the courts. •supervises participants in the Fine Options Program, which gives offenders the option of doing community service work in lieu of court-levied fines. •conducts community investigations for the Pre-Trial Release and Temporary Absence Programs. •supervises temporary absences of offenders from correctional institutions. •maintains liaison with community residential centres. •counsels the families of offenders. •offers educational programs in the schools. •provides community public speaking on request and volunteer programs to involve community members in the corrections process. •supervises clients released on the Pre-Trial Release Program and on Parole/Mandatory Supervision.

File: 3025418 Updated: Sept. 7, 1983



**Cardston Constituency**

See: 90. Member of Legislative Assembly, Cardston Constituency

**76. Cardston Friendship Centre**

Address: 474 - 2 Street West  
Box 774

Cardston T0K 0K0

Phone: 653-3739, 653-3791, 653-4526 (Centre)

Contact: Verna E. Beane, Treasurer  
Leona Ainscough, Secretary/Treasurer

Hours: 2:00PM-5:00PM Mon-Fri

Fees: Membership: \$3.00

For Whom: Senior citizen, ages 60 and up

Serves: Cardston

Purpose: • to provide opportunities for socialization and recreation for senior citizens.

Services: • offers social and recreational activities including choir, travelogues, quilting, bingo, shuffleboard, pool, cards, and other games. • maintains Cardston's Pioneer House during the summer.

File: 3013786 Updated: Sept. 1, 1983

**77. Cardston Municipal Hospital District #5**

Address: 150 - 1 Avenue West  
Box 310

Cardston T0K 0K0

Phone: 653-4411

Contact: Mrs. Rose Aldridge, Director of Nursing  
Mr. Earl Scott, Administrator

Hours: 24 hours

Fees: As per AHCIP schedules

Serves: North to Stand Off, south to the US border, east to Spring Coulee, west to Waterton Park

Access: Physician/hospital referral

Documents: Health Card

Purpose: • to provide health care services for the people of the Cardston area and the Blood Reserve.

Services: • provides emergency and/or active treatment and long term medical care, including disaster and ambulance services. • provides a wide range of medical services for patients who do not require hospitalization.

File: 3024528 Updated: Aug. 25, 1983

**78. Cardston Municipal Library**

Address: Box 479

Cardston T0K 0K0

Phone: 653-4775

Contact: Arlene Lowry, Librarian

Hours: 2:00PM-6:00PM Mon-Sat

Fees: Membership: \$1.00

Serves: Cardston rural area and the Blood Reserve

Purpose: • to help meet the diverse leisure, educational, and informational needs of the community.

Services: • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

File: 3022951 Updated: Oct. 1, 1983

**79. Cardston Nursing Home District #8**

Address: Main Street  
Box 1440

Cardston T0K 0K0

Phone: 653-4054

Contact: Mrs. V. Matkin, RN, Nursing Administrator

Mrs. D. Sommerfeldt, RN

Hours: 24 hours

Fees: Daily rates: \$8.00/ward, \$10.50 semiprivate, \$14.75 private

For Whom: Senior citizens

Serves: MD of Cardston #6

Access: Physician/hospital referral

Documents: Health Card, Assessment and Admission Form, Physician's report

Purpose: • to provide long-term nursing care for the elderly.

Services: • provides an appropriate blend of recreational, social, pastoral, dietary and medical services for those requiring long-term nursing care.

File: 6007207 Updated: Aug. 26, 1983

**80. Cardston Recreation Board**

Address: Box 280

Cardston T0K 0K0

Phone: 653-3366, 653-3734 (Main Recreation Number)

Contact: Gregory Burt, Recreation Supervisor  
Mr. Blaine Hogg, Chair

Hours: 9:00AM-5:00PM Mon-Fri

Fees: Vary according to program

Serves: Cardston and district

Purpose: • to promote the constructive use of leisure time for the residents of the area.

Services: • offers a wide variety of recreation programs for all age groups and maintains recreational facilities.

File: 3013380 Updated: Oct. 1, 1983

**81. Cardston School Division Further Education Council**

Sponsor: Cardston School Division #2

Address: 445 Main Street

Box 10

Cardston T0K 0K0

Phone: 653-4991

Contact: Rhea Jensen, Coordinator

Hours: 9:00AM-5:00PM Mon-Wed (except July and Aug)

Fees: \$1.00 plus \$.75/hour of instruction

For Whom: Adult, ages 18 and up

Serves: Cardston School Division boundaries (south to US border, west to Waterton Park)

Access: Application

Purpose: • to promote and further the educational opportunities for adults in the community.

Services: • identifies educational needs for adult students and plans courses to satisfy these needs. • contacts course instructors from the community and secures grants to sponsor courses.

File: 3016219 Updated: Sept. 6, 1983

**82. Cardston School Division #2**

Address: 445 Main Street

Box 10

Cardston T0K 0K0

Phone: 653-4991

Contact: G. Matkin, Superintendent  
C.M. Pilling, Secretary/Treasurer

For Whom: Student, ages 5 to 18

Serves: Cardston School Division and Blood Indian Reserve

Access: Registration  
 School: **Big Bend (Hutterite)**  
 Address: General Delivery  
 Cardston T0K 0L0  
 Phone: 653-2484  
 Contact: B. Alston, Principal  
 School: **Cardston Elementary**  
 Address: Box 487  
 Cardston T0K 0K0  
 Phone: 653-3814  
 Contact: R. Broadhead, Principal  
 School: **Cardston Junior High**  
 Address: Box 130  
 Cardston T0K 0K0  
 Phone: 653-3112  
 Contact: B. Bunnage, Principal  
 School: **Cardston High**  
 Address: Box 449  
 Cardston T0K 0K0  
 Phone: 653-4111  
 Contact: Leroy Walker, Principal  
 School: **Crystal Springs (Hutterite)**  
 Address: General Delivery  
 Magrath T0K 1J0  
 Phone: 758-6701  
 Contact: J. Robinson, Principal  
 School: **Del Bonita**  
 Address: General Delivery  
 Del Bonita T0K 0S0  
 Phone: 653-2175  
 Contact: L. Evers  
 School: **East Cardston (Hutterite)**  
 Address: General Delivery  
 Cardston T0K 0K0  
 Phone: 653-2451  
 Contact: G. Monson, Principal  
 School: **East Elm (Hutterite)**  
 Address: General Delivery  
 Magrath T0K 1J0  
 Phone: 758-3077  
 Contact: L. Harker  
 School: **Glenhill**  
 Address: General Delivery  
 Glenwood T0K 0Y0  
 Phone: 626-3222  
 Contact: D. Smith, Principal  
 School: **Huterville**  
 Address: General Delivery  
 Magrath T0K 1J0  
 Phone: 758-3143  
 Contact: J. Shields, Principal  
 School: **Magrath Elementary**  
 Address: Box 277  
 Magrath T0K 1J0  
 Phone: 758-3093  
 Contact: J. Anderson, Principal  
 School: **Magrath Junior/Senior High**  
 Address: Box 250  
 Magrath T0K 1J0  
 Phone: 758-3177  
 Contact: D. Johnson, Principal  
 School: **Mountain View**  
 Address: General Delivery  
 Mountain View T0K 1N0

Phone: 653-2404  
 Contact: N. Pilling  
 School: **New Elm (Hutterite)**  
 Address: General Delivery  
 Magrath T0K 1J0  
 Phone: 758-3255  
 Contact: G. Anderson, Principal  
 School: **Old Elm (Hutterite)**  
 Address: General Delivery  
 Magrath T0K 1J0  
 Phone: 758-6627  
 Contact: V. Saxton, Principal  
 School: **Riverside (Hutterite)**  
 Address: General Delivery  
 Riverside Colony  
 Phone: 553-2377  
 Contact: R. Stanford, Principal  
 School: **Stand Off (Hutterite)**  
 Address: General Delivery  
 Fort Macleod T0L 0Z0  
 Phone: 553-2266  
 Contact: A. Harris, Principal  
 School: **West Raley (Hutterite)**  
 Address: General Delivery  
 Cardston T0K 0K0  
 Phone: 653-2423  
 Contact: S. Cooper, Principal

**Purpose:** • to provide for the educational needs of the children in the area.

**Services:** • offers an academic program for students from kindergarten to grade 12. • provides career, educational and vocational counselling. Guidances services are available at Cardston High School and half-time at Magrath Junior/Senior High School. Counsellors are available during the summer as well as the school year. • runs special education classes for the mentally handicapped, learning disabled, behavioural handicapped and hearing impaired students. A special education consultant assesses children for these classes. • provides speech therapy as required. • provides a class for dependent handicapped students in cooperation with several other school jurisdictions. • offers a language arts program designed to improve language skills of all students and Native students in particular.

File: 3006657 Updated: Oct. 1, 1983

### 83. Chinook Health Unit, Cardston Sub-Office

Address: Provincial Building  
 Box 1590  
 Cardston T0K 0K0  
 Phone: 653-4981  
 Contact: Mrs. C. Cahoon  
 Hours: 8:30AM-4:30PM Mon-Fri  
 Serves: MD of Cardston #6

Sub-Office: **Chinook Health Unit, Magrath**  
 Address: Basement  
 Magrath Municipal Hospital  
 Magrath T0K 1J0  
 Phone: 758-3331

**Purpose:** • to prevent disease and promote and protect health on a community basis.

**Services:** • for details of services, please refer to the 'Chinook Health Unit' in the Willow Creek listings.

File: 3014102 Updated: Oct. 1, 1983

CIC

See: 74. Canada Immigration Centre, Carway



**Community Corrections**

*See:* 75. Cardston Community Corrections Office

**Corrections**

*See:* 75. Cardston Community Corrections Office

**Customs**

*See:* 74. Canada Immigration Centre, Carway

**Day Care**

*See:* 86. Kainai Day Care Centre

*See:* 87. Kiddie Kare Korner

**District Home Economist**

*See:* 71. Alberta Agriculture, Cardston District Office

**Drug Abuse**

*See:* 95. St. Paul Centre on Alcoholism and Drug Abuse

**Further Education**

*See:* 81. Cardston School Division Further Education Council

**84. Garden City Senior Citizens**

*Address:* General Delivery  
Magrath T0K 1J0

*Phone:* 758-3717

*Contact:* Elmer Harker, President

*For Whom:* Senior citizens

*Serves:* Magrath

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers social and recreational programs designed for senior citizens.

*File:* 6004988 *Updated:* Oct. 1, 1983

**85. Glenwood Municipal Library**

*Address:* Box 1156  
Glenwood T0K 2R0

*Phone:* 626-3660

*Contact:* Bonnie Law, Librarian

*Hours:* 9:00AM-12:00PM 2:00PM-5:30PM Tues,  
7:00PM-9:00PM Thurs, 1:00PM-3:00PM Sat

*Serves:* Glendon

*Purpose:* • to help meet the diverse leisure, educational and informational needs of the community.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 4565440 *Updated:* Aug. 27, 1983

**Government of Alberta Information**

*See:* 92. RITE Centre, Cardston

**Grandview Nursing Home**

*See:* 79. Cardston Nursing Home District #8

**Health Centre**

*See:* 83. Chinook Health Unit, Cardston Sub-Office

**Hospital**

*See:* 72. Blood Indian Hospital

*See:* 77. Cardston Municipal Hospital District #5

*See:* 88. Magrath General and Auxiliary Hospital and Nursing Home District #29

**Immigration Centre**

*See:* 74. Canada Immigration Centre, Carway

**86. Kainai Day Care Centre**

*Sponsor:* Blood Tribe Social Development

*Address:* Box 30  
Stand Off T0L 1Y0

*Phone:* 737-3918

*Contact:* Martina Blood, Coordinator  
Marjorie MacDonald, Senior Child Care Worker

*Hours:* 8:00AM-5:00PM Mon-Fri Sept-June

*Fees:* Daily rates: \$4.00/child, \$1.50/each additional child

*Serves:* Stand Off

*Access:* Application, referral

*Documents:* Health Card, Treaty Number, Medical history

*Purpose:* • to provide quality day care for children.

*Services:* • provides a complete day care program which stimulates the child's physical and emotional development. • offers educational activities, a noon meal and two nutritious snacks. • offers preschool instruction in the Black-foot language.

*File:* 6003214 *Updated:* Oct. 1, 1983

**87. Kiddie Kare Korner**

*Address:* 389 - 5 Street West  
Cardston T0K 0K0

*Phone:* 653-2661

*Contact:* Pat French, Owner  
Karen Lyons, Manager

*Fees:* \$10.00/day, \$1.50/hour

*Serves:* MD of Cardston #6

*Access:* Application

*Purpose:* • to provide quality day care for children.

*Services:* • provides a complete day care program which stimulates the child's physical and emotional development. • offers educational activities, a noon meal and two nutritious snacks.

*File:* 2168746 *Updated:* Oct. 1, 1983

**Kindergarten**

*See:* 82. Cardston School Division #2

**Library**

*See:* 78. Cardston Municipal Library

*See:* 85. Glenwood Municipal Library

*See:* 89. Magrath Municipal Library

**88. Magrath General and Auxiliary Hospital and Nursing Home District #29**

*Address:* 170 North Centre Street  
Box 550  
Magrath T0K 1J0

*Phone:* 758-3464, 758-3214

*Contact:* Allan L. Skretting, Administrator

*Hours:* 24 hours

*Fees:* As per AHCIP schedules

*Serves:* Magrath Hospital District and area

*Access:* Physician/hospital referral

*Documents:* Health Card, Blue Cross

*Purpose:* • to provide health care services for the general public.

**For further information on services in the Cardston area, call Cardston School Division Further Education Council at 653-4991**

**Services:** • provides emergency and/or active treatment and care. • provides a wide range of medical services for patients who do not require hospitalization.

*File: 6007439 Updated: Aug. 30, 1983*

### 89. Magrath Municipal Library

**Address:** Box 295  
Magrath T0K 1J0

**Phone:** 758-6498

**Contact:** Mrs. Hazel Dudley, Librarian

**Hours:** 6:00PM-9:00PM Mon, 2:00PM-5:00PM Tues, Thurs, and Fri, 12:00PM-5:00PM Wed

**Serves:** Magrath and district

**Purpose:** • to help meet the diverse leisure, educational and informational needs of the community.

**Services:** • provides written and visual materials for study, research, and leisure reading. • provides information, reference and interlibrary loan services. • supports educational, civic and cultural activities of groups and organizations. • offers a story hour for preschool children.

*File: 3023355 Updated: Aug. 25, 1983*

### 90. Member of Legislative Assembly, Cardston Constituency

**Address:** 513, Legislature Building  
Edmonton T5K 2B6

**Phone:** 427-1800

**Contact:** John M. Thompson, Member of Legislative Assembly

**Serves:** Raymond, Stirling, MD of Cardston #6

**Purpose:** • to represent the people of Alberta in the Legislative Assembly in Edmonton.

**Services:** • meets in session to debate and enact laws and policies which affect this province and its citizens. Should any problems arise involving these laws and policies, the need for new legislation, or any situation a person cannot solve themselves, their elected representative can be contacted for help.

*File: 3008950 Updated: Jan. 15, 1984*

#### MLA

**See:** 90. Member of Legislative Assembly, Cardston Constituency

### 91. Mountain View Senior Citizens Centre

**Address:** General Delivery  
Mountain View T0K 1N0

**Phone:** 653-2331

**Contact:** Belva Pilling, President

**Fees:** Annual membership: \$10.00

**For Whom:** Senior citizen, ages 50 and up

**Serves:** Mountain View

**Purpose:** • provides opportunities for socialization and recreation for senior citizens.

**Services:** • offers social and recreational programs designed for senior citizens. • offers the centre for the use of the community.

*File: 6003788 Updated: Oct. 1, 1983*

#### Nursing Home

**See:** 79. Cardston Nursing Home District #8

#### Police

**See:** 93. Royal Canadian Mounted Police, Cardston Detachment

**See:** 94. Royal Canadian Mounted Police, Magrath Detachment

#### Probation

**See:** 75. Cardston Community Corrections Office

#### Provincial Government Information

**See:** 92. RITE Centre, Cardston

#### RCMP

**See:** 93. Royal Canadian Mounted Police, Cardston Detachment

**See:** 94. Royal Canadian Mounted Police, Magrath Detachment

#### Recreation

**See:** 80. Cardston Recreation Board

#### Regional Information Telephone Enquiries

**See:** 92. RITE Centre, Cardston

### 92. RITE Centre, Cardston

**Sponsor:** Public Affairs Bureau, Alberta Government Services

**Address:** Public Affairs Bureau  
Provincial Building  
576 Main Street  
Box 817  
Cardston T0K 0K0

**Phone:** 653-4461, 1-800-232-7215 (TDD toll-free)

**Contact:** Shirley Beimler, RITE Operator

**Hours:** 8:15AM-4:30PM Mon-Fri

**For Whom:** General public and nonprofit groups

**Serves:** North to Stand Off, south to US border, east to Spring Coulee, west to Glenwood

**Access:** Telephone

**Purpose:** • to link Alberta residents to Alberta government departments.

**Services:** • provides information on provincial government services and toll-free dialing assistance to government departments. If situated outside the extended flat rate dialing area of this centre, to be connected without charge dial '0' and ask for Zenith 22333.

*File: 3007440 Updated: Oct. 1, 1983*

### 93. Royal Canadian Mounted Police, Cardston Detachment

**Sponsor:** Solicitor General Canada

**Address:** Main Street  
Box 669  
Cardston T0K 0K0

**Phone:** 653-4931, Zenith 50000

**Contact:** S/Sgt. C.B. Carter, i/C Detachment

**Hours:** 24 hours

**Serves:** Southwestern Alberta (north to Blood Reserve, east to Spring Coulee)

**Purpose:** • to provide a complete police service for the residents of the area.

**Services:** • provides preventive patrol. • enforces provincial and federal statutes. • provides general information and referral. • offers crime prevention programs.

*File: 3006715 Updated: Oct. 1, 1983*

### 94. Royal Canadian Mounted Police, Magrath Detachment

**Sponsor:** Solicitor General Canada

**Address:** 35 West Civic Avenue  
Magrath T0K 1J0

**Phone:** 758-3525, Zenith 50000

**Contact:** Cpl. J.C. Ferguson, i/C Detachment

**Hours:** Office: 9:00AM-4:00PM Mon-Fri

**Serves:** Magrath and area

**Purpose:** • to provide a complete police service for the residents of the area.

*Services:* • provides preventive patrol. • enforces provincial and federal statutes. • provides general information and referral services. • offers crime prevention programs.

*File:* 3006731 *Updated:* Oct. 6, 1983

**95. St. Paul Centre on Alcoholism and Drug Abuse**

*Sponsor:* Blood Tribe Administration and Indian Affairs

*Address:* Box 179  
Cardston T0K 0K0

*Phone:* 737-3756

*Contact:* Richard Mills, Director

*Hours:* 8:15AM-4:30PM Mon-Fri

*Serves:* Blood Reserve (including Stand Off, Moses Lake, Lavern, Little Chicago, Bullhorn)

*Branch:* **St. Paul Treatment Centre**

*Address:* Blood Hospital Clinic  
Moses Lake

*Phone:* 737-3918

*Contact:* Dorothy Rabbit

*Purpose:* • to provide for the social and economic well-being of members of the Blood tribe.

*Services:* • provides alcohol counselling. • provides social services and a day care centre.

*File:* 6007587 *Updated:* Oct. 1, 1983

**School**

*See:* 82. Cardston School Division #2

**Senior Citizens Centre**

*See:* 76. Cardston Friendship Centre

*See:* 84. Garden City Senior Citizens

*See:* 91. Mountain View Senior Citizens Centre

**Social Services**

*See:* 73. Blood Tribe Social Services



**Crowsnest Pass**



## 96. Alberta Social Services and Community Health, Crowsnest Pass District Office

*Sponsor:* Government of Alberta

*Address:* Box 870

Crowsnest Pass T0K 0E0

*Phone:* 562-2856, Zenith 1234 (24-hour Child Abuse Hotline)

*Contact:* John D. Usselman, District Manager

*Hours:* 8:15AM-4:30PM Mon-Fri

*After Hours:* 24-hour standby worker through Blairmore RCMP (562-2866)

*Serves:* Southwestern Alberta (from Mount Burke south)

*Documents:* Social Insurance Number

*Purpose:* • to promote the physical, social, and mental well-being of the people of Alberta. • to provide quality social programs which are designed, evaluated, and monitored to assure that they are effective, relevant, and best suited to respond to the social needs of the citizens.

*Services:*

### CHILDREN'S SERVICES

#### Child Protection

• investigates any case where a child may be neglected or in need of protection, and offers support and counselling to assist families provide better care for their children.

#### Handicapped Children's Services

• provides ongoing support to parents of handicapped children.  
• assists the parents of mentally and physically handicapped children up to 18 years of age with the financial costs of special services, equipment, or care.

#### Adoption Services

• places children who are permanent wards of the Crown, as well as nonwards (private) in adoptive homes.

#### Young Offenders

• provides services to juvenile offenders which include counselling, probation, and placement in foster homes, group homes, or treatment centres.

#### Foster Care

• provides children requiring temporary care with a family-based residential alternative which will model healthy parenting roles while enriching the child's physical, emotional, intellectual, and social development. • approves foster homes.  
• supports parents and facilitates the return of children to their birth homes.

#### Residential Resources

• maintains a continuum of residential programs to provide treatment for children in care.

### INCOME SECURITY

#### Social Allowance

• provides financial assistance to persons without sufficient income to meet basic needs. Program benefits include allowances for food, clothing, shelter, fuel and utilities, medical care, and a small personal allowance.

#### Assured Income for the Severely Handicapped

• enhances the living conditions of severely handicapped Albertans by ensuring them a basic level of income.

#### Alberta Assured Income Plan

• supplements the income of senior citizens to help them meet essential needs.

Something wrong? Something right? Please let us know of any criticisms or commendations by filling out and mailing the handy **FEEDBACK** form at the end of the book

### FAMILY RELATIONS

#### Maintenance

• ensures that separated or divorced persons responsible for the maintenance of their spouse and/or dependants continue to maintain their financial responsibility. • locates deserting husbands, fathers of children born out of wedlock, and fathers of families receiving social assistance, to ensure they fulfill their legal obligations to provide financial support for their dependants.

#### Court Services

• provides social support services to the courts in order to help resolve issues related to familial and marital breakdown.

### REHABILITATION SERVICES

#### Vocational Services

• develops and promotes effective and efficient vocational preparation and rehabilitation programs which assist disadvantaged and disabled adults become more self-reliant.

#### Client Services Coordination

• assists handicapped persons gain access and receive services designed to meet individual needs. • identifies service gaps, and promotes interagency communication and coordination of services for mentally, physically, and sensory handicapped adults.

### MENTAL HEALTH

#### Clinical and Treatment Unit

• provides professional help, specialized consultation services, and public education programs. • works in cooperation with other agencies to help individuals of all ages who have emotional or psychological problems, thus preventing institutionalization. • provides assessment and treatment for persons with different problems in thought, emotion, or behaviour. • provides therapeutical programs, community work programs, and inservice training to agencies and agency-connected professionals.

### DAY CARE

#### Subsidy

• assists low income families who are working, attending educational institutions, or have special needs which prevent them from providing adequate child care, pay for day care costs (based on family size and net income).

#### Consultation

• provides assistance and consultation to all types of day care programs catering to the preschool child.

#### Licensing

• licenses all facilities (including day care) which provide regular programs for more than four individuals.

*File:* 6007124 *Updated:* Oct. 14, 1983

#### Ambulance

*See:* 108. Crowsnest Pass General Hospital and Nursing Home District #40

#### Association for the Mentally Retarded

*See:* 114. Foothills Association for the Mentally Retarded

## 97. Bellecrest Senior Citizens Drop-In Centre

*Address:* 415 Business Street

Box 426

Bellevue T0K 0C0

*Phone:* 564-4933 (Drop-In), 564-4785 (Treas)

*Contact:* Orestes Serra, President

*Hours:* 1:00PM-3:30PM Mon-Fri

*Fees:* Annual membership: \$2.00

*Serves:* Hillcrest, Bellevue

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers social and recreational activities including bingo, whist drives, teas, bake sales, crafts, rock polishing, upholstery, carpentry, quilting, ceramics, birthday parties, and woodworking.

*File:* 6007165 *Updated:* Aug. 29, 1983

### 98. Bellevue Municipal Library

*Sponsor:* Crowsnest Municipal Library Board  
*Address:* Box 489

Bellevue T0K 0C0

*Phone:* 564-4588

*Contact:* Mrs. Helen Suca, Librarian  
Mrs. S. Nystrom, Secretary, 564-4446

*Hours:* 3:00PM-5:00PM 6:00PM-8:00PM Tues and Thurs

*Fees:* Annual membership: \$3.00/adults, \$1.50/students, \$.75/children

*Serves:* Bellevue, Hillcrest, Burmis

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the residents of the area.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference and interlibrary loan service. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 2014001 *Updated:* Aug. 30, 1983

### 99. Blairmore Public Library

*Sponsor:* Crowsnest Municipal Library Board

*Address:* General Delivery  
Blairmore T0K 0E0

*Phone:* 562-8393

*Contact:* Anna Fabro, Librarian

*Hours:* 6:00PM-8:00PM Tues-Thurs, 3:00PM-5:00PM 6:00PM-8:00PM Fri

*Serves:* Blairmore

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the residents of the area.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 2014121 *Updated:* Oct. 20, 1983

### 100. Blairmore Senior Citizens Club

*Address:* General Delivery  
Blairmore T0K 0E0

*Phone:* 562-2481

*Contact:* Mr. Tony Patera, President

*Fees:* Annual membership: \$2.00

*For Whom:* Senior citizens

*Serves:* Blairmore

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers activities designed for senior citizens.

*File:* 6005579 *Updated:* Oct. 14, 1983

### 101. Canada Employment Centre, Blairmore

*Sponsor:* Canada Employment and Immigration Commission

*Address:* Federal Building  
20 Avenue and 27 Street  
Blairmore T0K 0E0

*Phone:* 562-8118, 562-8535

*Contact:* Mrs. F. Johnston, Referral Clerk

*Hours:* 8:00AM-4:30PM Mon-Fri

*For Whom:* Ages 15 and up

*Serves:* MD of Pincher Creek #9, ID #4,  
Municipality of Crowsnest Pass

*Access:* Application

*Documents:* Social Insurance Number, Immigration documents

*Purpose:* • to provide assistance in meeting labour market needs and the development of potential labour force members. • to supply temporary income support to unemployed workers while they look for jobs.

*Services:* • provides job placement which includes selection and referral to jobs which are searched out by the department and listed by employers. • develops potential labour force members through testing, counselling, basic educational upgrading and skill training in institutional settings or on the job with employers. • provides counsellors who cater to special needs of handicapped and employment disadvantaged clients. • provides unemployment insurance to unemployed people who are looking for a job, medically unable to work or in approved training. • offers grant programs such as Canada Manpower Mobility Program (assisted geographical moves), Local Employment Assistance Program, Summer Canada, Canada Community Development (or Services) Programs, Canada Manpower Industrial and Institution Training Programs, or Program for the Employment Disadvantaged. • operates Hire-A-Student, a summer youth employment program. • handles applications for Social Insurance Number (SIN).

*File:* 3013760 *Updated:* Aug. 24, 1983

### CEC

*See:* 101. Canada Employment Centre, Blairmore

### 102. Chinook Educational Consortium

*Address:* 2819 - 20 Avenue  
Box 1349  
Blairmore T0K 0E0

*Phone:* 562-2853

*Contact:* Allen Wilcke, Coordinator

*Hours:* 8:30AM-4:30PM Mon-Fri

*Fees:* Vary with course and program

*For Whom:* Adults

*Serves:* Southwestern Alberta

*Branch:* Chinook Educational Consortium  
*Address:* 685 Main Street

Box 1206

Pincher Creek T0K 1W0

*Phone:* 627-4478

*Contact:* Allen Wilcke, Coordinator

(Hours: 8:30AM-4:30PM Tues-Fri)

*Purpose:* • to provide postsecondary credit programs for community residents.

*Services:* • offers postsecondary credit courses through five educational institutions: Lethbridge Community College, University of Lethbridge, Athabasca University, Southern Alberta Institute of Technology and Alberta Vocational Centre, Calgary. (Financial assistance may be applied for through student loans, Canada Employment Centre programs, Alberta Vocational Training Program, Vocational Rehabilitation for Disabled Persons Program, Alberta Social Services and Community Health, and the Department of Indian and Inuit Affairs.) • offers correspondence courses and evening classes. • offers a general range of subjects responding to the interests of the residents of the area. • publishes an annual 'Chinook Educational Consortium Calendar'.

*File:* 3012344 *Updated:* Sept. 6, 1983



**103. Chinook Health Unit, Blairmore Sub-Office**

**Address:** 2018 - 30 Street  
Blairmore T0K 0E0  
**Phone:** 562-2720

**Hours:** 8:30AM-4:30PM Mon-Fri

**Serves:** Municipality of Crowsnest Pass

**Purpose:** • to prevent disease and promote and protect health on a community basis.

**Services:** • for details of services, please refer to 'Chinook Health Unit' in the Willow Creek listings.

**File:** 3024494 **Updated:** Dec. 14, 1983

**CNP Legal Resource Centre**

**See:** 109. Crowsnest Pass Legal Resource Centre

**CNPSPCA**

**See:** 112. Crowsnest Pass Society for the Prevention of Cruelty to Animals

**104. Coleman Municipal Library**

**Sponsor:** Crowsnest Pass Library Board

**Address:** Box 100  
Coleman T0K 0M0

**Phone:** 563-3757

**Contact:** Trudy Plante, Librarian  
Emily Misura, Chair

**Hours:** 6:30PM-8:30PM Mon, 2:00PM-8:00PM Thurs,  
6:00PM-8:00PM Wed

**Fees:** Membership: \$3.00/adult, \$1.50/student,  
\$.75/child, \$1.00/senior citizen  
Rental: \$10.00/meeting night

**Serves:** Coleman

**Purpose:** • to help meet the diverse leisure, educational, and informational needs of the community.

**Services:** • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations. • rents space to community organizations for meetings.

**File:** 3016532 **Updated:** Aug. 26, 1983

**105. Coleman Senior Citizens Club**

**Address:** Box 182  
Coleman T0K 0M0

**Phone:** 563-3261

**Contact:** Mrs. Ella Braun, President

**For Whom:** Senior citizens

**Serves:** Coleman

**Purpose:** • to provide opportunities for socialization and recreation for senior citizens.

**Services:** • offers social activities designed for senior citizens.

**File:** 6012468 **Updated:** Aug. 26, 1983

**Community Education Council**

**See:** 106. Crowsnest Pass Community Education Council

**106. Crowsnest Pass Community Education Council**

**Address:** Blairmore School Division, Central Office  
Box 568  
Blairmore T0K 0E0

**Phone:** 562-8825

**Contact:** Barbara Townsend, Community Education Coordinator

**Hours:** 1:00PM-4:30PM Mon-Fri

**Fees:** Vary with course

**For Whom:** Adult, ages 18 and up

**Serves:** Crowsnest Pass west to Sparwood, east to Pincher Creek

**Access:** Application

**Purpose:** • to promote and further educational opportunities for adults in the community.

**Services:** • identifies educational needs for adult students and plans courses to satisfy these needs. • contracts course instructors from the community and secures grants to sponsor courses. • sponsors a program to teach basic skills for the mentally retarded.

**File:** 3015351 **Updated:** Sept. 8, 1983

**107. Crowsnest Pass Family and Community Support Services**

**Sponsor:** Municipality of Crowsnest Pass

**Address:** Box 326  
Blairmore T0K 0E0

**Phone:** 562-8862

**Contact:** R.E. Landry, Director  
Mary Jackson, Administrative Assistant

**Hours:** 8:30AM-4:30PM Mon-Fri

**Serves:** Municipality of Crowsnest Pass

**Purpose:** • to enhance, strengthen, and stabilize family and community life and improve the ability of persons to identify and act on their own social needs. • to help avert social crises before they require major intervention or rehabilitative measures. • to promote, encourage, and facilitate voluntarism and the use of volunteers.

**Services:** • develops and administers services based on clearly identified social needs and effective planning. • works with any individual or community group to develop programs in response to their own needs. • encourages cooperation and coordination with allied service agencies, and provides information and referral to the community through the Information Outreach Program. • operates the handi-bus 'The Town Rounder' (see separate listing). • administers the Jack and Jill and Kids Kollege nursery schools (see separate listings). • provides Christmas hampers for needy families and operates a clothes bank. • supplies Meals on Wheels. • runs a People Outreach Program which provides maintenance assistance for senior citizens. • maintains the Crowsnest Pass Legal Resource Centre (see separate listing).

**File:** 6007140 **Updated:** Oct. 19, 1983

**Crowsnest Pass Foster Parent Association**

**See:** 113. Foothills and Crowsnest Pass Foster Parent Association

**108. Crowsnest Pass General Hospital and Nursing Home District #40**

**Address:** Box 510  
Blairmore T0K 0E0

**Phone:** 562-2831

**Contact:** Ernest Luini, Executive Director  
A.B. Wells, Assistant Executive Director

**Hours:** 24 hours

**Fees:** As per AHCIP schedules

**Serves:** Southwestern Alberta (north to the southern half of ID #6, east to Burmis)

**Documents:** Health Card, Social Insurance Number, Blue Cross, Assessment and Admission Form

**Purpose:** • to provide active medical treatment and nursing care for the general public.

**Services:** • provides emergency and/or active treatment and care. • provides a wide range of medical care services for patients who do not require hospitalization. • provides long term nursing care for the elderly and infirm. • operates an ambulance service.

**File:** 6003198 **Updated:** Aug. 30, 1983

**109. Crowsnest Pass Legal Resource Centre**

*Sponsor:* Alberta Law Foundation and Crowsnest Pass FCSS

*Address:* Box 326  
Blairmore T0K 0E0

*Phone:* 562-2247

*Contact:* Mrs. Beth Terriff, Coordinator

*Hours:* 8:30AM-4:30PM Mon-Fri

*Serves:* Municipality of Crowsnest Pass

*Access:* Appointment

*Purpose:* • to provide the people of Crowsnest Pass with legal information and referral.

*Services:* • provides pamphlets on legal information and makes referrals to agencies that can provide assistance with legal matters. • provides study materials in the legal field to teachers of social studies. • assists the Continuing Education Council design law courses. • assists groups that sponsor community crime prevention programs such as Neighbourhood Watch, Block Parents, and Crime Stoppers. • assists the public in filling out government forms and provides the services of a Commissioner for Oaths at no charge.

*File:* 9287648 *Updated:* Aug. 29, 1983

**Crowsnest Pass Multiple Sclerosis Society**

*See:* 117. Multiple Sclerosis Society of Canada, Crowsnest Pass Chapter

**110. Crowsnest Pass Parks and Recreation Department**

*Sponsor:* Municipality of Crowsnest Pass

*Address:* 1702 - 27 Street  
Box 99  
Blairmore T0K 0E0

*Phone:* 562-8818

*Contact:* Kathy Engelhardt, Recreation Coordinator

*Hours:* 8:30AM-4:30PM Mon-Fri

*Fees:* Vary (contact for details)

*Serves:* Municipality of Crowsnest Pass

*Access:* Requests from groups, identification of needs

*Purpose:* • to promote the constructive use of leisure time for the residents of the area.

*Services:* • offers a wide variety of recreation programs for all age groups and maintains recreational facilities and parks. • sponsors clinics and workshops to train coaches, officials, instructors, and volunteers. • coordinates recreational activities in the community. • plans the overall recreational development within the community.

*File:* 3012564 *Updated:* Aug. 24, 1983

**Crowsnest Pass RITE Centre**

*See:* 118. RITE Centre, Crowsnest Pass

**111. Crowsnest Pass School Division #63**

*Address:* Box 568  
Blairmore T0K 0E0

*Phone:* 562-8825

*Contact:* J. Wayne Terriff, Superintendent  
J. Albizzati, Secretary/Treasurer

*Hours:* 8:00AM-4:30PM Mon-Fri Sept-June

*For Whom:* Students

*Serves:* Municipality of Crowsnest Pass, ID #6

*School:* **Crowsnest Consolidated High**

*Address:* General Delivery  
Coleman T0K 0M0

*Phone:* 562-2801

*Contact:* Nestor Chorney, Principal  
(Grades 9-12)

*School:* **Horace Allen**

*Address:* General Delivery  
Coleman T0K 0M0

*Phone:* 563-3998

*Contact:* Gerry Lonsbury, Principal  
(Grades 1-8)

*School:* **Isabelle Sellon**

*Address:* General Delivery  
Blairmore T0K 0E0

*Phone:* 562-2548

*Contact:* John Rigby, Principal  
(Grades 1-8)

*School:* **M.D. McEachern**

*Address:* General Delivery  
Bellevue T0K 0C0

*Phone:* 564-4533

*Contact:* Joseph Quintilio, Principal  
(Grades 1-8)

*Purpose:* • to provide for the educational needs of the children in the area.

*Services:* • offers academic programs for grades 1 to 12 and vocational guidance and counselling. • provides an opportunity room at Isabelle Sellon and Horace Allen schools for mentally retarded students aged 6 to 16. These students spend 60 percent of their time in opportunity room classes and are integrated into as many regular classes as possible. The emphasis is on language arts and mathematics. • provides resource rooms in every school except the high school. Students are given remedial instruction in small groups or on an individual basis. Two speech therapists work with the resource room teacher. • offers a sheltered workshop program for mentally retarded people aged 16 and older. • provides assessment for opportunity room or resource room programs.

*File:* 3006640 *Updated:* Aug. 25, 1983

**112. Crowsnest Pass Society for the Prevention of Cruelty to Animals**

*Address:* Box 871  
Coleman T0K 0M0

*Phone:* 562-8112

*Contact:* Mrs. Karen Montabletti, Secretary/  
Treasurer  
Mr. Tony Hakze, President

*Hours:* 24 hours

*Serves:* Municipality of Crowsnest Pass

*Purpose:* • to detect and prevent cruelty to animals and to give injured, abandoned, and unwanted animals adequate food, love, and medical care.

*Services:* • provides pick-up, food and shelter, and adoption services for lost, injured, or unwanted animals. • provides information and advice on all animal problems. • fosters a humane ethic and creates a better understanding of animal care, control, and appreciation through school and community education programs. • arranges for medical care for an injured animal in an emergency. • receives and investigates complaints of cruelty or neglect.

*File:* 2000066 *Updated:* Sept. 5, 1983

**Educational Consortium**

*See:* 102. Chinook Educational Consortium

**Employment**

*See:* 101. Canada Employment Centre, Blairmore

**Family and Community Support Services**

*See:* 107. Crowsnest Pass Family and Community Support Services



**FAMR**

*See:* 114. Foothills Association for the Mentally Retarded

**FCSS**

*See:* 107. Crowsnest Pass Family and Community Support Services

**113. Foothills and Crowsnest Pass Foster Parent Association**

*Address:* Box 970  
Coleman T0K 0M0

*Phone:* 563-5153

*Contact:* Lola Stelter, President

*Serves:* Municipality of Crowsnest Pass

*Purpose:* • to provide a support program for foster parents.

*Services:* • offers programs providing information and support to foster parents.

*File:* 2134587 *Updated:* Nov. 25, 1983

**114. Foothills Association for the Mentally Retarded**

*Address:* Box 507  
Coleman T0K 0M0

*Phone:* 563-3585, 563-5265

*Contact:* Donna Halladay, Director  
Cliff Reiling, President

*Hours:* 8:30AM-4:00PM Mon-Fri

*Fees:* Residence: \$8.00/day

*For Whom:* Handicapped ages 16 and up

*Serves:* Southwestern Alberta (from Brocket west)

*Access:* Application

*Purpose:* • to provide vocational training, residential housing, and life skills programs for handicapped adults.

*Services:* • operates the Mountain View Vocational Centre which is designed to give adults with any kind of physical, emotional or mental handicap training which will suit their needs and allow them to hold a job and live as independently as possible in the community. • offers programs such as life and vocational skills training for employment, access to psychological and psychiatric help and the like.

*File:* 3013349 *Updated:* Sept. 6, 1983

**Foster Parent Association**

*See:* 113. Foothills and Crowsnest Pass Foster Parent Association

**Further Education**

*See:* 102. Chinook Educational Consortium

*See:* 106. Crowsnest Pass Community Education Council

**Government of Alberta Information**

*See:* 118. RITE Centre, Crowsnest Pass

**Handi-Bus**

*See:* 120. The Town Rounder

**Handicapped**

*See:* 114. Foothills Association for the Mentally Retarded

**Health Centre**

*See:* 103. Chinook Health Unit, Blairmore Sub-Office

**Hire-A-Student**

*See:* 101. Canada Employment Centre, Blairmore

**Home Services**

*See:* 107. Crowsnest Pass Family and Community Support Services

**Hospital**

*See:* 108. Crowsnest Pass General Hospital and Nursing Home District #40

**Humane Society**

*See:* 112. Crowsnest Pass Society for the Prevention of Cruelty to Animals

**115. Jack and Jill Nursery**

*Sponsor:* Family and Community Support Services

*Address:* Box 749  
Coleman T0K 0M0

*Phone:* 563-3400

*Contact:* Wilma Chorney, Teacher  
Pat Berteotti, Teacher Aide

*Hours:* 8:45AM-11:15AM 1:00PM-3:15PM Mon, Wed, and Fri Sept-May

*Fees:* \$25.00 children of participating parents,  
\$35.00 children of nonparticipating parents

*For Whom:* Preschooler, ages 3 to 5

*Serves:* Municipality of Crowsnest Pass

*Access:* Application

*Purpose:* • to provide learning-through-play experiences designed to enrich the physical, social, emotional, and language skills of preschool children.

*Services:* • offers activities which stimulate learning through supervised play in a controlled environment. • provides integrated spaces for handicapped children.

*File:* 6007157 *Updated:* Sept. 7, 1983

**116. Kids College Nursery School**

*Sponsor:* Family and Community Support Services

*Address:* 3130 - 21 Avenue  
Blairmore T0K 0E0

*Phone:* 562-2624

*Contact:* Mrs. Yvonne Liddell, Teacher

*Hours:* 9:00AM-11:30AM 1:00PM-3:30PM Mon, Wed, and Fri Sept-May

*Fees:* \$25.00 children of participating parents,  
\$35.00 children of nonparticipating parents

*For Whom:* Preschooler, ages 2 to 5

*Serves:* Municipality of Crowsnest Pass

*Access:* Application

*Purpose:* • to promote the child's physical, intellectual, and emotional growth in a positive nursery school environment.

*Services:* • provides a creative learning experience through games, stories, and the like. • provides integrated spaces for handicapped children. • educates parents in preschool child rearing.

*File:* 6006607 *Updated:* Sept. 12, 1983

**Legal Services**

*See:* 109. Crowsnest Pass Legal Resource Centre

**Library**

*See:* 98. Bellevue Municipal Library

*See:* 99. Blairmore Public Library

*See:* 104. Coleman Municipal Library

**Manpower**

*See:* 101. Canada Employment Centre, Blairmore

**Meals on Wheels**

*See:* 107. Crowsnest Pass Family and Community Support Services

**Mental Health**

*See:* 96. Alberta Social Services and Community Health, Crowsnest Pass District Office

**Mentally Handicapped**

*See:* 114. Foothills Association for the Mentally Retarded

**Mountain View Vocational Centre**

*See:* 114. Foothills Association for the Mentally Retarded

**MS Society**

*See:* 117. Multiple Sclerosis Society of Canada, Crowsnest Pass Chapter

**117. Multiple Sclerosis Society of Canada, Crowsnest Pass Chapter**

*Address:* Box 274

Blairmore T0K 0E0

*Phone:* 562-8289

*Contact:* Bonnie Castellarin, Secretary

*For Whom:* MS patients, their families and health care personnel ages 18 to 55

*Serves:* Municipality of Crowsnest Pass

*Access:* Referral

*Chapter:* Multiple Sclerosis Society, Crowsnest Pass

*Address:* Box 105

Hillcrest T0K 1C0

*Phone:* 564-4114

*Contact:* Mrs. Pat Bain, Patient Services Coordinator

*Purpose:* • to provide patient services, public education, and fund raising to support research into multiple sclerosis.

*Services:* • informs members of any new and/or experimental drugs or treatment for multiple sclerosis. • makes referrals to Chinook Health Unit nurses who in turn provide therapy and other necessary home care. • participates in fund raising to support research into multiple sclerosis. • invites guest speakers to speak on various topics of interest to MS patients and their families. • arranges get-togethers for members to receive and give moral support.

*File:* 3026424 *Updated:* Sept. 7, 1983

**Nursery**

*See:* 115. Jack and Jill Nursery

*See:* 116. Kids College Nursery School

**Nursing Home**

*See:* 108. Crowsnest Pass General Hospital and Nursing Home District #40

**Parks and Recreation**

*See:* 110. Crowsnest Pass Parks and Recreation Department

**People Outreach Program**

*See:* 107. Crowsnest Pass Family and Community Support Services

**Physically Handicapped**

*See:* 114. Foothills Association for the Mentally Retarded

**Playschool**

*See:* 115. Jack and Jill Nursery

**Police**

*See:* 119. Royal Canadian Mounted Police, Crowsnest Pass Detachment

**Provincial Government Information**

*See:* 118. RITE Centre, Crowsnest Pass

**RCMP**

*See:* 119. Royal Canadian Mounted Police, Crowsnest Pass Detachment

**Recreation**

*See:* 110. Crowsnest Pass Parks and Recreation Department

**Regional Information Telephone Enquiries**

*See:* 118. RITE Centre, Crowsnest Pass

**Resource Centre**

*See:* 107. Crowsnest Pass Family and Community Support Services

*See:* 109. Crowsnest Pass Legal Resource Centre

**118. RITE Centre, Crowsnest Pass**

*Sponsor:* Public Affairs Bureau, Alberta Government Services

*Address:* Public Affairs Bureau  
Box 540

Blairmore T0K 0E0

*Phone:* 562-2856, 1-800-232-7215 (TDD toll-free)

*Contact:* Bonnie Dingreville, RITE Operator

*Hours:* 8:15AM-4:30PM Mon-Fri

*For Whom:* General public and nonprofit groups

*Serves:* Municipality of Crowsnest Pass

*Access:* Telephone

*Purpose:* • to link Alberta residents to Alberta government departments.

*Services:* • provides information on provincial government services and toll-free dialing assistance to government departments. If situated outside the extended flat rate dialing area of this centre, to be connected without charge dial '0' and ask for Zenith 22333.

*File:* 6002596 *Updated:* Oct. 14, 1983

**119. Royal Canadian Mounted Police, Crowsnest Pass Detachment**

*Sponsor:* Solicitor General Canada

*Address:* 2136 - 27 Street

Box 1200

Blairmore T0K 0E0

*Phone:* 562-2866, Zenith 50000

*Contact:* S/Sgt. A.N. Chamberlain, i/C Detachment  
R.J. Sommerville and B.G. Phyliphs, Corporals

*Hours:* 24 hours

*Serves:* Crowsnest Pass, Bow Crow Forest Reserve

*Purpose:* • to provide a complete police service for the residents of the area.

*Services:* • provides preventive patrol. • enforces provincial and federal statutes. • provides general information and referral. • offers crime prevention programs.

*File:* 6007132 *Updated:* Oct. 14, 1983

**School**

*See:* 111. Crowsnest Pass School Division #63

**For further information on services in the Crowsnest Pass area, call Family and Community Support Services at 562-8862**



**Senior Citizens Centre**

- See:* 97. Bellecrest Senior Citizens Drop-In Centre  
*See:* 100. Blairmore Senior Citizens Club  
*See:* 105. Coleman Senior Citizens Club

**Social Services**

- See:* 96. Alberta Social Services and Community Health, Crowsnest Pass District Office

**Society for the Prevention of Cruelty to Animals**

- See:* 112. Crowsnest Pass Society for the Prevention of Cruelty to Animals

**SPCA**

- See:* 112. Crowsnest Pass Society for the Prevention of Cruelty to Animals

**SSCH**

- See:* 96. Alberta Social Services and Community Health, Crowsnest Pass District Office

**120. The Town Rounder**

*Address:* Box 326  
Blairmore T0K 0E0

*Phone:* 562-8828

*Contact:* Mary Jackson, Administrative Assistant  
R.E. Landry, FCSS Director

*Hours:* 8:00AM-6:00PM Tues, Thurs, and Fri,  
8:00AM-9:00AM 3:00PM-4:00PM Mon and  
Wed

*Fees:* \$2.00/round trip/senior, \$40.00/month/  
handicapped

*For Whom:* Handicapped persons and senior citizens

*Serves:* Municipality of Crowsnest Pass

*Access:* Telephone

*Purpose:* • to provide an alternate means of transportation for the handicapped and the elderly.

*Services:* • provides transportation for handicapped persons and senior citizens. • transports employees of Mountain View Industries to and from work. • accepts bookings 24 hours in advance of trip and is available for group excursions.

*File:* 7013703 *Updated:* Oct. 19, 1983

**Unemployment Insurance**

- See:* 101. Canada Employment Centre, Blairmore



**Forty Mile**





**Agriculture**

See: 121. Alberta Agriculture, Foremost District Office

**121. Alberta Agriculture, Foremost District Office**

Sponsor: Government of Alberta

Address: 303 Main Street  
Box 326

Foremost T0K 0X0

Phone: 867-3606, 545-2233

Contact: Bill Strautman, District Agriculturist  
Adrianna Ball, District Home Economist

Hours: 8:15AM-4:30PM Mon-Fri

Itinerant: Home Economist visits Bow Island every Friday. The ADC Loans Officer visits Bow Island every Thursday morning and Foremost every Thursday afternoon

Fees: No charge for information. Minimal charge for some courses

For Whom: Rural community

Serves: County of Forty Mile #8

Branch: Alberta Agriculture, Bow Island Sub-Office

Address: Smrid Building  
Box 364

Bow Island T0K 0G0

Phone: 545-2233

Contact: Dave Cubbon, District Agriculturist

Purpose: • to work with rural families enhancing their physical, economic and social well-being.

Services: • develops programs for rural families. • acts as a resource in the areas of food and nutrition, clothing and textiles, home maintenance, human environment, finance, economics (farm management), marketing, engineering, animal health, crops, and livestock. • provides information through home or farm visits, newspaper, radio, television, courses, meetings, and seminars.

File: 3019320 Updated: Aug. 25, 1983

**Ambulance**

See: 122. Bow Island Ambulance Service

**Auxiliary Hospital**

See: 125. Bow Island General Hospital and Nursing Home District #72

**122. Bow Island Ambulance Service**

Address: 502 Centre Street

Box 100

Bow Island T0K 0G0

Phone: 545-2400, 245-2522

Contact: V. Foss, Municipal Administrator  
B.M. Knibbs, Fire Chief

Hours: 24 hours

Serves: Northern half of the County of Forty Mile

Access: Telephone

Documents: Health Card, Blue Cross, Assessment and Admission Form

Purpose: • to meet the emergency medical transportation needs of the residents of the area.

Services: • provides emergency transportation and paramedical care to the nearest medical facility.

File: 3019874 Updated: Aug. 30, 1983

**123. Bow Island and District Early Childhood Services**

Address: c/o Bow Island Middle School

Box 52

Bow Island T0K 0G0

Phone: 545-2690 (Centre), 545-2589 (Res)

Contact: Gail Lane, President

Beverly Kolody, Coordinator

Hours: 9:00AM-3:30PM Mon, Tues, Thurs, Fri

Fees: \$7.00/month. Registration: \$25.00

For Whom: Preschooler, ages 4 to 6

Serves: Bow Island

Access: Application

Purpose: • to strengthen the child's sense of individual self-worth and importance as a part of family and community. • to provide assistance to communities in planning ways to work cooperatively in meeting the needs of parents and young children.

Services: • provides individualized programs designed to meet the social, physical, intellectual and emotional needs of young children. • provides coordinated activities, special programs, services and resource people.

File: 2000077 Updated: Sept. 13, 1983

**124. Bow Island and District Recreation Board**

Sponsor: Town of Bow Island

Address: 502 Centre Street

Box 327

Bow Island T0K 0G0

Phone: 545-2656

Contact: Craig Couillard, Recreation Director  
Brian Moen, Chair

Hours: 9:00AM-5:00PM Mon-Fri

Fees: Vary with programs

Serves: County of Forty Mile #8

Purpose: • to promote the constructive use of leisure time for the residents of the area.

Services: • offers a wide variety of recreation programs for all age groups and maintains recreational facilities. • plans further education courses.

File: 3018785 Updated: Oct. 13, 1983

**125. Bow Island General Hospital and Nursing Home District #72**

Sponsor: Government of Alberta

Address: 938 Centre Street

Box 399

Bow Island T0K 0G0

Phone: 545-2211

Contact: Mr. Allen Woodruff, Administrator  
Leva Olstad, Director of Patient Care Services

Hours: 24 hours

Fees: As per AHCIP schedules

Serves: Hospital District #72 within County of Forty Mile #8

Documents: Health Card, Blue Cross, Assessment and Admission Form

Purpose: • to provide active and extended health care services for the general public.

Services: • provides emergency and/or active treatment and care. • provides a wide range of medical services for patients who do not require hospitalization. • provides long-term extended care for the elderly and infirm.

File: 6005052 Updated: Aug. 30, 1983

**126. Bow Island Golden Age Club**

Address: 503 Centre Street

Box 151

Bow Island T0K 0G0

Phone: 545-2992, 545-2493

Contact: Jack Hopkins, President  
Burlill Williams, Secretary/Treasurer

*Hours:* 1:30PM-5:30PM Mon-Fri

*For Whom:* Senior citizen, ages 55 and up

*Serves:* County of Forty Mile #8

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers activities designed for senior citizens such as pool, shuffleboard, cards, bingo every Wednesday afternoon, and occasional films.

*File:* 3013661 *Updated:* Oct. 13, 1983

#### **Bow Island La Leche League**

*See:* 140. La Leche League of Bow Island

#### **127. Bow Island Municipal Library**

*Address:* 510 Centre Street

Box 608

Bow Island T0K 0G0

*Phone:* 545-2828

*Contact:* Susan Anderson, Librarian

*Hours:* 10:00AM-2:00PM Tues and Thurs, 7:00PM-9:00PM Wed, 10:00AM-5:00PM Fri

*Fees:* Town residents: \$5.00/family, \$3.00/adult, \$1.50/student  
Rural residents: \$10.00/family, \$5.00/adult, \$3.00 student

*Serves:* County of Forty Mile #8

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the community.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations. • offers storytime for preschool children. • provides facilities for meetings.

*File:* 3022928 *Updated:* Aug. 26, 1983

#### **128. Bow Island Roman Catholic Separate School District #82**

*Address:* Box 99

Bow Island T0K 0G0

*Phone:* 545-2131, 545-2168

*Contact:* Mrs. E. Koi, Secretary/Treasurer  
R. Spenrath (Taber), Superintendent

*Hours:* Office: 12:30PM-5:00PM Mon-Fri

*For Whom:* Student, ages 4 to 18

*Serves:* County of Forty Mile #8

*School:* St. Michael

*Address:* Box 99

Bow Island T0K 0G0

*Phone:* 545-2131

*Contact:* Mike Hudec, Principal

*Purpose:* • to provide a religious-based curriculum to meet the educational and spiritual needs of the students in the area.

*Services:* • offers academic programs for students from kindergarten to grade 12. • offers a resource room in the school and the services of a remedial reading specialist and a speech therapist. • provides personal, educational, and vocational counselling.

#### **Early Childhood Services**

• strengthens a child's self-worth and importance as part of the family and community. • assists in meeting the needs of parents and young children. • coordinates activities, special programs, services, and resource people.

*File:* 3010998 *Updated:* Aug. 26, 1983

#### **129. Burdett and District Recreation Board**

*Sponsor:* Village of Burdett

*Address:* Box 95

Burdett T0K 0J0

*Phone:* 833-3840

*Contact:* Brian Lane, Chair

Denise Brosz, Secretary

*Serves:* Burdett

*Purpose:* • to promote the constructive use of leisure time for the residents of the area.

*Services:* • plans and implements recreational programs of interest to the residents. • maintains recreational facilities.

*File:* 2000091 *Updated:* Oct. 12, 1983

#### **130. County of Forty Mile Disaster Services Agency**

*Sponsor:* County of Forty Mile, and Alberta  
Disaster Services

*Address:* 303 Main Street

Box 160

Foremost T0K 0X0

*Phone:* 867-3530

*Contact:* Vernon Arnold, Director

Gordon Nicoll, County Administrator

*Hours:* 8:00AM-4:30PM Mon-Fri, or as required in an emergency

*Serves:* County of Forty Mile #8

*Purpose:* • to assist the county organize and plan for emergency measures in the event of peace time disasters.

*Services:* • recommends and administers assistance payments for emergency and disaster damages and losses, and for emergency operation costs. • coordinates emergency disaster planning. • develops and coordinates training and exercises to deal with emergencies and disasters.

*File:* 3015666 *Updated:* Aug. 29, 1983

#### **131. County of Forty Mile Foster Parent Association**

*Address:* Box 111

Burdett T0K 0J0

*Phone:* 833-2109

*Contact:* Dwight Bliss, President

*Serves:* County of Forty Mile #8

*Purpose:* • to provide a support program for foster parents.

*Services:* • offers programs providing information and support to foster parents.

*File:* 1278456 *Updated:* Nov. 25, 1983

#### **132. County of Forty Mile Further Education Council**

*Sponsor:* County of Forty Mile School Board

*Address:* Box 8

Foremost T0K 0X0

*Phone:* 867-3530, 545-6441

*Contact:* Wendy Geldreich, Coordinator  
Marilyn Jetter, Secretary

*Hours:* Office: 8:30AM-4:30PM Tues Sept-May

*For Whom:* Adult, ages 18 and up

*Serves:* County of Forty Mile #8

*Access:* Application

*Purpose:* • to provide noncredit courses of general or specific interest to adults in the area.

*Services:* • identifies educational needs for adult students and plans courses to satisfy these needs. • contracts course instructors from the community and secures grants to sponsor courses. • advertises courses throughout the area.

*File:* 3012549 *Updated:* Oct. 28, 1983



**133. County of Forty Mile #8**

**Address:** Box 132  
Foremost T0K 0X0

**Phone:** 867-3530

**Contact:** Mr. J. Waddell, Superintendent  
Gordon Nicoll, County Administrator

**Hours:** Office: 8:30AM-4:30PM Mon-Fri

**For Whom:** Student, ages 6 to 18

**Serves:** County of Forty Mile #8

**School:** **Bow Island Elementary**

**Address:** General Delivery  
Bow Island T0K 0G0

**Phone:** 545-2488

**Contact:** G. Law, Principal  
(Grades 1-4)

**School:** **Burdett**

**Address:** General Delivery  
Burdett T0K 0J0

**Phone:** 833-3841

**Contact:** Mr. Bill Ressler, Principal  
(Grades 1-9)

**School:** **Conquerville**

**Address:** General Delivery  
Maleb T0K 1K0

**Phone:** 545-6484

**Contact:** Mrs. M. Voeller, Principal  
(Grades 1-9)

**School:** **Etzikom**

**Address:** General Delivery  
Etzikom T0K 0W0

**Phone:** 666-3730

**Contact:** Mr. Kent Gairns, Principal  
(Grades 1-6)

**School:** **Foremost**

**Address:** General Delivery  
Foremost T0K 0X0

**Phone:** 867-3843

**Contact:** Mr. J. Mellan, Principal  
(Grades 1-12)

**School:** **King's Lake Colony**

**Address:** General Delivery  
Skiff T0K 2B0

**Phone:** 867-2211

**Contact:** Ms. E. Slack, Principal  
(Grades 1-9)

**School:** **Manyberries**

**Address:** General Delivery  
Manyberries T0K 1L0

**Phone:** 868-3762

**Contact:** D. Bohnet, Principal  
(Grades 1-11)

**School:** **Mayfield Colony**

**Address:** General Delivery  
Etzikom T0K 0W0

**Phone:** 666-2124

**Contact:** Mr. J. Cross, Principal

**School:** **Plainview Colony**

**Address:** General Delivery  
Warner T0K 2L0

**Contact:** L. Heninger, Principal  
(Grades 1-9)

**School:** **Ponderosa Colony**

**Address:** General Delivery  
Grassy Lake T0K 0Z0

**Phone:** 655-2478

**Contact:** Mrs. P. Brosz, Principal  
(Grades 1-9)

**School:** **Rosedale Colony**

**Address:** General Delivery  
Etzikom T0K 0W0

**Phone:** 666-2159

**Contact:** Mr. D. Cassel, Principal  
(Grades 1-9)

**School:** **Senator Gershaw High**

**Address:** General Delivery  
Bow Island T0K 0G0

**Phone:** 545-2092

**Contact:** K. Chipman, Principal  
(Grades 9-12)

**Branch:** **Sunrise Colony**

**Address:** General Delivery  
Etzikom T0K 0W0

**Phone:** 666-3787

**Contact:** Mrs. B. Cameron, Principal

**School:** **Winnifred Colony**

**Address:** Box 160  
Foremost T0K 0K0

**Phone:** 527-9540

**Contact:** G. Potvin, Principal  
(Grades 1-9)

**Purpose:** • to provide for the educational needs of the children in the area.

**Services:** • offers academic programs for students from grades 1 to 12. • offers educational, vocational and personal counselling in the high schools. Through an agreement with other school systems, children with learning or other problems can be diagnosed and treated through the services of Alberta Mental Health Services professionals. • provides resource teachers in most schools who help learning disabled or mentally handicapped students. • provides a reading consultant who assesses children with reading problems and also designs reading programs for normal and learning disabled students.

*File: 3011020 Updated: Aug. 26, 1983*

**Disaster Services**

**See:** 130. County of Forty Mile Disaster Services Agency

**District Home Economist**

**See:** 121. Alberta Agriculture, Foremost District Office

**Early Childhood Services**

**See:** 123. Bow Island and District Early Childhood Services

**See:** 128. Bow Island Roman Catholic Separate School District #82

**See:** 135. Foremost Early Childhood Services

**134. Foremost and District Recreation Board**

**Address:** c/o Village of Foremost  
Box 159  
Foremost T0K 0X0

**Phone:** 867-3733 (Village Office)

**Contact:** Lorne Syverson, Chair  
Gladys Hutchinson, Secretary

**Serves:** Foremost

**Access:** Application

**Purpose:** • to promote the constructive use of leisure time for the residents of the area.

*Services:* • offers a wide variety of recreation programs for all age groups.

*File:* 2000113 *Updated:* Aug. 26, 1983

### 135. Foremost Early Childhood Services

*Address:* c/o Foremost School  
Foremost T0K 0X0

*Phone:* 867-3967

*Contact:* Miss Cathy Downing, Teacher  
Beverly Kolody, Coordinator

*Hours:* 9:00AM-3:30PM Tues-Fri

*Fees:* Registration: \$25.00/child

*For Whom:* Preschoolers

*Serves:* Foremost

*Purpose:* • to strengthen the child's sense of individual self-worth and importance as a part of family and community. • to provide assistance to the community in planning ways to work cooperatively in meeting the needs of parents and young children.

*Services:* • provides individualized programs designed to meet the social, physical, intellectual, and emotional needs of young children. • provides coordinated activities, special programs, services, and resource people.

*File:* 2000111 *Updated:* Oct. 28, 1983

### 136. Foremost Municipal Library

*Address:* Box 205  
Foremost T0K 0X0

*Phone:* 867-3843 (Bus), 867-3587 (Res)

*Contact:* Mrs. Annabelle Treiber, Secretary

*Serves:* Foremost

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the community.

*Services:* • provides written and visual materials for study, research and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 2548745 *Updated:* Aug. 29, 1983

### 137. Foremost Senior Citizens Bus

*Address:* c/o Mr. Ray Mann  
Box 231  
Foremost T0K 0X0

*Phone:* 867-3515

*Contact:* Peter Griffiths, Secretary  
Ray Mann, President

*For Whom:* Senior citizens

*Serves:* Foremost

*Purpose:* • to meet the transportation needs of senior citizens in the area.

*Services:* • provides transportation for senior citizens for medical appointments, shopping, and the like.

*File:* 2000115 *Updated:* Oct. 13, 1983

### 138. Foremost Senior Citizens Society

*Address:* 202 - 2 Avenue  
Box 291  
Foremost T0K 0X0

*Phone:* 867-3752

*Contact:* Ruth Piper, Secretary  
Gil Mehlen, President

*Fees:* Annual membership: \$3.00

*For Whom:* Senior citizen, ages 65 and up

*Serves:* County of Forty Mile #8

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • operates a drop-in centre in the United Church which provides social, recreational, and educational activities designed for senior citizens.

*File:* 3016177 *Updated:* Oct. 13, 1983

### Foster Parent Association

*See:* 131. County of Forty Mile Foster Parent Association

### Further Education

*See:* 124. Bow Island and District Recreation Board

*See:* 132. County of Forty Mile Further Education Council

### Handi-Bus

*See:* 137. Foremost Senior Citizens Bus

*See:* 141. North Forty Mile County Handi-Bus Society

### 139. Hire-A-Student, Bow Island Office

*Address:* Box 100  
Bow Island T0K 0G0

*Phone:* 545-2648

*Contact:* E. Roy Hadlington, Coordinator

*Hours:* Contact for details

*For Whom:* Students and employers

*Serves:* Bow Island, Burdett and surrounding communities

*Access:* Application

*Documents:* Social Insurance Number

*Purpose:* • to aid both students in their search for suitable summer employment, and employers seeking student summer help.

*Services:* • provides an employment service which serves as a liaison between students and employers, assisting high school and postsecondary students find temporary or casual summer employment. • operates a selection and referral service for employers. • encourages, advises, and assists student-run businesses.

*File:* 2000083 *Updated:* Sept. 6, 1983

### Hospital

*See:* 125. Bow Island General Hospital and Nursing Home District #72

### Kindergarten

*See:* 123. Bow Island and District Early Childhood Services

*See:* 128. Bow Island Roman Catholic Separate School District #82

### 140. La Leche League of Bow Island

*Address:* Box 870  
Bow Island T0K 0G0

*Phone:* 545-2146

*Contact:* Della Woodruff, Leader

*Fees:* Voluntary membership: \$15.00 (includes a year's subscription to 'LLL News')

*Serves:* County of Forty Mile #8

*Purpose:* • to offer encouragement, information and support to those women who wish to breastfeed their babies, and in so doing foster good mothering through breastfeeding.



*Services:* • provides support to mothers who are planning to breastfeed their babies. • holds meetings in an educational series of four, discussing advantages of breastfeeding, benefits to baby, family reactions, and nutritional aspects.

*File:* 3025368 *Updated:* Oct. 13, 1983

#### Library

*See:* 127. Bow Island Municipal Library

*See:* 136. Foremost Municipal Library

#### LLL

*See:* 140. La Leche League of Bow Island

#### Lodge

*See:* 142. Pleasantview Lodge

### 141. North Forty Mile County Handi-Bus Society

*Address:* Box 100  
Bow Island T0K 0G0

*Phone:* 545-2533

*Contact:* Mr. Raymond Clark, President  
Mr. Edward Torsher, Vice-President  
Mr. E. Roy Hadlington, Secretary/  
Treasurer

*For Whom:* Disabled persons and senior citizens

*Serves:* Northern half of County of Forty Mile #8

*Access:* Reservation

*Purpose:* • to meet the transportation needs of disabled people and senior citizens in the area.

*Services:* • transports people for various purposes as required.

*File:* 2000081 *Updated:* Sept. 6, 1983

### 142. Pleasantview Lodge

*Sponsor:* Forty Mile Foundation

*Address:* Box 670  
Bow Island T0K 0G0

*Phone:* 545-2161

*Contact:* Miss Yolanda Filippini, Matron

*Hours:* 24 hours

*For Whom:* Senior citizen, ages 65 and up

*Serves:* County of Forty Mile #8

*Documents:* Medical certificate of health

*Purpose:* • to provide accommodation for senior citizens who can no longer function independently in their own homes.

*Services:* • provides accommodation for senior citizens. • offers recreational programs.

*File:* 3019866 *Updated:* Oct. 5, 1983

#### Police

*See:* 143. Royal Canadian Mounted Police, Bow Island Detachment

*See:* 144. Royal Canadian Mounted Police, Foremost Detachment

#### RCMP

*See:* 143. Royal Canadian Mounted Police, Bow Island Detachment

*See:* 144. Royal Canadian Mounted Police, Foremost Detachment

#### Recreation

*See:* 124. Bow Island and District Recreation Board

*See:* 129. Burdett and District Recreation Board

*See:* 134. Foremost and District Recreation Board

### 143. Royal Canadian Mounted Police, Bow Island Detachment

*Sponsor:* Solicitor General Canada

*Address:* 401 - 2 Avenue East  
Box 779  
Bow Island T0K 0G0

*Phone:* 545-2100, 545-2784, Zenith 50000

*Contact:* J.H.B. MacLoughlin, NCO in Charge  
Cst. M.J. Lott, Senior Constable

*Hours:* 24 hours

*Serves:* County of Forty Mile #8

*Purpose:* • to provide a complete police service for the residents of the area.

*Services:* • provides preventive patrol. • enforces provincial and federal statutes. • provides general information and referral services.

*File:* 3006673 *Updated:* Sept. 6, 1983

### 144. Royal Canadian Mounted Police, Foremost Detachment

*Sponsor:* Solicitor General Canada

*Address:* 401 - 3 Avenue West  
Box 27  
Foremost T0K 0X0

*Phone:* 867-3545, Zenith 50000

*Contact:* Cpl. B. Baker, NCO in Charge  
Cst. Zavag, Senior Constable

*Hours:* 24 hours

*Serves:* Foremost and surrounding area

*Purpose:* • to provide a complete police service for the residents of the area.

*Services:* • provides preventive patrol. • enforces provincial and federal statutes. • provides general information and referral services. • offers crime prevention programs.

*File:* 3006699 *Updated:* Oct. 13, 1983

#### School

*See:* 128. Bow Island Roman Catholic Separate School District #82

*See:* 133. County of Forty Mile #8

#### Senior Citizens Bus

*See:* 137. Foremost Senior Citizens Bus

#### Senior Citizens Centre

*See:* 126. Bow Island Golden Age Club

*See:* 138. Foremost Senior Citizens Society

#### Senior Citizens Lodge

*See:* 142. Pleasantview Lodge



**Lethbridge**





**AA**

*See:* 163. Alcoholics Anonymous, Lethbridge

**AADAC**

*See:* 148. Alberta Alcoholism and Drug Abuse Commission, Southern Regional Office

**145. Access 45 Employment Service**

*Address:* Suite 200, Professional Building  
740 - 4 Avenue South  
Lethbridge T1J 0N9

*Phone:* 329-9150

*Contact:* Don Pilling, Employment Service Manager

*Serves:* Lethbridge

*Access:* Application, appointment, referral

*Purpose:* •to provide employment counselling and job referral services for people age 45 and over.

*Services:* •assists clients in completion of registration forms. •determines job suitability. •makes referrals to other agencies where indicated. •takes job orders from employers. •provides information on suitable worker clients.

*File:* 3549685 *Updated:* Aug. 24, 1983

**ACLD**

*See:* 221. Lethbridge and District Association for Children and Adults with Learning Disabilities

**Adult Hard of Hearing Group**

*See:* 220. Lethbridge Adult Hard of Hearing Group

**Advocacy**

*See:* 225. Lethbridge Association for the Mentally Retarded

**Agriculture**

*See:* 146. Alberta Agriculture, Lethbridge District Office

*See:* 147. Alberta Agriculture, Lethbridge Regional Office

**AHMC**

*See:* 154. Alberta Home Mortgage Corporation, Lethbridge Branch Office

**Aids to Daily Living**

*See:* 189. City of Lethbridge Health Unit Coordinated Home Care Program

**ALA**

*See:* 156. Alberta Lung Association, Lethbridge Branch

**146. Alberta Agriculture, Lethbridge District Office**

*Sponsor:* Government of Alberta

*Address:* Agriculture Centre  
Bag 3014  
Lethbridge T1J 4C7

*Phone:* 329-5237

*Contact:* Mike Clawson, Senior District Agriculturist  
Linda Barvir, District Home Economist

*Hours:* 8:15AM-4:30PM Mon-Fri

*Fees:* No charge for information. Minimal charge for some courses

*For Whom:* Rural community

*Serves:* Lethbridge, County of Lethbridge #26

*Purpose:* •to work with rural families enhancing their physical, economic, and social well-being.

*Services:* •develops programs for rural families. •acts as a resource in the areas of food and nutrition, clothing and textiles, home maintenance, human environment, finance, economics (farm management), marketing, engineering, animal health, crops, and livestock. •provides information through home or farm visits, newspaper, radio, television, courses, meetings, and seminars.

*File:* 6003297 *Updated:* Oct. 27, 1983

**147. Alberta Agriculture, Lethbridge Regional Office**

*Sponsor:* Government of Alberta

*Address:* Agriculture Centre  
Lethbridge T1J 4C7

*Phone:* 329-5130

*Contact:* C.S. (Sherry) Clark, Regional Director  
Betty van Egteren, Regional Administrator

*Hours:* 8:15AM-4:30PM Mon-Fri

*Fees:* No charge for information. Minimal charge for some courses

*For Whom:* Rural community

*Serves:* South Region

*Purpose:* •to enhance agricultural development and economic well-being within the region.

*Services:* •provides administrative support and backup technical expertise to the district offices within the area. •provides supervisors and specialists representing various textiles, housing, home management, finance, marketing, economics, veterinary, irrigation, engineering, crops, livestock, 4-H, Agricultural Development Corporation, Green Certificate Program and publications. •provides information through various means such as newsletters, newscolumns, letters, radio, telephone contact, home or farm visits, courses, seminars, meetings, and makes referral to other appropriate agencies.

*File:* 3019288 *Updated:* Aug. 23, 1983

**148. Alberta Alcoholism and Drug Abuse Commission, Southern Regional Office**

*Sponsor:* Government of Alberta

*Address:* 254, 200 - 5 Avenue South  
Lethbridge T1J 4C7

*Phone:* 329-5104 (Admin), 329-5183 (Outpatient Clinic)

*Contact:* E. Coward, Assistant Regional Director  
R.L. Graham, Regional Director

*Hours:* 8:15AM-4:30PM Mon-Fri

*Serves:* Southwestern Alberta

*Purpose:* •to encourage individuals in the development of healthy attitudes and behaviours which preclude the abusive use of drugs.

*Services:*

**Treatment Services**

•provides information on alcoholism or drug abuse and services offered by AADAC. •arranges interviews with addictions counsellors to assist dependent persons and their families with the assessment of the problem. •provides counselling programs based on individual need. •consults with employers, agencies, and community organizations and arranges inservice visits. •makes referrals to treatment facilities in Alberta or to other local agencies.

**Community Extension Services**

•provides individuals, community groups, schools and professions with information, education, and prevention programs. •assists groups design education programs, and establishes employee assistance programs. •supplies pamphlets, posters, films, and other information materials from a resource library.

### Alberta Impaired Drivers' Course

• provides a regularly scheduled information program in which participants learn about the various aspects of impaired driving. This course is open to anyone but is compulsory for licence reinstatement if convicted of criminal code offences such as impaired driving, refusing a breathalyzer, and being in care and control of a motor vehicle while impaired by alcohol or other drugs.

*File: 6003305 Updated: Oct. 27, 1983*

### The Alberta Arthritis Society

*See:* 166. The Arthritis Society, Southern Alberta Representative

### 149. Alberta Blue Cross Plan

*Address:* 409, Woodward Tower  
Lethbridge T1J 4E1

*Phone:* 328-6081

*Contact:* Warren Pacaud, Representative

*Hours:* 8:15AM-4:30PM Mon-Fri

*Serves:* South Region

*Purpose:* • to provide a health care plan for Albertans.

*Services:* • provides hospital, drug, and other related health care benefits for Albertans (contact directly for registration information). • provides Outside Canada Emergency Health Plan insurance to provide coverage for expenses incurred outside Canada and a Health Plan for Visitors to Canada. • offers a dental plan for employee groups.

*File: 3015872 Updated: Sept. 15, 1983*

### 150. Alberta Career Centre, Lethbridge Office

*Sponsor:* Alberta Manpower

*Address:* 400, 740 - 4 Avenue South  
Lethbridge T1J 0N9

*Phone:* 329-5444

*Contact:* Wendy Fox, Career Counsellor  
Pat Clair, Career Counsellor

*Mail:* Bag 3014  
Lethbridge T1J 4C7

*Hours:* 8:15AM-4:30PM Mon-Fri

*For Whom:* Ages 17 and up

*Serves:* Southwestern Alberta (north to Claresholm, east to Taber)

*Purpose:* • to provide a broad range of services designed to assist Albertans in their personal career development.

*Services:* • provides a variety of financial assistance programs for people requiring training or furthering their education (contact directly for advice and information on such programs). • makes referrals to appropriate institutions or agencies offering training or educational programs, placement services, or personal counselling. • publishes numerous aids on job search, career planning, and the like. • maintains a career library.

*File: 6003313 Updated: Aug. 24, 1983*

### 151. Alberta Consumer and Corporate Affairs, Lethbridge Regional Office

*Sponsor:* Government of Alberta

*Address:* 300, Professional Building  
740 - 4 Avenue South  
Bag 3014  
Lethbridge T1J 4A9

*Phone:* 329-5360

*Contact:* Lorraine Moodie, Education Supervisor  
Alf Kaszuba, Director

*Hours:* 8:15AM-4:30PM Mon-Fri

*Serves:* South Region

*Branch:* Alberta Consumer and Corporate Affairs, Medicine Hat Sub-Office

*Address:* Room 206, Provincial Building  
770 - 6 Street SW  
Medicine Hat T1A 4J6

*Phone:* 529-3535

*Contact:* Gordon Deibert

*Purpose:* • to protect the consumer through information about the marketplace and ensure that businesses/agencies act in the consumer's best interest.

*Services:*

### Consumer Education and Information

• provides tip sheets and pamphlets on consumer topics. • offers short courses and workshops to the general public and specific groups on such topics as money management, credit, advertising, Alberta consumer legislation, housing, and cooperatives. • provides audiovisual materials, teaching packages and advice on setting up consumer education programs to those group leaders who wish to conduct their own workshops. • arranges guest speakers, displays, and consumer information for events such as conventions, panel discussions and courses, and also for television, radio, and newspapers.

### Consumer Complaint Investigation

• helps consumers solve problems with transactions which include consumer credit, landlord/tenant, broker, real estate, insurance, investment, and day-to-day consumer transactions, such as buying goods, having an item repaired, or work done on a house or property. • administers the Unfair Trade Practices Act, a major piece of consumer legislation. It outlines a number of business practices which are considered to be unacceptable. Any time such a practice comes to the attention of the department, steps are taken to halt the practice. • conducts audits of real estate agencies, mortgage brokers, credit granting institutions (other than banks), collection agencies, and tax discounters. These audits ensure that these businesses are being conducted according to provincial legislation. • examines credit unions to ensure that they are operating in full compliance with the governing laws, and are financially sound and competently managed.

### Family Financial Counselling Services

• provides the booklet *Before You Go Under: A Self-Help Financial Management Guide*, to assist in setting up a personal budget. • provides confidential debt counselling to help determine solutions to financial problems.

### Cooperatives

• offers business counselling services to groups who are interested in establishing a cooperative venture, or expanding and improving an ongoing one.

### Licensing

• issues licences to those businesses and individuals who are required to have provincial licences. • monitors businesses to ensure that they are complying with licensing requirements. Individuals and businesses who operate without holding the required licences are subject to prosecution.

*File: 6003321 Updated: Aug. 24, 1983*

### 152. Alberta Disaster Services, Lethbridge District Office

*Sponsor:* Government of Alberta

*Address:* 269, Provincial Building  
200 - 5 Avenue South  
Lethbridge T1J 0P1

*Phone:* 329-5222

*Contact:* Garnet Walker, District Officer

*Hours:* 8:15AM-4:30PM Mon-Fri

*After Hours:* Duty Officer in Edmonton at 427-2772

*Serves:* South Region

*Purpose:* • to assist municipalities organize and plan for emergency measures in the event of peace time disasters.



*Services:* • recommends and administers assistance payments for emergency and disaster damages and losses, and for emergency operation costs incurred by municipalities, provincial departments, and other organizations. • coordinates emergency disaster planning by government departments and agencies, municipalities and industry. • develops and coordinates training and exercises to deal with emergencies and disasters. • manages stockpiled emergency social services supplies, and communications equipment.

*File:* 6003339 *Updated:* Aug. 26, 1983

#### **Alberta Government Information**

*See:* 278. RITE Centre, Lethbridge

#### **153. Alberta Heart Foundation, Lethbridge Branch**

*Address:* 104, Sandman Inn Plaza  
459 Mayor Magrath Drive  
Lethbridge T1J 3L8

*Phone:* 327-3239 (Bus), 327-7689 (Res)

*Contact:* Natalie Olson, Regional Manager

*Mail:* Box 507  
Lethbridge T1J 3Z3

*Hours:* 8:30AM-4:30PM Mon-Fri (part-time in July and Aug)

*Fees:* Annual membership: \$2.00

*Serves:* Southern Alberta

*Purpose:* • to increase public awareness of cardiovascular diseases.

*Services:* • provides information on cardiovascular diseases including literature, speakers, films and classroom aids. • provides financial support for cardiovascular research. • advises and assists heart patients through referral to appropriate agencies. • accepts memorials in the name of the Alberta Heart Foundation.

*File:* 6057832 *Updated:* Sept. 5, 1983

#### **154. Alberta Home Mortgage Corporation, Lethbridge Branch Office**

*Sponsor:* Government of Alberta

*Address:* 316 - 13 Street South  
Lethbridge T1J 2V6

*Phone:* 329-8722

*Contact:* Chris J. Schonbrun, Branch Manager

*Hours:* 8:00AM-12:00PM 1:00PM-4:15PM Mon-Fri

*For Whom:* Families, single parents

*Serves:* Southwestern Alberta (north to Claresholm, east to Grassy Lake)

*Purpose:* • to provide mortgage financing for low and middle income Albertans for modest, good quality housing.

*Services:* • provides mortgages for low and middle income families. • offers various programs such as the Alberta Family Home Purchase Program, Mobile Home Lending Program, Shell Housing Program, Cooperative Housing Action Program, Modest Apartment Program, and the Core Housing Incentive Program. • publishes *Landmark* and *Update*.

*File:* 3204836 *Updated:* Aug. 26, 1983

#### **155. Alberta Housing Corporation, Lethbridge Branch**

*Sponsor:* Alberta Housing and Public Works

*Address:* Suite 1, 1122 - 3 Avenue South  
Lethbridge T1J 0J6

*Phone:* 328-4299, 329-5155

*Contact:* Jim Houston, Senior Building Inspector  
Harold Closson, Maintenance Technician

*Hours:* 7:45AM-12:00PM 12:45PM-4:30PM Mon-Fri

*Serves:* Lethbridge

*Purpose:* • to provide accommodation for low and middle income residents of the area.

*Services:* • provides information and facilitates entry of eligible persons into lower priced accommodation. • stimulates construction of low priced homes, senior citizens accommodation and public housing.

*File:* 5418000 *Updated:* Nov. 1, 1983

#### **156. Alberta Lung Association, Lethbridge Branch**

*Sponsor:* Kinsmen Club

*Address:* 6, Professional Building  
740 - 4 Avenue South  
Box 52  
Lethbridge T1J 0N9

*Phone:* 327-5401

*Contact:* Doris Fletcher, Director  
Mr. Jeff Motherwell, Christmas Seal Secretary

*Hours:* 24-hour answering service

*Serves:* Southwestern Alberta (north to Vulcan, east to Grassy Lake)

*Purpose:* • to provide health education particularly with respect to lung diseases, and to support and further respiratory research.

*Services:* • conducts an annual fund-raising Christmas Seal Campaign and provides financial support for respiratory disease research. • offers a public education program through pamphlets, lectures and film presentations to schools, hospitals, and the general public. • promotes the early detection of respiratory disease through chest X-rays.

*File:* 6003362 *Updated:* Aug. 29, 1983

#### **157. Alberta Manpower, Employment Development Branch**

*Sponsor:* Government of Alberta

*Address:* 402, 740 - 4 Avenue South  
Lethbridge T1J 0N9

*Phone:* 329-5444

*Contact:* Mr. Joe Heathcote, Manpower Planning Consultant  
Mr. Frank Befplug, Manpower Training Consultant

*Hours:* 8:15AM-12:00PM 1:00PM-4:30PM Mon-Fri

*For Whom:* Industry

*Serves:* South Region

*Purpose:* • to assist industry in the areas of manpower planning, training and mobility.

*Services:* • provides assistance to industry to develop a manpower plan in conjunction with business planning. • provides assistance to employers in analyzing job requirements and assessing training and recruitment requirements. • arranges followup activities flowing from the manpower development plan and evaluates the completed process. • surveys industry and prepares area reports. • monitors all manpower-related developments in the area including plant layoffs. • maintains liaison with associations, institutions and other government departments. • surveys the market to evaluate employment potential in relation to proposed institutional training programs in the province. • reviews the operation and delivery of manpower training systems in the province to ensure their effectiveness in meeting the skill requirements of industry, as well as the employment needs of Albertans. • seeks to ensure that Alberta manpower needs which cannot be met within the province are provided for by out-of-province recruitment, immigration or temporary employment visas, in conjunction with the Canada Employment and Immigration Commission. • administers and delivers the provincial Priority Employment Program (PEP).

*File:* 1024520 *Updated:* Oct. 27, 1983

**For further information on services in the Lethbridge area, call Information Lethbridge at 320-3841**

**158. Alberta Mental Health Services, South Region**

*Sponsor:* Alberta Social Services and Community Health

*Address:* 205, 200 - 5 Avenue South  
Lethbridge T1J 4C7

*Phone:* 329-5261

*Contact:* Dan L. Chipman, Assistant Area Clinic Manager, West  
Adin Stafford, Area Clinic Manager, West

*Hours:* 8:15AM-4:30PM Mon-Fri (4:30PM-8:00PM Mon and Wed for previously scheduled appointments)

*Serves:* Southwestern Alberta (north to Arrowwood, east to Grassy Lake)

*Documents:* Health Card, Social Insurance Number, Treaty Number

*Branch:* **Alberta Mental Health Services**

*Address:* Box 870  
Blairmore T0K 0E0

*Phone:* 562-2856 (Ext 44)

*Contact:* Linda Roughead, Nurse

*Branch:* **Alberta Mental Health Services**

*Address:* 782 Main Street  
Box 2105  
Pincher Creek T0K 1W0

*Phone:* 627-3366 (Local 121)

*Contact:* Bob Ursel, Social Worker

*Branch:* **Alberta Mental Health Services**

*Address:* 5011 - 49 Avenue  
Box 1749  
Taber T0K 2G0

*Phone:* 223-4636

*Contact:* Richard Rajala, Psychologist

*Purpose:* • to provide clinical services within a comprehensive, coordinated mental health service delivery system to people that are experiencing mental health problems.

*Services:* • provides individual, group, and family counselling, therapy, psychiatric consultation, intervention and follow-up. • arranges appointments with the Lethbridge Mental Health Clinic. • makes psychological, psychiatric, and social assessments and referrals for adults and children with mental health problems. • provides consultation for schools, hospitals, treatment centres, nursing homes, and other related institutions. • supervises approved homes for those having special mental health needs, unable to live at home yet able to remain in the community. • supervises student practicum/clinical experience in psychology, nursing, and social work. • visits other communities on a regular basis. Visits are made to Blairmore, Vulcan, Claresholm, Vauxhall, Milk River, Warner, Magrath, Pincher Creek, Cardston, Fort Macleod, Taber, and the Blackfoot and Peigan Indian Reserves. • advises the provincial government on the development and operation of mental health services in the Lethbridge area to ensure that these services meet the needs of the community.

*File:* 6003115 *Updated:* Sept. 7, 1983

**Alberta Native Counselling Services**

*See:* 265. Native Counselling Services of Alberta, Lethbridge Area Office

**159. Alberta Opportunity Company, Lethbridge Branch**

*Sponsor:* Alberta Tourism and Small Business

*Address:* 201, 714 - 5 Avenue South  
Lethbridge T1J 0V1

*Phone:* 329-5474

*Contact:* Mr. J. Wayne Blair, Branch Manager

*Hours:* 8:00AM-5:00PM Mon-Fri

*Fees:* Interest rates relative to competitive market rates, but remain fixed for the life of any individual loan

*For Whom:* Businesses operating for profit

*Serves:* Southwestern Alberta

*Purpose:* • to develop Alberta businesses by providing financial and management assistance.

*Services:* • provides money where conventional financing is not readily available, particularly for small businesses in small communities. • provides financing in the form of loans, or guarantees of loans, which are repayable with interest. Grants are not given. • maintains a highly flexible policy, with a minimum of rules and red tape (contact directly for eligibility requirements). • offers special programs of inventory financing for manufacturers and wholesalers who have seasonal financing problems.

*File:* 3020369 *Updated:* Aug. 23, 1983

**Alberta Public Guardian**

*See:* 269. Office of the Public Guardian, Lethbridge Region

**Alberta Rose Lodge**

*See:* 206. Green Acres Foundation

**160. Alberta Social Services and Community Health, Day Care Branch, Lethbridge Region**

*Sponsor:* Government of Alberta

*Address:* Sun Centre Building  
530 - 8 Street South  
Lethbridge T1J 2L8

*Phone:* 329-5135 (Coord), 329-5252 (Licensing Inspector)

*Contact:* Sybil Waters, Day Care Coordinator  
Helene Canesson and Carol Hunter, Licensing Officers

*Hours:* 8:00AM-4:45PM Mon-Fri

*Serves:* South Region

*Purpose:* • to regulate and license social care facilities in Southern Alberta and to provide support to operators and day care staff in the form of training, resources, and information.

*Services:* • inspects and licenses all social care facilities (day care centres, nursery schools, licensed foster homes, children's institutions, adult homes for special care, family day care homes) to ensure that they meet the standards of the Social Care Facilities Licensing Act and day care regulations. • provides consultation in the areas of programming, training, budgeting, and available resources for day care centres and nursery schools.

*File:* 0008221 *Updated:* Oct. 28, 1983

**161. Alberta Social Services and Community Health, Lethbridge District Office**

*Sponsor:* Government of Alberta

*Address:* 200 - 5 Avenue South  
Lethbridge T1J 4C7

*Phone:* 329-5290

*Contact:* J. Willoughby, Assistant District Manager  
Murray C. McGeough, District Manager

*Hours:* 8:15AM-4:30PM Mon-Fri

*Serves:* Lethbridge and area

*Documents:* Health Card, Social Insurance Number

*Purpose:* • to promote the physical, social, and mental well-being of the people of Alberta. • to provide quality social programs which are designed, evaluated, and monitored to



assure that they are effective, relevant, and best suited to respond to the social needs of the citizens.

#### *Services:*

### **CHILDREN'S SERVICES**

#### **Child Protection**

- investigates any case where a child may be neglected or in need of protection, and offers support and counselling to assist families provide better care for their children.

#### **Handicapped Children's Services**

- provides ongoing support to parents of handicapped children.
- assists the parents of mentally and physically handicapped children up to 18 years of age with the financial costs of special services or care.

#### **Adoption Services**

- places children who are permanent wards of the Crown, as well as nonwards (private) in adoptive homes.

#### **Young Offenders**

- provides services to juvenile offenders which include counselling, probation, and placement in foster homes, group homes, or treatment centres.

#### **Foster Care**

- provides children requiring temporary care with a family-based residential alternative which will model healthy parenting roles while enriching the child's physical, emotional, intellectual, and social development.
- approves foster homes.
- supports parents and facilitates the return of children to their birth homes.

#### **Residential Resources**

- maintains a continuum of residential programs to provide treatment for children in care.

### **INCOME SECURITY**

#### **Social Allowance**

- provides financial assistance to persons without sufficient income to meet basic needs. Program benefits include allowances for food, clothing, shelter, fuel, utilities, medical care, and a small personal allowance.

#### **Assured Income for the Severely Handicapped**

- enhances the living conditions of severely handicapped Albertans by ensuring them a basic level of income.

#### **Alberta Assured Income Plan**

- supplements the income of senior citizens to help them meet essential needs.

### **FAMILY RELATIONS**

#### **Maintenance**

- ensures that separated or divorced persons responsible for the maintenance of their spouse and/or dependants continue to maintain their financial responsibility.
- locates deserting husbands, fathers of children born out of wedlock, and fathers of families receiving social assistance, to ensure they fulfill their legal obligations to provide financial support for their dependants.

#### **Court Services**

- provides social support services to the courts in order to help resolve issues related to familial and marital breakdown.

### **REHABILITATION SERVICES**

#### **Vocational Services**

- develops and promotes effective and efficient vocational preparation and rehabilitation programs which assist disadvantaged and disabled adults become more self-reliant.

#### **Consultation Services Unit, Southern Region**

- provides information, referral and consultation to all persons.
- aids in the development of programs for the mentally

retarded and physically handicapped of all ages and ensures ongoing funding of these programs.

- licenses social care facilities such as day care, nursery schools, programs for school-age children, family day homes, foster homes, children's institutions and homes for special care and investigates complaints in regard to these facilities.
- provides information on all aspects of setting up a new centre, and assists existing centres, including operating allowance and subsidy.
- provides area consultation on all matters pertaining to residential services, including assisting organizations in the development of residential options, and monitoring these programs once in place.

### **MENTAL HEALTH**

#### **Clinical and Treatment Unit**

- provides professional help, specialized consultation services, and public education programs.
- works in cooperation with other agencies to help individuals of all ages who have emotional or psychological problems, thus preventing institutionalization.
- provides assessment and treatment for persons with different problems in thought, emotion, or behaviour.
- provides therapeutical programs, community work programs, and inservice training to agencies and agency-connected professionals.

### **DAY CARE**

#### **Subsidy**

- assists low income families who are working, attending educational institutions, or have special needs which prevent them from providing adequate child care, pay for day care costs (based on family size and net income).

#### **Consultation**

- provides assistance and consultation to all types of day care programs catering to the preschool child.

#### **Licensing**

- licenses all facilities (including day care) which provide regular programs for more than four individuals.

*File: 6003545 Updated: Aug. 23, 1983*

#### **Alberta Suicide Prevention Committee**

*See:* 297. Suicide Prevention Provincial Advisory Committee

### **162. Alberta Tourism and Small Business, Lethbridge Regional Office**

*Sponsor:* Government of Alberta

*Address:* 249, Provincial Building  
200 - 5 Avenue South  
Lethbridge T1J 4C7

*Phone:* 329-5414

*Contact:* Ron Wegner, Business Development Representative  
Jeff Motherwell, Business Analyst

*Hours:* 8:15AM-4:30PM Mon-Fri

*For Whom:* Business people

*Serves:* Southwestern Alberta

*Purpose:* • to provide assistance in the development and diversification of business in rural Alberta.

**Services:** • provides information and advice on any aspect of an existing or planned business enterprise. • arranges for speakers to address groups, clubs or organizations on a business subject. • distributes upon request, *Small Business Guides*, which contain information on starting, financing, marketing, and operating a business in Alberta. • administers the Management Assistance Program, which can assist businesses in improving their performance. Consultants review areas where effective changes can be made, make suggestions for improvement, and then evaluate the changes after they have been implemented. • helps communities achieve a long-term economic base through the Community Economic Development Program, which supports the expansion of existing business and industry, or activates communities in self-help programs directed towards attracting new business and industry. • maintains detailed community profiles containing such information as population, location, transportation facilities, industrial land, utilities, and building permits. • administers the Industrial Land Program, which enables communities with industrial land to seek assistance from the Alberta Government to assemble and/or develop industrial land. • assists businesses find locations in Alberta compatible with their requirements.

*File: 6009860 Updated: Aug. 23, 1983*

#### **Alberta Workers' Compensation Board**

*See:* 308. Workers' Compensation Board of Alberta, Lethbridge Regional Office

#### **Alcare Society and Industries**

*See:* 295. Southern Alcare Society and Industries

#### **163. Alcoholics Anonymous, Lethbridge**

*Address:* 1026 Elliot Road  
Box 212  
Lethbridge T1J 3Y5

*Phone:* 328-7669 (Eve)

*Hours:* 2:30PM-10:00PM Mon-Sat, 7:30PM-10:00PM Sun

*For Whom:* Those with a desire to stop drinking

*Serves:* Lethbridge

*Purpose:* • to help problem drinkers achieve and maintain sobriety.

*Services:* • holds meetings for alcoholics wanting to solve their common problem, share their strengths and experiences, and provide mutual support. • follows a preconceived plan of the Twelve Step Recovery Program. • provides a level of caring and understanding through sharing personal experiences.

*File: 6003271 Updated: Oct. 24, 1983*

#### **Alcoholism**

*See:* 148. Alberta Alcoholism and Drug Abuse Commission, Southern Regional Office

*See:* 163. Alcoholics Anonymous, Lethbridge

*See:* 264. Napi Lodge

*See:* 285. 630 House

*See:* 295. Southern Alcare Society and Industries

#### **Alexander Galt Museum and Archives**

*See:* 191. Community Services Directorate

#### **164. Alzheimer Society for Lethbridge and Area**

*Address:* 1221 - 5 Avenue South  
Lethbridge T1J 0V6

*Phone:* 329-2222

*Contact:* Ruth Slobodian, Outreach Worker

*Fees:* Annual membership: \$10.00

*For Whom:* Families of Alzheimers and those with related disorders

*Serves:* South Region

*Purpose:* • to offer support for families who have a member suffering from Alzheimer's disease.

*Services:* • provides support to families of Alzheimer's disease sufferers through group meetings. • obtains professional speakers for these meetings who provide information on Alzheimer's disease and community services available to patients and their families. • promotes public awareness of Alzheimer's disease.

*File: 2100065 Updated: Sept. 12, 1983*

#### **Animals**

*See:* 146. Alberta Agriculture, Lethbridge District Office

*See:* 191. Community Services Directorate

*See:* 222. Lethbridge and District Humane Society

#### **AOC**

*See:* 159. Alberta Opportunity Company, Lethbridge Branch

#### **165. Apprenticeship and Trade Certification Branch, Lethbridge Regional Office**

*Sponsor:* Alberta Manpower

*Address:* 258, Provincial Building  
200 - 5 Avenue South  
Lethbridge T1J 4C7

*Phone:* 329-5380

*Contact:* Mr. Vern Stewart, Regional Supervisor

*Hours:* 8:15AM-4:30PM Mon-Fri

*Fees:* Journeyman examinations: \$20.00

*For Whom:* Tradespeople

*Serves:* Southwestern Alberta

*Access:* Application

*Documents:* Transcripts

*Purpose:* • to provide training and certification of tradespeople for the province of Alberta.

*Services:* • offers training for apprentices in over forty trades and invigilates trades examinations. • provides counselling for all trades designated under the Apprenticeship Act. • awards certificates on completion of apprenticeship training.

*File: 6003289 Updated: Aug. 23, 1983*

#### **Archives**

*See:* 191. Community Services Directorate

#### **166. The Arthritis Society, Southern Alberta Representative\***

*Address:* 1707 - 6 Avenue South  
Lethbridge T1J 1B5

*Phone:* 327-4930, 228-2571 (Calgary)

*Contact:* Dr. Cliff Palmer, Representative

*Hours:* 8:15AM-4:15PM Mon-Fri

*Fees:* Annual membership: \$10.00

*For Whom:* Those suffering from any form of arthritis

*Serves:* Alberta and the Northwest Territories

*Access:* Physician referral required for Rheumatic Disease Unit

*Purpose:* • to increase and improve care available to arthritis sufferers and to expand clinical and basic arthritis research programs.

\*A United Way Member Agency



**Services:** • supports the Edmonton and Calgary Rheumatic Disease Units which are the only specialized hospital facilities for the care of arthritis patients in Alberta. • offers fellowships to Alberta doctors for specialized training in the diagnosis and treatment of arthritis. • provides associateships for arthritis specialists so they can pursue full-time careers of teaching and research at Alberta's medical schools. • awards clinical and basic research grants to investigators associated with the Edmonton and Calgary Rheumatic Disease Units to assist them in obtaining the equipment and supplies required for effective arthritis research. • provides continuing educational materials to medical and allied health professionals. • informs and educates arthritis sufferers, their families and the general public. • provides effective, informative material to physicians for distribution to their patients. • publishes *Arthritis News* on a quarterly basis.

*File: 3527501 Updated: Aug. 31, 1983*

#### **Assault Centre**

*See:* 253. Lethbridge Sexual Assault Centre

#### **167. Association Canadienne-Francaise de l'Alberta, Regionale de Lethbridge**

**Address:** Suite 202, 325 - 6 Street South  
Lethbridge T1J 2C7

**Phone:** 328-8506

**Contact:** Mrs. Clare Gignac, Coordinator

**Hours:** Office: 10:00AM-5:00PM Mon-Fri  
Bookstore: 1:00PM-5:00PM daily, 8:00PM-9:30PM Fri

**Fees:** Annual membership: \$5.00

**For Whom:** French-speaking people

**Serves:** Lethbridge

**Purpose:** • to promote the development of the French Canadian culture and way of life throughout the province.

**Services:** • determines needs, provides assistance to French-speaking individuals and groups, and coordinates and promotes various social, economic, educational, and cultural activities in the community. • works directly with other community agencies and participates actively in the community. • acts as a liaison and source of information between francophones and the government. • publishes a monthly newsletter *Le Mini Franco-Sude*. • offers a French immersion nursery school for 3 and 4 year olds 'Le Champignon'. Classes are held at St. Basil's School.

*File: 5007451 Updated: Nov. 4, 1983*

#### **Association for Children and Adults with Learning Disabilities**

*See:* 221. Lethbridge and District Association for Children and Adults with Learning Disabilities

#### **Association for the Mentally Retarded**

*See:* 225. Lethbridge Association for the Mentally Retarded

#### **Association of Federal Superannuates**

*See:* 204. Federal Superannuates National Association

#### **Auxiliary Hospital**

*See:* 236. Lethbridge General and Auxiliary Hospital and Nursing Home District #65, Central Placement Office

#### **168. Big Brothers and Big Sisters of Lethbridge and District\***

**Address:** 234 - 12 Street B North  
Lethbridge T1H 2K7

**Phone:** 328-9355

**Contact:** Mike Yanosik, Executive Director

**Hours:** 8:30AM-4:30PM Mon-Thurs, 8:30AM-12:00PM Fri

**Fees:** Annual membership: \$8.00

**For Whom:** Youth from single-parent families, ages 6 to 16

**Serves:** Southwestern Alberta

**Access:** Application, Referral

**Documents:** Release form from mother

**Purpose:** • to foster friendship and serve as a role model for youth from single-parent families within a one-on-one relationship.

**Services:** • holds family and volunteer orientation to outline the details of the program and shared commitments. Big Brothers and Sisters, who must be 18 years of age or older, work on a one-to-one basis in developing friendships with Little Brothers and Sisters. They are interviewed and screened by the local agency. • offers various social and recreational activities. • offers guidance and serves as role models.

*File: 6003719 Updated: Sept. 19, 1983*

#### **Big Sisters**

*See:* 168. Big Brothers and Big Sisters of Lethbridge and District

#### **169. Birthright Lethbridge**

**Address:** 4, 321A - 6 Street South  
Lethbridge T1J 2C7

**Phone:** 320-1003

**Contact:** Doreen Kooy, Director

**Hours:** 24 hours

**For Whom:** Pregnant women of all ages

**Serves:** South Region

**Access:** Referral

**Purpose:** • to assist any pregnant girl or woman, wed or unwed, who is distressed by an unplanned pregnancy.

**Services:** • provides counselling and makes referrals to medical, financial, and other counselling agencies where required. • offers assistance in finding accommodation or employment and in obtaining both maternity and baby clothing. • provides friendship and support. • publishes a newsletter twice a year.

*File: 3015880 Updated: Aug. 30, 1983*

#### **Blind**

*See:* 178. The Canadian National Institute for the Blind, Lethbridge Branch

#### **Blue Cross**

*See:* 149. Alberta Blue Cross Plan

#### **Blue Sky Lodge**

*See:* 206. Green Acres Foundation

#### **Business**

*See:* 157. Alberta Manpower, Employment Development Branch

*See:* 159. Alberta Opportunity Company, Lethbridge Branch

*See:* 162. Alberta Tourism and Small Business, Lethbridge Regional Office

*See:* 203. Federal Business Development Bank, Lethbridge Branch

*See:* 227. Lethbridge Chamber of Commerce

**170. Canada Employment Centre, Lethbridge**

*Sponsor:* Canada Employment and Immigration Commission

*Address:* Federal Building  
419 - 7 Street South  
Lethbridge T1J 2G5

*Phone:* 327-8535

*Contact:* Fred Nowicki, Manager  
George P. Erler, Supervisor

*Hours:* 8:30AM-4:30PM Mon-Fri

*For Whom:* Ages 15 to 65

*Serves:* Southwestern Alberta (north to Nanton, east to Grassy Lake)

*Access:* Application

*Documents:* Social Insurance Number, Immigration documents

*Purpose:* • to provide assistance in meeting labour market needs and the development of potential labour force members. • to supply temporary income support to unemployed workers while they look for jobs.

*Services:* • provides job placement which includes selection and referral to jobs which are searched out by the department and listed by employers. • develops potential labour force members through testing, counselling, basic educational upgrading and skill training in institutional settings or on the job with employers. • provides counsellors who cater to special needs of handicapped and employment disadvantaged clients. • provides unemployment insurance to unemployed people who are looking a job, medically unable to work or in approved training. • offers grant programs such as Canada Manpower Mobility Program (assisted geographical moves), Local Employment Assistance Program, Summer Canada, Canada Community Development (or Services) Programs, Canada Manpower Industrial and Institution Training Programs, or Program for the Employment Disadvantaged. • operates Hire-A-Student, a summer youth employment program, running from April through August every year. This program aids both students in their search for suitable summer employment, and employers seeking student summer help. The program also encourages, advises, and assists student-run businesses and operates a selection and referral service for employers. • handles applications for Social Insurance Number (SIN).

*File:* 6003388 *Updated:* Aug. 25, 1983

**171. Canada Farm Labour Pool, Lethbridge Office**

*Sponsor:* Canada Employment and Immigration Commission

*Address:* 471 Mayor Magrath Drive NE  
Lethbridge T1J 4C6

*Phone:* 327-1822

*Contact:* A.G. Evans, Manager  
B.M. Zobell, Assistant Manager

*Hours:* 8:00AM-4:30PM Mon-Fri

*Serves:* South Region

*Documents:* Social Insurance Number

*Sub-Office:* Canada Farm Labour Pool, Taber

*Address:* General Delivery  
Taber T0K 2G0

*Phone:* 223-3900

*Contact:* Francis McArthur, Field Representative

*Purpose:* • to stabilize the farm labour market by ensuring that the supply of labour corresponds to the seasonal nature of demand. • to provide the necessary link between farm employers and farm employees.

*Services:* • helps employers assess and plan their labour requirements. • attracts, recruits, registers, and refers qualified Canadian workers to farm jobs. • provides local agricultural job information and placement service as well as information on training programs that are available. • provides counselling to workers seeking careers in agriculture, as well as those seeking temporary agricultural employment. • assists farmers with administrative procedures such as payroll preparation, records keeping, wage deductions, and payment of wages. • works closely with the Canada Employment Centre.

*File:* 3014495 *Updated:* Aug. 24, 1983

**Canada Games Sportsplex**

*See:* 191. Community Services Directorate

**172. Canada Immigration Centre, Lethbridge**

*Sponsor:* Canada Employment and Immigration Commission

*Address:* Room 404, Woodward Tower  
400 - 4 Avenue South  
Lethbridge T1J 4E1

*Phone:* 328-5588

*Contact:* Bill O'Connor, Manager

*Hours:* 8:00AM-4:00PM Mon-Fri

*Serves:* South Region

*Access:* Application

*Documents:* Identification

*Purpose:* • to ensure that the admission of immigrants and visitors to Canada is in accordance with the economic, social, and cultural interests of the country.

*Services:* • regulates and facilitates the entry of visitors or immigrants to Canada at port of entry. • provides recruitment and selection of immigrants which includes processing applications for residents who wish to have relatives join them in Canada. • provides application forms and information on Canadian passports and certificates of identity, citizenship, and social insurance numbers. • identifies, locates, and removes from Canada illegal entrants or undesirables.

*File:* 9005150 *Updated:* Aug. 29, 1983

**173. Canada Mortgage and Housing Corporation, Lethbridge Office**

*Address:* 901, Woodward Tower  
400 - 4 Avenue South  
Box 907  
Lethbridge T1J 3Z8

*Phone:* 328-5581

*Contact:* Dennis D. Nickolet, Manager

*Hours:* 9:00AM-1:00PM Mon-Fri

*Serves:* South Region

*Purpose:* • to carry out the housing programs and policies of the government of Canada which are directed at the social and economic well-being of Canadians.

*Services:* • insures mortgage loans made by approved lenders for new and existing homeowners housing, new and existing rental housing, and dwellings built by cooperative and nonprofit associations. • administers programs legislated under the National Housing Act. • offers publications dealing with various housing related topics including housing standards, metric house building, energy conservation, housing the elderly and handicapped, and housing statistics. • participates in the Residential Rehabilitation Assistance Program (RRAP) which offers financial assistance to residential property owners located in designated areas to bring their properties up to minimum health and safety standards. • sponsors social housing programs for needy Canadians and an inspection service for residential housing. • provides mortgage information.

*File:* 2018462 *Updated:* Sept. 12, 1983



**Canada Pension Plan**

See: 210. Income Security Programs,  
Lethbridge District Office

**174. Canadian Cancer Society, Lethbridge Unit**

Address: Masonic Hall Building  
317 - 10 Street South  
Lethbridge T1J 2M7

Phone: 327-5452

Contact: Keith DeArmond, President

Hours: 8:30AM-4:30PM Mon-Fri, 8:00AM-4:00PM  
Mon-Thurs (summer)

For Whom: Cancer patients

Serves: Lethbridge, County of Lethbridge #26

Purpose: • to provide financial support for research into the causes and treatment of cancer, public education, and services for cancer patients.

Services:

**Research**

• conducts an annual fund raising campaign to support research, patient services, and professional and public education.

**Education**

• provides up-to-date information on cancer prevention, treatment, and research to schools, industry and business. • offers preventive cancer programs which include films, helpful visual aids, and pamphlets for the general public. • endeavours to save lives through knowledge and awareness by promoting the 'Seven Steps to Health'.

**Patient Services**

• provides rehabilitation programs which are designed to help patients better cope with their diseases. • offers volunteer 'People Helping People' programs and provides financial assistance, where need is established, for material services not provided by any other service.

**CanSurmount**

• operates a unique self-help program designed for patients with any type of cancer. Patients who have successfully coped with cancer give support and understanding to other cancer patients and their families.

**Mastectomy Program**

• offers supportive counselling and reassurance to women who have had surgical removal of a breast. • provides hospital or home visits and information on availability and use of prosthetics and other assistance.

File: 6003396 Updated: Sept. 6, 1983

**175. Canadian Corps of Commissionaires**

Address: c/o Lethbridge City Police Station  
502 - 5 Street South  
Lethbridge T1J 2B8

Phone: 327-1222

Contact: Captain W. McMitchell, Officer  
Commanding

Hours: 8:00AM-4:00PM Mon-Fri

For Whom: Former military and RCMP personnel

Serves: Lethbridge

Access: Application

Purpose: • to act as a job placement agency for veterans, or for those individuals honourably discharged from the Armed Forces or Royal Canadian Mounted Police.

Services: • attempts to find job placements for eligible candidates in the areas of security, parking lot attendants, messengers, drivers, elevator operators, and general office duties.

File: 6012224 Updated: Oct. 18, 1983

**176. Canadian Diabetes Association, Lethbridge and District Branch**

Address: 3, Lower Level, Professional Building  
740 - 4 Avenue South  
Lethbridge T1J 0N9

Phone: 327-4114

Contact: Robert Byrne, Vice-President  
George Mayer, Treasurer

Hours: 10:00AM-2:00PM Tues-Fri

Fees: Membership: \$10.00/family, \$5.00  
pensioner

Serves: Southwestern Alberta (north to Stavely,  
east to Taber)

Purpose: • to help diabetics help themselves and other diabetics through the provision of information and services.

Services: • offers support and counselling to diabetics. • distributes literature and information on diabetes. • offers guest speakers, support groups, and meetings. • sponsors camps for diabetic children. • raises funds for diabetes research and education. • promotes use of the Diabetes Teaching Centre where education and assistance in the control of diabetes is available. • publishes *Diabetes Dialogue*.

File: 6003404 Updated: Sept. 6, 1983

**177. Canadian Mental Health Association, South Region**

Address: 412, St. Michael's Building  
1412 - 9 Avenue South  
Lethbridge T1K 4C5

Phone: 329-4775

Contact: Mr. Val J. Boehme, Regional Director

Hours: 9:00AM-4:30PM Mon-Fri

After Hours: 24-hour answering service

Fees: Annual membership: \$5.00

For Whom: Mentally ill and those recovering or  
recovered from mental distress

Serves: Lethbridge

Access: Appointment

Branch: Canadian Mental Health Association

Address: 5614 - 51 Street  
Box 893  
Taber T0K 2G0

Phone: 223-3760

Contact: Ms. Laura Kilback

Purpose: • to promote good mental health practices and proper treatment of mental health problems. • to improve attitudes toward mental health problems and those experiencing them.

*Services:* • provides education, support, and information to service professionals and the public at large. • provides resource information such as pamphlets, speakers and audiovisual material, and hosts many seminars and workshops for community groups and special interest organizations. • maintains a strong liaison with other helping agencies and institutions to provide a coordinated approach to mental health services in the area. • sponsors social programs such as camping, dance groups, sing-along night, and other adult and children's programs. • offers a Life Skills Program, a course in applied problem solving. • participates in 'Community Friends', a program that provides one-to-one relationships between a volunteer and someone requiring the supportive relationship of a friend. It may take the form of advocacy and is open to anyone who can benefit from interpersonal support in times of transition or loneliness. • provides a Resocialization Recreation Program designed to aid in the resocialization process by providing social/recreational opportunities, such as sing-alongs, dances, drop-ins, and outings to people who need support. • runs Laura House, a rehabilitation residence designed to aid individuals in their transition to independent living. Eighteen-hour supervision of up to six adults is provided on a full-time basis. These individuals, who have been newly released from an institution or have psychosocial or mild organic brain problems, participate in day programs in the community such as the Day Treatment Program at the Lethbridge Regional Hospital, programs offered by the Southern Alberta Rehabilitation Society, and the like.

*File: 6003412 Updated: Aug. 25, 1983*

#### **178. The Canadian National Institute for the Blind, Lethbridge Branch\***

*Address:* 1273 - 3 Avenue South  
Lethbridge T1J 0K2

*Phone:* 327-1044

*Contact:* Mr. Steve Webb, Area Representative  
Ms. Mavis Land, Secretary/Driver

*Hours:* 8:30AM-4:30PM Mon, Wed, and Fri

*For Whom:* Anyone experiencing severe visual impairment

*Serves:* Southern Alberta (from the Trans-Canada Highway south)

*Access:* Physician/hospital referral

*Purpose:* • to provide a program of rehabilitation and support services to help blind people help themselves and to prevent blindness.

*Services:* • provides counselling on the emotional and practical aspects of life with little or no vision. • offers specialized assistance through a wide variety of programs which help the visually impaired person acquire skills needed to reestablish a normal lifestyle. • provides orientation and mobility instruction and training in white cane travel. • offers a program of daily living skills in cooking, cleaning, identifying money, or using the telephone. • assists the blind person learn a variety of communication skills such as typing, effective listening, Braille, and the use of low vision aids. • offers special

programs for children and their parents, young people, those seeking employment, adults requiring special counselling, and people in retirement years. • provides access to the CNIB National Library which provides a growing collection of Braille and talking books free on loan to blind people across Canada for educational, business, or recreational reading. CNIB also provides information about low vision aids and large print books for those who have difficulty reading regular print. • promotes regular eye examinations as part of a total health care program, and promotes eye care and safety through public education, vision screening clinics, genetic counselling, and eye safety clinics. • provides scholarships, fellowships, and grants for research directed toward blindness prevention through the E.A. Baker Foundation for the Prevention of Blindness. The foundation also provides funding for blindness prevention audiovisuals and print materials. • participates in the Eye Bank of Canada, cosponsored by CNIB and the Canadian Ophthalmological Society, which facilitates the donation and transportation of donor eyes for corneal transplants. • participates in the Wise Owl Club of Canada which emphasizes the importance of wearing eye protection equipment in the workplace by awarding workers who have saved their sight by wearing proper protection. • issues lifetime bus passes through the office of Information Lethbridge and offers fare reductions for blind people travelling with their guide by rail or bus. • refers individuals to the Adjustment to Blindness program, an intensive, ten-week residential program for newly blinded adults held at the Calgary Service Centre. • offers an Information on Guide Dog Service. • offers purchase discounts on games, appliances, glasses, artificial eyes, low vision aids, and hearing aids. • makes personal home visits, on request, to demonstrate technical aids. • provides access to the Amateur Radio Club for the Blind. • offers academic education, home study courses, vocational guidance, and employment placement. • provides theatre passes, Braille music, and the like. • publishes *Vision* on a quarterly basis.

*File: 6025577 Updated: Aug. 24, 1983*

#### **179. Canadian Pacific Railroad Pensioners Club**

*Sponsor:* Lethbridge Senior Centre

*Address:* 500 - 11 Street South  
Lethbridge T1J 4G7

*Phone:* 320-2222 (Centre)

*Contact:* Leo Burgess, President, 327-7120

*Fees:* Annual membership: \$2.00

*For Whom:* CPR pensioner, ages 60 and up

*Serves:* Southwestern Alberta (north to Vulcan, east to Manyberries)

*Access:* Application

*Documents:* Health Card

*Purpose:* • to provide a social club for retired employees of the Canadian Pacific Railroad.

*Services:* • offers social programs designed for senior citizens.

*File: 6003246 Updated: Sept. 19, 1983*

\*A United Way Member Agency



**180. The Canadian Red Cross Society, Lethbridge Branch\****Sponsor:* The Canadian Red Cross Society*Address:* 1120 - 7 Avenue South  
Lethbridge T1J 1K5*Phone:* 327-7117, 329-1913*Contact:* B. Woodcock, Area Manager  
Mrs. Cecilia Loetscher, President*Hours:* 8:00AM-4:00PM Mon-Fri*Fees:* Nominal charge for water safety courses*Serves:* South Region*Purpose:* •to improve health, prevent disease, and mitigate suffering.*Services:* •offer water safety education. •sponsors programs for youth, women, and senior citizens. •offers a course in home nursing techniques and medication needs. •runs an inquiry bureau to help locate individuals lost through war or natural disaster. •holds regular blood donor clinics. •lends sick room equipment such as crutches and wheelchairs. •provides international and special emergency services such as shelter, clothing, bedding, and food on a short-term basis.*File:* 6003438 *Updated:* Aug. 24, 1983**181. The Canadian Suicide Prevention Foundation***Address:* 505 - 7 Street South  
Lethbridge T1J 2G8*Phone:* 327-1975*Contact:* Trevor Esau, Coordinator*Serves:* South Region*Purpose:* •to raise funds for suicide prevention.*Services:* •conducts fund raising campaigns and disperses funds to qualified donees. Donations go to charitable social service organizations providing suicide prevention in the areas of direct services, education and training, or counselling and support.*File:* 0009993 *Updated:* Jan. 27, 1984**Canadian University Service Overseas***See:* 196. CUSO, Lethbridge Branch**Cancer Clinic***See:* 226. Lethbridge Cancer Clinic**Cancer Society***See:* 174. Canadian Cancer Society, Lethbridge Unit**CanSurmount***See:* 174. Canadian Cancer Society, Lethbridge Unit**Career Centre***See:* 150. Alberta Career Centre, Lethbridge Office**CASE***See:* 203. Federal Business Development Bank, Lethbridge Branch**182. Catholic Charities Clothes Bank of Lethbridge***Address:* 118 - 5 Street South  
Lethbridge T1J 2B2*Phone:* 327-0846 (Bus), 328-5307 (Res)*Contact:* Mr. Joseph Parsons, President  
Mrs. Gloria Strong, Manager*Hours:* 10:00AM-4:00PM Mon-Fri 12:00PM-4:00PM  
Sat*Fees:* Nominal charge for items purchased from the shop. Those in need are given articles free of charge*Serves:* Southwestern Alberta*Access:* Physician hospital, church, other social agency referral*Documents:* Voucher or referral slip signed by a minister or representative of the organization*Purpose:* •to offer used clothing, household articles, furniture, and the like to those in need.*Services:* •offers articles for sale at a thrift shop. •supports community services, aids missions, and provides scholarships for Catholic and public schools.*File:* 6003446 *Updated:* Sept. 1, 1983**Cavell Nursing Home***See:* 199. Edith Cavell Nursing Home**CCA***See:* 151. Alberta Consumer and Corporate Affairs, Lethbridge Regional Office*See:* 192. Consumer and Corporate Affairs Canada, Lethbridge Area Office**CCS***See:* 174. Canadian Cancer Society, Lethbridge Unit**CDA***See:* 176. Canadian Diabetes Association, Lethbridge and District Branch**CEC***See:* 170. Canada Employment Centre, Lethbridge**Central Placement Office***See:* 236. Lethbridge General and Auxiliary Hospital and Nursing Home District #65, Central Placement Office**Centre for Personal and Community Development***See:* 234. Lethbridge Family Service**Certification***See:* 165. Apprenticeship and Trade Certification Branch, Lethbridge Regional Office**CFLP***See:* 171. Canada Farm Labour Pool, Lethbridge Office**Chamber of Commerce***See:* 227. Lethbridge Chamber of Commerce**Child Abuse***See:* 287. Society for the Prevention of Child Abuse and Neglect**Child Care***See:* 183. The Children's House Child Care Society*See:* 303. The University of Lethbridge Child Care Centre**Children's Centre***See:* 284. Sifton Children's Centre

**183. The Children's House Child Care Society**

*Address:* 1256 - 4 Avenue South  
Lethbridge T1J 2P3

*Phone:* 328-5553

*Contact:* Caroline Skelly, Executive Director  
Dianne Binnette, Deputy Director  
Wilma Smiley, Satellite Day Homes

*Hours:* 7:00AM-6:00PM Mon-Fri

*Fees:* Annual membership: \$1.00 (subsidized fee schedule)

*For Whom:* Preschooler, ages 0 to 6

*Serves:* Lethbridge

*Access:* Appointment

*Documents:* Health Card, budget form

*Purpose:* • to offer a day care program which provides total care and stimulates the child's social, physical, and emotional growth.

*Services:* • run a registered kindergarten, satellite family day homes, and integrates children with special needs. • gives priority to single parents, students, and low-income families. • offers educational activities, a noon meal and nutritious snacks. • works with community agencies in the delivery of services to young children. • serves as a resource for persons seeking information and skills in the developmental care of young children.

*File:* 6003479 *Updated:* Oct. 3, 1983

**184. Chinook Country Tourist Association**

*Address:* 2805 Scenic Drive  
Lethbridge T1K 2P5

*Phone:* 329-6777

*Contact:* Randy Smith, General Manager

*Hours:* Office: 8:30AM-4:30PM Mon-Fri

*For Whom:* Tourists, business people

*Serves:* Southwestern Alberta (north to High River, east to Grassy Lake)

*Access:* Appointment

*Purpose:* • to promote, foster, improve and develop tourism and convention business within the City of Lethbridge and the Chinook Country Tourist Zone.

*Services:* • provides tourist information. • organizes and conducts tours of Lethbridge for convention delegates. • supplies convention kits for hosts of conventions. • runs the Lethbridge Convention Bureau and assists in organizing conventions. • publicizes local events of interest to tourists.

*File:* 8020579 *Updated:* Nov. 1, 1983

**185. Chinook Pensioners and Senior Citizens Organization**

*Address:* 1119 - 12 Street South  
Lethbridge T1K 1R2

*Phone:* 328-0963 (Pres), 327-3264 (Vice-Pres)

*Contact:* Mrs. Betty Waldern, President  
Janet Brown, Vice-President

*Fees:* Annual membership: \$2.00

*For Whom:* Senior citizen, ages 50 and up

*Serves:* Lethbridge

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers recreation programs designed for senior citizens such as crafts, games, and so on. • raises funds through bazaars, rummage sales, and an annual spring tea. • plans trips for members.

*File:* 3013745 *Updated:* Oct. 27, 1983

**186. Cho Ju Kai Senior Citizens Club**

*Address:* 1311 Saint Arthur Road  
Lethbridge T1H 2P5

*Phone:* 327-7196

*Contact:* T. Nakamura, President

*Fees:* Annual membership: \$2.00

*For Whom:* Senior citizens of Japanese ancestry ages 65 and up

*Serves:* Lethbridge

*Purpose:* • to provide a club for senior citizens of Japanese ancestry.

*Services:* • offers social programs designed for senior citizens of Japanese ancestry who speak very little English.

*File:* 6003335 *Updated:* Sept. 13, 1983

**Christmas Seal Campaign**

*See:* 156. Alberta Lung Association, Lethbridge Branch

**CIC**

*See:* 172. Canada Immigration Centre, Lethbridge

**The Citadel**

*See:* 282. The Salvation Army Citadel

**Citizen Advocacy Program**

*See:* 225. Lethbridge Association for the Mentally Retarded

**187. The Citizen's Resource Centre of Southwestern Alberta**

*Address:* Park Meadow Mall  
1702 - 23 Street North  
Lethbridge T1H 5B3

*Phone:* 320-1113

*Contact:* Bill Warren, Manager

*Hours:* 8:30AM-4:30PM Mon-Fri

*For Whom:* Mentally and physically handicapped, sensory impaired and brain damaged person, ages 0 to 65

*Serves:* Southwestern Alberta

*Access:* Application, telephone

*Branch:* **Citizen's Resource Centre**

*Address:* Lower Floor, Crowsnest Value Drug Mart  
2018 - 30 Street  
Box 218  
Blairmore T0K 0E0

*Phone:* 562-2334

*Contact:* Marilyn Robb, Service Coordinator

*Purpose:* • to ensure that handicapped people receive information, advice and counselling about services available in the area. • to act as an advisory committee to the Minister of Social Services and Community Health regarding the unique needs and abilities of handicapped people in Alberta.

*Services:* • provides information on available services and makes referrals to appropriate agencies. • promotes coordination of services on behalf of individual clients. The centre will assist the disabled individual and/or family to identify the individual's total needs and assist in establishing a program to meet those needs. • identifies and documents those needs that cannot be met in the region due to lack of services. The centre assists in service development within the region.

*File:* 3022204 *Updated:* Aug. 29, 1983

**188. City of Lethbridge Health Unit**

*Sponsor:* Community Health Services, Alberta  
Social Services and Community Health

*Address:* 542 - 7 Street South  
Lethbridge T1J 2H1



**Phone:** 327-2166

**Contact:** Dr. Barbara A. Lacey, Director  
Mr. R. Giesbrecht, Administrative Officer  
Miss B. Edgecombe-Green, Director of  
Nursing

**Hours:** 8:15AM-4:30PM Mon-Fri, 6:15PM-8:00PM Wed

**After Hours:** 328-5462 or 329-9186

**Serves:** Lethbridge

**Purpose:** • to promote and protect the health of the community and to prevent, control, and minimize disease and disability, so as to enable each member of the community to achieve an optimal level of health and well-being, by providing interdisciplinary programs which are planned, coordinated and delivered on a community basis.

**Services:**

## COMMUNITY HEALTH NURSING

### Maternal/Child Health Services

• offers expectant parent education. • provides home visits to new mothers and infants. • holds child health clinics, and provides immunization and health surveillance. • holds adoptive parents classes.

### School Health Services

• provides health surveillance, immunization and health education. • tests for hearing, vision and scoliosis.

### Communicable Disease Control

• controls communicable disease, including tuberculosis, under provincial regulations. • provides immunization and health information for all citizens including those travelling abroad.

### Geriatric Surveillance

• provides health education and health surveillance for the elderly through visits to the home, senior citizen lodges and centres.

### Hospital Liaison

• pays home visits to individuals discharged from hospitals who may require health teaching or observation.

## OTHER

### Coordinated Home Care

• provides home health surveillance, teaching and treatment services, and coordination of needed support services for patients (*see separate listing 'City of Lethbridge Health Unit Coordinated Home Care Program'*).

### Family Planning Centre

• provides information, individual and group counselling, education programs, pregnancy tests and makes referrals.

### Dental

• provides educational programs in the schools and for community groups and offers brushing and flossing instruction in the classroom. • offers prophylaxis, dental examination, cleaning and topical application of fluoride and/or fluoride rinse.

### Environmental Health Services

• maintains a healthy environment, pure water supplies, and waste and sewage disposal. • inspects all food outlets to ensure that food for public consumption is prepared and stored in a safe and sanitary manner. • investigates nuisances.

**Alberta Aids to Daily Living and Extended Health Benefits**  
• supplies the handicapped and those with chronic or long term health disorders with specific aids, supplies, and equipment at no cost to the client.

### Speech

• identifies, assesses, treats, and provides followup of speech and language disorders.

### Early Intervention

• trains parents to facilitate the development of children with developmental delays.

### Special Consultative Services

• provides counselling, support, and advice, in the areas of family life, nutrition, hereditary disease, and occupational health.

### Bereavement Visiting

• visits any bereaved city resident, on request, to provide information and support as required.

*File: 6003172 Updated: Aug. 24, 1983*

## 189. City of Lethbridge Health Unit Coordinated Home Care Program

**Sponsor:** City of Lethbridge Health Unit

**Address:** 542 - 7 Street South  
Lethbridge T1J 2H1

**Phone:** 327-3827

**Contact:** Dr. Barbara Lacey, Medical Officer of Health

**Hours:** 8:15AM-12:00PM 1:15PM-4:30PM Mon-Fri

**Fees:** Contact for details

**Serves:** Lethbridge

**Access:** Application, referral

**Purpose:** • to coordinate various community services with health care professionals to provide nursing or rehabilitative care and support services for individuals in their own homes.

**Services:** • provides home nursing and rehabilitation therapy services in conjunction with supportive services which may include homemakers, homehelp, meals on wheels, and volunteer services such as friendly visiting, transportation, and handypersons.

*File: 6003174 Updated: Aug. 31, 1983*

### City of Lethbridge Police Department

**See:** 249. Lethbridge Police Department

### Clothes Bank

**See:** 182. Catholic Charities Clothes Bank of Lethbridge

### CMHA

**See:** 177. Canadian Mental Health Association, South Region

### CMHC

**See:** 173. Canada Mortgage and Housing Corporation, Lethbridge Office

### CNIB

**See:** 178. The Canadian National Institute for the Blind, Lethbridge Branch

### College

**See:** 228. Lethbridge Community College

### Commissionaires

**See:** 175. Canadian Corps of Commissionaires

### Community College Lethbridge

**See:** 228. Lethbridge Community College

### Community Corrections

**See:** 229. Lethbridge Community Corrections Office

### Community Friends

**See:** 177. Canadian Mental Health Association, South Region

**Community Living Association**

*See:* 288. Southern Alberta Community Living Association

**Community Services**

*See:* 190. Community Services Centre

*See:* 191. Community Services Directorate

**190. Community Services Centre**

*Sponsor:* Seventh Day Adventists

*Address:* 2606 - 16 Avenue South  
Lethbridge T1K 1A2

*Phone:* 327-6029 (Church), 327-7054 (Res)

*Contact:* Mrs. Jane McLaren, Director

*Hours:* 1:00PM-4:30PM Tues

*For Whom:* Needy people

*Serves:* Lethbridge

*Purpose:* • to give aid to the needy in Lethbridge and surrounding area.

*Services:* • provides used clothing as well as blankets, food and bedding for victims of fire and other disasters. • serves as the information headquarters for 'The Five-Day Plan to Stop Smoking'. • provides vegetarian nutrition classes.

*File:* 3020310 *Updated:* Sept. 14, 1983

**191. Community Services Directorate**

*Sponsor:* City of Lethbridge

*Address:* 817 - 4 Avenue South  
Lethbridge T1J 0P3

*Phone:* 320-3020

*Contact:* Darryl MacKenzie, Director  
Tom Hudson, Manager

*Hours:* 8:00AM-4:30PM Mon-Fri

*Fees:* Vary depending upon service

*Serves:* Lethbridge

*Purpose:* • to provide and maintain balanced recreational, cultural, and social activities and facilities for the city of Lethbridge.

*Services:*

**Canada Games Sportsplex**

• accommodates all forms of ice activities, sporting events, stage shows, social functions, and conventions. • offers four racquetball courts and one tennis court.

**Culture and Recreation Department**

• runs the Genevieve E. Yates Memorial Centre which provides a base for performing arts groups. Events may include conventions, conferences, meetings, school graduations, ballets, operas, concerts, commercial displays, receptions, plays, recitals, and so on. • operates the Sir Alexander Galt Museum and Archives, a nonprofit educational community service that preserves available artifacts and documents directly reflecting the human history of Lethbridge and southern Alberta. Tours are provided on request. • rents city recreational facilities such as pools, rinks, ball parks, public and separate schools, and the Fritz Sick Memorial Centre. • offers sports instruction and programs in skating, swimming, gymnastics, tennis, sailing, hockey, and so on. • runs the Community Development of Leisure Programs, the Nature Interpretive Centre, and the Elks Picnic Site.

**Parks and Facilities Program**

• operates an animal shelter which receives complaints of dogs at large and patrols city streets to apprehend them. • maintains kennels to retain impounded animals, until reclaimed by owners, or for three days, whichever is less. • sells or destroys unclaimed dogs. • disposes of animals on request for a fifteen-dollar fee. • maintains cemeteries, boulevards and parks, prunes trees and removes them, controls weeds, and provides

information about trees, top soil, and grass seed for boulevards in new residential areas.

**Social Planning Department**

• collects information about population characteristics and community resources. • administers funds for local Family and Community Support Services programs under a provincial-municipal cost-sharing agreement. • administers the Residential Rehabilitation Assistance Program (RRAP), the Neighborhood Improvement Program (NIP), and the Civic Grants program.

*File:* 6003511 *Updated:* Oct. 28, 1983

**Compensation**

*See:* 308. Workers' Compensation Board of Alberta, Lethbridge Regional Office

**Consumer**

*See:* 151. Alberta Consumer and Corporate Affairs, Lethbridge Regional Office

*See:* 192. Consumer and Corporate Affairs Canada, Lethbridge Area Office

**192. Consumer and Corporate Affairs Canada, Lethbridge Area Office**

*Address:* 3015A - 12 Avenue North  
Lethbridge T1H 5K9

*Phone:* 327-1166 (Answering service)

*Contact:* Technical Inspector

*Hours:* 8:15AM-4:00PM Mon-Fri

*Serves:* South Region

*Purpose:* • to provide a service for complaints and inquiries about consumer products, trade practices, weight and measures, and hazardous products.

*Services:* • investigates complaints and inquiries about labelling, packaging, quantity, and standards. • handles complaints on misleading advertising and labelling of all consumer products. • inspects retail stores to ensure products comply with labelling, packaging, quantity, quality, and safety as prescribed under the acts and regulations governing these products. • inspects volumetric and gravimetric weight and measure devices used in trade.

*File:* 3020294 *Updated:* Nov. 1, 1983

**Convention Bureau**

*See:* 184. Chinook Country Tourist Association

**Corporate Affairs**

*See:* 151. Alberta Consumer and Corporate Affairs, Lethbridge Regional Office

*See:* 192. Consumer and Corporate Affairs Canada, Lethbridge Area Office

**Corps of Commissioners**

*See:* 175. Canadian Corps of Commissioners

**Corrections**

*See:* 229. Lethbridge Community Corrections Office

*See:* 230. Lethbridge Correctional Centre

*See:* 283. The Salvation Army, Correctional and Family Services

**Counselling**

*See:* 265. Native Counselling Services of Alberta, Lethbridge Area Office

*See:* 304. The University of Lethbridge Counselling Centre

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**Counselling Assistance to Small Enterprises**

See: 203. Federal Business Development Bank,  
Lethbridge Branch

**193. County of Lethbridge #26**

Address: 905 - 4 Avenue South  
Lethbridge T1J 4E4

Phone: 328-5525

Contact: J.S. Phelps, Superintendent  
E.D. Dawson, Assistant Superintendent

Hours: Office: 8:30AM-12:00PM 1:00PM-4:30PM Mon-Fri

For Whom: Student, ages 6 to 18

Serves: Lethbridge

School: **Allenby Colony**

Address: 905 - 4 Avenue South  
Lethbridge T1J 4E4

Phone: 327-9471

Contact: Mr. Michael Gillespie, Principal

School: **Chin Lakes Colony**

Address: 905 - 4 Avenue South  
Lethbridge T1J 4E4

Phone: 345-3870

Contact: Mrs. Bonnie Scott, Principal

School: **Gold Ridge Colony**

Address: 905 - 4 Avenue South  
Lethbridge T1J 4E4

Phone: 738-4511

Contact: Mrs. Sherrie Shuttleworth, Principal

School: **Hofmann Colony**

Address: 905 - 4 Avenue South  
Lethbridge T1J 4E4

Phone: 345-3884

Contact: Mr. Robert Gossen, Principal

School: **Rock Lake Colony**

Address: 905 - 4 Avenue South  
Lethbridge T1J 4E4

Phone: 345-3892

Contact: Mr. Doug Wright, Principal

School: **White Lake Colony**

Address: 905 - 4 Avenue South  
Lethbridge T1J 4E4

Phone: 824-3686

Contact: Mr. Doug Orr, Principal

Purpose: • to provide for the educational needs of the children in the area.

Services: • provides academic programs for students in grades 1 to 12. • offers personal and vocational counselling. • offers a special education program and helps children with any sort of learning difficulty. • offers resource room services.

File: 3008224 Updated: Aug. 29, 1983

**194. Court Services, Lethbridge Judicial District**

Sponsor: Alberta Attorney General

Address: Courthouse  
320 - 4 Street South  
Lethbridge T1J 1Z8

Phone: 329-5525

Hours: 8:15AM-4:30PM Mon-Fri

Serves: Southwestern Alberta (north to Claresholm, east to Bow Island)

Access: Appointment, legal referral

Court: **Court of Queen's Bench of Alberta**

Address: 320 - 4 Street South  
Lethbridge T1J 1Z8

Phone: 329-5196

Contact: Walter J. Hewko, District Administrator

Court: **Provincial Court of Alberta, Criminal Division**

Address: 320 - 4 Street South  
Lethbridge T1J 1Z8

Phone: 329-5223

Contact: Rita R. Aoki, Administrator

Court: **Provincial Court of Alberta, Family and Juvenile Division**

Address: 320 - 4 Street South  
Lethbridge T1J 1Z8

Phone: 329-5525

Contact: Mary Harvie, Administrator

Court: **Provincial Court of Alberta, Small Claims Division**

Address: 320 - 4 Street South  
Lethbridge T1J 1Z8

Phone: 329-5523

Contact: Barb Bartlett, Judicial Clerk

Purpose: • to hear and dispose of cases brought before the Court.

Services:

**Provincial Court of Alberta**

- reaches just dispositions in cases brought before the Court.
- exercises both civil and criminal jurisdiction by virtue of The Provincial Court Act, The Landlord and Tenant Act, The Small Claims Act, the Criminal Code, and a variety of provincial statutes. Family Court exercises jurisdiction in matters of non-support, assault, custody and access, alimony and maintenance orders, default hearings, school attendance, and contributing to neglect. Juvenile Court has jurisdiction in matters of juvenile delinquency and child neglect. Small Claims Court handles tort and contractual debt actions where the claim does not exceed two thousand dollars. Individuals can file a suit without requiring the services of a lawyer.

**Court of Queen's Bench**

- reaches just dispositions in cases brought before the Court in all civil and criminal matters not expressly excluded by statute. • sits on appeal over the Provincial Court of Alberta in summary conviction offences and small claims matters.

**Surrogate Court of Alberta**

- handles testamentary matters and issues grants of probate and administration. The court also has jurisdiction in matters related to the appointment of guardians and to the person and property of children under guardianship.

**Sheriff's Office**

- enforces civil judgements either by judicial process which will be enforced by a garnishee or one of several types of writs, or by extrajudicial process. • issues summons to potential jurors for jury duty.

File: 3020252 Updated: Sept. 1, 1983

**CPCD**

See: 234. Lethbridge Family Service

**CPR Pensioners Club**

See: 179. Canadian Pacific Railroad Pensioners Club

**CRC**

See: 187. The Citizen's Resource Centre of Southwestern Alberta

**Crisis Centre**

*See:* 207. Harbour House Women's Crisis Centre

**195. Cuddle Bunny Nursery Ltd.**

*Address:* 648 - 11 Street South  
Lethbridge T1J 2P2

*Phone:* 328-2835

*Contact:* Mrs. Nancy Wenzl, Operator  
Marianne Luchia, Assistant Supervisor

*Hours:* 7:00AM-6:00PM Mon-Fri

*Fees:* \$220.00/month.(arrangements may be made for half days)

*For Whom:* Preschooler, ages 2 to 6

*Serves:* Lethbridge

*Documents:* Health Card, Immunization history

*Purpose:* • to provide quality day care for children.

*Services:* • provides a complete day care program which stimulates the child's physical and emotional development. • offers educational activities and a noon meal for children who stay all day.

*File:* 3013315 *Updated:* Aug. 31, 1983

**Culture**

*See:* 191. Community Services Directorate

**196. CUSO, Lethbridge Branch**

*Address:* Room W672, University of Lethbridge  
4401 University Drive  
Lethbridge T1K 3M4

*Phone:* 329-2533

*Contact:* Cheryl Fujikawa and Colleen Young,  
Local Committee Coordinators

*Hours:* 9:00AM-4:00PM Mon, Wed, and Fri

*After Hours:* 320-1456, 327-5506

*Fees:* Annual membership: \$10.00

*For Whom:* Graduates possessing professional or trade skills

*Serves:* South Region

*Access:* Application

*Documents:* Birth Certificate, Social Insurance Card,  
Copies of Degree/Diplomas, Transcripts

*Purpose:* • to ensure that growth, productivity, and employment are shared equally among the nations of the world.

*Services:* • recruits and sends skilled individuals from all walks of life to help Third World nations train their people to cope with a fast-changing, technological environment. • supports, through volunteer participation or financial or material contributions, specific development projects initiated and directed by Third World governments, groups, or individuals. • promotes public awareness about conditions and cultures of minority groups in both Canada and the Third World through speakers.

*File:* 3020385 *Updated:* Aug. 25, 1983

**Customs**

*See:* 172. Canada Immigration Centre,  
Lethbridge

**Day Care**

*See:* 160. Alberta Social Services and  
Community Health, Day Care Branch,  
Lethbridge Region

*See:* 183. The Children's House Child Care  
Society

*See:* 195. Cuddle Bunny Nursery Ltd.

*See:* 205. First United Day Care

*See:* 228. Lethbridge Community College

*See:* 303. The University of Lethbridge Child  
Care Centre

**Day Treatment Centre**

*See:* 236. Lethbridge General and Auxiliary  
Hospital and Nursing Home District #65,  
Central Placement Office

**Deaf**

*See:* 213. Interpreter Services for the Hearing  
Impaired

*See:* 220. Lethbridge Adult Hard of Hearing  
Group

**Debtor's Assistance**

*See:* 151. Alberta Consumer and Corporate  
Affairs, Lethbridge Regional Office

**Diabetes**

*See:* 176. Canadian Diabetes Association,  
Lethbridge and District Branch

*See:* 236. Lethbridge General and Auxiliary  
Hospital and Nursing Home District #65,  
Central Placement Office

**197. Disabled on the Move**

*Address:* 113, 855 Columbia Boulevard West  
Lethbridge T1K 5B8

*Phone:* 329-2593 (Bus), 320-5578 (Res)

*Contact:* Dick Varga, Chair  
Brad Ellingson, Secretary

*Fees:* No charge but donations are accepted

*For Whom:* Physically handicapped

*Serves:* Southwestern Alberta

*Purpose:* • to maintain an action group of disabled people who work together to solve problems faced by disabled people in the community.

*Services:* • provides a forum for disabled people and communicates their concerns to appropriate bodies. • shares information and interacts with other regional, provincial, and national organizations of people with disabilities.

*File:* 3020278 *Updated:* Aug. 29, 1983

**Disaster Services**

*See:* 152. Alberta Disaster Services, Lethbridge  
District Office

**District Home Economist**

*See:* 146. Alberta Agriculture, Lethbridge  
District Office

**198. Dorothy Gooder School**

*Sponsor:* Lethbridge School District #51

*Address:* 1805 - 9 Avenue North  
Lethbridge T1H 1H8

*Phone:* 327-3087

*Contact:* Mr. Don Lacey, Principal

*Hours:* Office: 8:00AM-12:00PM Mon-Fri

*For Whom:* Trainable mentally handicapped and  
dependent handicapped ages 6 to 21

*Serves:* Southwestern Alberta

*Access:* Referral

*Purpose:* • to prepare trainable mentally and dependent handicapped students to become useful citizens in the community.



*Services:* • focuses on basic life skills, communication, socialization and vocational skills.

*File:* 6003560 *Updated:* Oct. 28, 1983

#### **Drug Abuse**

*See:* 148. Alberta Alcoholism and Drug Abuse Commission, Southern Regional Office

*See:* 264. Napi Lodge

#### **Early Childhood Services**

*See:* 232. Lethbridge Early Childhood Services

*See:* 296. Southwestern Regional Early Childhood Education Council

#### **ECEC**

*See:* 296. Southwestern Regional Early Childhood Education Council

#### **Economic Development**

*See:* 162. Alberta Tourism and Small Business, Lethbridge Regional Office

### **199. Edith Cavell Nursing Home**

*Address:* 1255 - 5 Avenue South  
Box 246  
Lethbridge T1J 3Y5

*Phone:* 328-6631

*Contact:* Elizabeth Paskuski, Director of Nursing  
John D. Paskuski, General Manager  
Robert Paskuski, Administrator

*Hours:* 24 hours

*Fees:* Daily rates: \$8.00 ward, \$10.50 semiprivate, \$14.25 private

*For Whom:* Elderly and infirm

*Serves:* Lethbridge

*Access:* Physician referral

*Documents:* Health Card, Blue Cross, Assessment and Admission Form

*Purpose:* • to provide residential nursing care for the elderly and infirm.

*Services:* • provides an appropriate blend of recreation, social, pastoral, dietary, and medical services for those requiring long-term nursing care.

*File:* 6003206 *Updated:* Nov. 1, 1983

#### **Employment**

*See:* 145. Access 45 Employment Service

*See:* 157. Alberta Manpower, Employment Development Branch

*See:* 170. Canada Employment Centre, Lethbridge

*See:* 200. Employment Opportunities Program, Lethbridge Office

*See:* 201. Employment Standards Branch, Lethbridge Regional Office

### **200. Employment Opportunities Program, Lethbridge Office**

*Sponsor:* Alberta Social Services and Community Health

*Address:* Sun Centre  
530 - 8 Street South  
Lethbridge T1J 2J8

*Phone:* 329-5186, 329-5162

*Contact:* Stan MacNeil, Program Supervisor

*For Whom:* Clients of Alberta Social Services and Community Health

*Serves:* South Region

*Access:* Referral from Alberta Social Services and Community Health

*Purpose:* • to assist potential employees become self-sufficient and independent through job placement or training programs.

*Services:* • assesses skills and abilities. • discusses career options, educational requirements, and explores employment trends. • makes referrals of prescreened qualified applicants. • arranges for federal or provincial government funding for training on the job. • assists employers in the development of on-the-job training programs designed to meet specific employment needs.

*File:* 3023468 *Updated:* Sept. 13, 1983

### **201. Employment Standards Branch, Lethbridge Regional Office**

*Sponsor:* Alberta Labour

*Address:* 377, 200 - 5 Avenue South  
Box 3014  
Lethbridge T1J 4C7

*Phone:* 329-5447

*Contact:* Mr. Ray Francoeur, Regional Manager  
Mr. Robert J. Chabay, Employment Standards Officer

*Hours:* 8:00AM-4:30PM Mon-Fri

*Serves:* Southwestern Alberta (north to Claresholm, east to Grassy Lake)

*Purpose:* • to administer and enforce the Employment Standards legislation of the province of Alberta.

*Services:* • investigates and resolves complaints from the public pertaining to employment standards involving wages, overtime, vacation pay, termination notice, maternity leave, and so on. • conducts a comprehensive educational program involving the distribution of subsisting ordinances, speaking to public groups and associations, and preadvertisment with special direct intervention by officials of specific groups.

*File:* 3020211 *Updated:* Aug. 23, 1983

#### **EOP**

*See:* 200. Employment Opportunities Program, Lethbridge Office

#### **Epilepsy**

*See:* 233. Lethbridge Epilepsy Association

#### **Ethnic Association**

*See:* 289. Southern Alberta Ethnic Association

### **202. Extendicare Nursing Centre Lethbridge**

*Sponsor:* Extendicare (Alberta) Ltd.

*Address:* 1821 - 13 Street North  
Lethbridge T1H 2V4

*Phone:* 328-6664

*Contact:* Mrs. Linda McGeough, Administrator  
Star Wong, Secretary

*Hours:* 24 hours

*Fees:* Daily rates: \$8.00 ward, \$10.50 semiprivate, \$14.25 private

*For Whom:* Ages 18 and up

*Serves:* Lethbridge Nursing Home District #65

*Access:* Physician hospital referral

*Documents:* Health Card, Social Insurance Number, Assessment and Admission Form

*Purpose:* • to provide quality nursing care which will keep the patient as independent as possible and in which the physical, psychological, spiritual, and social needs of the patients are met.

*Services:* • provides supervision and care of health and domestic needs. • provides motivation by way of various outings, exercise and rehabilitation (reactivation) programs, and in-house social events (community involvement). • obtains social and medical services as required.

*File:* 6003891 *Updated:* Sept. 2, 1983

#### **Family Allowance**

*See:* 210. Income Security Programs, Lethbridge District Office

#### **Family and Community Support Services**

*See:* 191. Community Services Directorate

#### **Family Court**

*See:* 194. Court Services, Lethbridge Judicial District

#### **Family Day Homes**

*See:* 183. The Children's House Child Care Society

#### **Family Financial Services**

*See:* 151. Alberta Consumer and Corporate Affairs, Lethbridge Regional Office

#### **Family Services**

*See:* 234. Lethbridge Family Service  
*See:* 283. The Salvation Army, Correctional and Family Services

#### **Farm Labour Pool**

*See:* 171. Canada Farm Labour Pool, Lethbridge Office

#### **FCSS**

*See:* 191. Community Services Directorate

### **203. Federal Business Development Bank, Lethbridge Branch**

*Address:* 500, 740 - 4 Avenue South  
Lethbridge T1J 0N9

*Phone:* 328-9681

*Contact:* Norm Oakley, Manager

*Hours:* 8:30AM-4:30PM Mon-Fri

*For Whom:* Small or medium-sized Canadian businesses

*Serves:* Lethbridge

*Branch:* Federal Business Development Bank, Medicine Hat Branch

*Address:* 105, 530 - 4 Street SE  
Medicine Hat T1K 0K8

*Phone:* 527-2601

*Purpose:* • to assist business enterprises through financial and counselling services.

*Services:* • assists owners and managers of business enterprises, particularly those of smaller size, improve their methods of doing business. • provides management training, counselling and information on federal government programs of interest to business. • makes loans to small and medium-sized Canadian businesses.

#### **Counselling Assistance to Small Enterprises**

• provides practical advice on matters such as sales, promotion, production, scheduling, product pricing, and inventory planning. • offers the services of counsellors who are retired business people selected for their management experience.

*File:* 2016534 *Updated:* Nov. 2, 1983

### **204. Federal Superannuates National Association**

*Address:* 1505 - 14 Avenue South  
Lethbridge T1K 0T6

*Phone:* 327-0133 (Pres)

*Contact:* Cecil Gordon, President  
Evelyn Grover, Secretary, 329-3160

*Fees:* Annual membership: \$10.00/active, \$2.00 spouse

*For Whom:* Retired federal personnel including the RCMP and all branches of the Armed Forces

*Serves:* Southern Alberta (north to Claresholm, east to Medicine Hat)

*Access:* Application

*Purpose:* • to serve all federal pensioners in Canada and abroad.

*Services:* • assists all persons on federal government pensions with problems and promotes legislation to maintain and improve benefits.

*File:* 5202052 *Updated:* Sept. 14, 1983

#### **First Aid**

*See:* 280. St. John Ambulance, Lethbridge Area Office

### **205. First United Day Care**

*Sponsor:* First United Church of Lethbridge

*Address:* 502 - 13 Street North  
Lethbridge T1H 2S4

*Phone:* 328-0600

*Contact:* Mrs. Connie Templeman, Director

*Hours:* 7:00AM-5:30PM Mon-Fri

*Fees:* \$200.00/month, \$12.00/day, \$7.00/five hours or less

*For Whom:* Preschooler, ages 1.5 to 6

*Serves:* Lethbridge

*Access:* Application

*Purpose:* • to provide quality day care services based on Christian principles.

*Services:* • provides a complete day care program which stimulates the child's physical and emotional development. • accepts children with any kind of handicap.

*File:* 5003593 *Updated:* Sept. 1, 1983

#### **Foothills Constituency**

*See:* 261. Member of Parliament, Lethbridge/Foothills Constituency

#### **45 Employment Service**

*See:* 145. Access 45 Employment Service

#### **Foster Parent Association**

*See:* 290. Southern Alberta Foster Parent Association

#### **Foundation**

*See:* 235. Lethbridge Foundation

#### **French Canadian Association of Alberta**

*See:* 167. Association Canadienne-Francaise de l'Alberta, Regionale de Lethbridge

#### **Friendship Centre**

*See:* 266. Native Friendship Society of Southern Alberta

#### **FSNA**

*See:* 204. Federal Superannuates National Association



**Further Education**

*See:* 231. Lethbridge County Further Education Council

*See:* 244. Lethbridge Lifelong Learning Association

**Galt Museum and Archives**

*See:* 191. Community Services Directorate

**Genevieve E. Yates Memorial Centre**

*See:* 191. Community Services Directorate

**Golden Acres Lodge**

*See:* 206. Green Acres Foundation

**Golden Age Club**

*See:* 237. Lethbridge Golden Age Club

**Gooder School**

*See:* 198. Dorothy Gooder School

**Government of Alberta Information**

*See:* 278. RITE Centre, Lethbridge

**206. Green Acres Foundation**

*Address:* 1005, Lethbridge Centre  
Box 1144  
Lethbridge T1J 4A4

*Phone:* 328-1155

*Contact:* Mr. Don M. LeBaron, Administrator  
Mrs. Phyllis Timm, Secretary

*Hours:* Office: 8:30AM-5:00PM Mon-Fri

*Fees:* Monthly rates: \$322.00/single, \$288.00/  
double, \$374.00/large single

*For Whom:* Senior citizen, ages 65 and up

*Serves:* South Region

*Access:* Application

*Documents:* Medical forms

*Branch:* **Alberta Rose Lodge**

*Address:* 2251 - 32 Street South  
Lethbridge T1K 4J9

*Phone:* 327-5745

*Contact:* Joan Pierzchala, Matron

*Branch:* **Blue Sky Lodge**

*Address:* 1431 - 16 Avenue North  
Lethbridge T1H 4B9

*Phone:* 328-9422

*Contact:* Leona Ronspies, Matron

*Branch:* **Blue Sky Manor**

*Address:* 1420 - 18 Avenue North  
Lethbridge T1H 5R3

*Phone:* 329-1116

*Contact:* Gordon Holmes, Caretaker

*Branch:* **Golden Acres Cottages**

*Address:* 16 Avenue and 13 Street North  
Lethbridge T1H 2V2

*Branch:* **Golden Acres Lodge**

*Address:* 1615 - 13 Street North  
Lethbridge T1H 2V2

*Phone:* 328-5111

*Contact:* Matron

*Branch:* **Green Acres Lodge**

*Address:* 102 - 5 Avenue South  
Lethbridge T1J 0S9

*Phone:* 328-4127

*Contact:* Pearl Baker, Matron

*Branch:* **Heritage Lodge**

*Address:* 601 - 6 Street South  
Lethbridge T1J 2E4

*Phone:* 327-1116

*Contact:* Alice Gibb, Matron

*Branch:* **Piyami Lodge**

*Address:* 301 Rogers Avenue  
Box 366  
Picture Butte T0K 1V0

*Phone:* 732-4811

*Contact:* Elaine Oler, Matron

*Branch:* **Piyami Manor**

*Address:* 123 - 4 Street  
Picture Butte T0K 0V0

*Branch:* **Sunny South Lodge**

*Address:* 1122 - 20 Avenue  
Box 1297  
Coaldale T0K 0L0

*Phone:* 345-5955

*Contact:* Elsie Williams, Matron

*Branch:* **Sunny South Manor**

*Address:* 1909 - 12 Street  
Coaldale T0K 0L0

*Purpose:* • to provide a housing alternative for senior citizens who no longer feel capable alone in their own homes.

*Services:* • administers lodges and self-contained accommodation for senior citizens who are physically and mentally capable of caring for themselves. • provides single and double occupancy, meals at a central dining room, general services (dietary, housekeeping, laundry, maintenance), and occasional organized activities and entertainment.

*File:* 3020245 *Updated:* Sept. 2, 1983

**Green Acres Lodge**

*See:* 206. Green Acres Foundation

**Group Home**

*See:* 288. Southern Alberta Community Living Association

**Guaranteed Income Supplement**

*See:* 210. Income Security Programs, Lethbridge District Office

**Guardian**

*See:* 269. Office of the Public Guardian, Lethbridge Region

**Handi-Bus**

*See:* 236. Lethbridge General and Auxiliary Hospital and Nursing Home District #65, Central Placement Office

*See:* 238. Lethbridge Handi-Bus Association

**Handicapped**

*See:* 197. Disabled on the Move

*See:* 198. Dorothy Gooder School

*See:* 225. Lethbridge Association for the Mentally Retarded

*See:* 228. Lethbridge Community College

*See:* 238. Lethbridge Handi-Bus Association

*See:* 239. Lethbridge Handicapped Riding Association

*See:* 240. Lethbridge Handicapped Social Society



- See:* 251. Lethbridge School District #51  
*See:* 277. Rehabilitation Society of Southwestern Alberta  
*See:* 293. Southern Alberta Wheelchair Sports and Recreation Association  
*See:* 305. The University of Lethbridge, Services for Handicapped Students

#### Handyperson

- See:* 285. 630 House  
*See:* 295. Southern Alcare Society and Industries

#### 207. Harbour House Women's Crisis Centre

*Sponsor:* YWCA of Lethbridge and District  
*Address:* 604 - 8 Street South  
 Lethbridge T1J 2K1

*Phone:* 320-1881 (Harbour House), 329-0088 (YWCA)

*Contact:* Mary Walker, YWCA Executive Director  
 Gladys Elliott, Harbour House Service Director

*Hours:* 24 hours

*For Whom:* Victims of spousal violence and their children and those in related crisis ages 16 and up

*Serves:* Southwestern Alberta

*Purpose:* • to provide a crisis intervention facility for women and children who are victims of domestic violence and other related crises.

*Services:* • provides temporary accommodation and counselling for women in crisis situations. This crisis unit is designed to help women with good capability for independent living. • makes referrals to other appropriate agencies. • publishes a quarterly newsletter *Harbour House Insights*. • holds an annual community information day. • works with other YWCA crisis units and programs.

*File:* 3021318 *Updated:* Aug. 27, 1983

#### Hard of Hearing Group

- See:* 220. Lethbridge Adult Hard of Hearing Group

#### Health and Safety Inspection Branch

- See:* 268. Occupational Health and Safety Inspection Branch, Lethbridge Office

#### Health Centre

- See:* 188. City of Lethbridge Health Unit  
*See:* 307. Wescan Health Services, Lethbridge

#### Hearing Impaired Interpreter Services

- See:* 213. Interpreter Services for the Hearing Impaired

#### Heart Foundation

- See:* 153. Alberta Heart Foundation, Lethbridge Branch

#### Heritage Lodge

- See:* 206. Green Acres Foundation

#### Hire-A-Student

- See:* 170. Canada Employment Centre, Lethbridge

#### Home Mortgage Corporation

- See:* 154. Alberta Home Mortgage Corporation, Lethbridge Branch Office

#### Home Services

- See:* 189. City of Lethbridge Health Unit Coordinated Home Care Program  
*See:* 234. Lethbridge Family Service  
*See:* 255. Lethbridge Society for Meals on Wheels  
*See:* 281. St. Michael's General Hospital

#### Hospital

- See:* 236. Lethbridge General and Auxiliary Hospital and Nursing Home District #65, Central Placement Office  
*See:* 281. St. Michael's General Hospital

#### Housing

- See:* 154. Alberta Home Mortgage Corporation, Lethbridge Branch Office  
*See:* 155. Alberta Housing Corporation, Lethbridge Branch  
*See:* 173. Canada Mortgage and Housing Corporation, Lethbridge Office  
*See:* 241. Lethbridge Housing Authority

#### Humane Society

- See:* 222. Lethbridge and District Humane Society

#### 208. Hungarian Canadian Oldtimers Society

*Address:* c/o Hungarian Hall  
 410 - 2 Avenue South  
 Lethbridge T1J 0C3

*Phone:* 327-6108

*Contact:* Lajos Panulics, President

*Fees:* Annual membership: \$20.00

*For Whom:* Those who understand the Hungarian language

*Serves:* Lethbridge

*Purpose:* • to provide a social club for those who understand the Hungarian language.

*Services:* • offers social activities designed for senior citizens including bingo, chess, a male choir, and others. • offers funeral benefits to members. • offers a hall for rent. • makes donations to all charities and supports minor sports. • distributes the book *The Long Road*.

*File:* 6002579 *Updated:* Oct. 31, 1983

#### ICS

- See:* 209. Immanuel Christian School

#### 209. Immanuel Christian School

*Sponsor:* Society for Christian Education in Southern Alberta

*Address:* 802 - 6 Avenue North  
 Lethbridge T1H 0S1

*Phone:* 328-4783, 327-4223

*Contact:* Mr. H. Konynenbelt, Principal

*Hours:* 8:30AM-4:00PM Mon-Fri

*Fees:* Vary (contact for details)

*For Whom:* Student, ages 4 to 18

*Serves:* Lethbridge and surrounding area

*Access:* Application

*Purpose:* • to teach students from a Christian perspective.

*Services:* • educates children from kindergarten to Grade 12 from a Christian perspective. • provides remedial teaching for students where needed.

*File:* 3016292 *Updated:* Sept. 9, 1983

**Immigration**

*See:* 172. Canada Immigration Centre,  
Lethbridge

**210. Income Security Programs, Lethbridge District Office**

*Sponsor:* Health and Welfare Canada

*Address:* Deveta Place  
410 - 9 Street South  
Lethbridge T1J 2L2

*Phone:* 327-2155

*Contact:* Mr. D.J. Coyle, District Manager  
Louis La Place, Field Officer

*Hours:* 8:00AM-4:30PM Mon-Fri

*Itinerant:* Visits Medicine Hat, Brooks, and  
Blairmore

*Serves:* South Region

*Documents:* Birth certificate, Social Insurance Number

*Purpose:* • to administer Canada's Income Security Programs.

*Services:* • provides information, counsels, and assists applicants obtain benefits under the following Income Security Programs: Canada Pension Plan, Family Allowance, Old Age Security Pension, Guaranteed Income Supplement and Spouse's Allowance.

*File:* 3020300 *Updated:* Aug. 30, 1983

**211. Indian and Inuit Affairs, Blood Peigan District**

*Sponsor:* Government of Canada

*Address:* 206, Federal Building  
4 Avenue and 7 Street South  
Lethbridge T1J 3Z2

*Phone:* 327-2131, 327-4472, 327-4477

*Contact:* Boyd Harris, Acting Area Coordinator  
Doug Stalker, Social Assistance Officer  
Betty Yellow Horne, Social Worker

*Hours:* 8:30AM-4:30PM Mon-Fri

*For Whom:* Treaty Indians

*Serves:* Blood Peigan District

*Access:* Application

*Documents:* Treaty Number

*Purpose:* • to assist Indian people realize their full potential within Canadian society according to their desires and aspirations in areas of social development, economic development, education, local government, community improvement, and employment.

*Services:*

**Capital Management and Band Support**

• assists Indian people in the area of local government. • provides assistance with community improvements such as roads, housing, electricity, water systems and so on.

**Education**

• offers adult upgrading and general interest courses on the reserves. • makes financial assistance available for vocational and professional training. • provides transportation for students. • provides for the education of Indian children through both the federal and provincial school systems and administers schools on the reserves.

**Economic Development**

• makes loans to bands and individuals for development and expansion of industries, businesses, and farms.

**Technical Services**

• maintains all schools on the reserves. • offers advice to bands.

**Social Development**

• provides social services for Indian people in southern Alberta. • serves as consultant to individuals operating social service

programs. • works with provincial social workers to ensure the well-being of Indian children. • provides funds for rehabilitation programs in the area of alcohol, drugs, mental health, and the like. • provides social assistance. • supervises social service programs on the reserves.

*File:* 6003628 *Updated:* Nov. 2, 1983

**212. Information Lethbridge**

*Sponsor:* City of Lethbridge

*Address:* c/o Yates Memorial Centre  
4 Avenue and 11 Street South  
Lethbridge T1J 0P6

*Phone:* 320-3841

*Contact:* Mr. K.L. Jensen, Information Supervisor  
Anne Todd, Information Clerk

*Hours:* 8:00AM-4:30PM Mon-Fri

*Serves:* Lethbridge

*Documents:* Proof of age required for bus passes

*Purpose:* • to enhance city living by providing information and direction to questions individuals may have.

*Services:* • provides information and referral on any aspect of city living. • publishes a directory of community services for the city of Lethbridge. • operates a housing registry and provides bus passes for senior citizens. • offers advice on tenancy matters and attempts to mediate disputes between landlords and tenants. (see separate listing 'Lethbridge Landlord and Tenant Advisory Board').

*File:* 6003636 *Updated:* Sept. 1, 1983

**Inspection Branch**

*See:* 268. Occupational Health and Safety  
Inspection Branch, Lethbridge Office

**Institute for the Blind**

*See:* 178. The Canadian National Institute for the Blind, Lethbridge Branch

**213. Interpreter Services for the Hearing Impaired**

*Sponsor:* Alberta Social Services and Community Health

*Address:* Lethbridge Community College  
3000 College Drive South  
Lethbridge T1K 1L6

*Phone:* 320-3386 (TDD)

*Contact:* Susanne Martin, Interpreter, 327-9081

*Hours:* 8:30AM-8:00PM Mon-Fri

*For Whom:* Hearing impaired individuals

*Serves:* Lethbridge

*Purpose:* • to provide a communication bridge between the hearing and the hearing impaired.

*Services:* • offers interpreter services for the hearing impaired.

*File:* 4102400 *Updated:* Sept. 19, 1983

**Inuit Affairs**

*See:* 211. Indian and Inuit Affairs, Blood Peigan District

**Japanese Senior Citizens**

*See:* 300. Tonarigumi Lethbridge and District  
Japanese Senior Citizens

**214. John Howard Society of Alberta, Lethbridge District Council\***

*Address:* 120 - 8 Street South  
Lethbridge T1J 2J3



*Phone:* 327-8202  
*Contact:* Gordon Leigh, District Director  
*Hours:* 9:00AM-5:00PM Mon-Fri  
*After Hours:* 24-hour answering service  
*Fees:* Annual membership: \$5.00 individual.  
 \$25.00/group

*For Whom:* Offenders, exoffenders and their families

*Serves:* Lethbridge and a 150 km radius

*Purpose:* • to provide counselling and rehabilitative services to exoffenders and their families. • to improve policies and techniques in the field of corrections in order to facilitate crime prevention. • to inform the public about crime and corrections.

*Services:* • provides consultation to individuals and groups in institutions on criminal justice matters. • offers an institutional program 'Program Help' which assists individuals in matters such as job search techniques in order to promote social reintegration. • offers prerelease planning assistance and postrelease services. • develops preventive programs. • makes educational presentations to groups and offers a school program 'Prevention Through Awareness'. • sponsors public forums. • runs an alternate disposition for young offenders project.

*File:* 6003644 *Updated:* Nov. 1, 1983

#### Juvenile Court

*See:* 194. Court Services, Lethbridge Judicial District

#### 215. Keep-In-Touch of Lethbridge Society

*Address:* 1019 - 30 Street South  
 Lethbridge T1K 2Y5

*Phone:* 328-4771

*Contact:* Joan Smith, President

*For Whom:* Handicapped, senior citizens, shut-ins

*Serves:* Lethbridge

*Access:* Referral, application

*Purpose:* • to provide peace of mind by way of daily telephone contact to those who are shut-in, handicapped, or elderly.

*Services:* • establishes daily telephone contact with recipients. If there is no answer, a follow-up procedure is put into place. • organizes several annual social gatherings for volunteers and recipients.

*File:* 5134298 *Updated:* Sept. 5, 1983

#### 216. Kidney Foundation of Canada, Lethbridge Branch

*Address:* Box 634  
 Lethbridge T1J 3Y2

*Phone:* 329-6336 (Bus), 329-0868 (Res)

*Contact:* Eric Weigelt, President  
 Peggy McKay, 327-5103

*Fees:* Annual membership: \$5.00

*For Whom:* Persons with kidney diseases and their families

*Serves:* Lethbridge

*Purpose:* • to support and encourage research into the incidence, cause, prevention and cure of kidney diseases.

*Services:* • raises funds for patient care and research.

*File:* 6003651 *Updated:* Nov. 1, 1983

#### Kindergarten

*See:* 183. The Children's House Child Care Society

*See:* 209. Immanuel Christian School

*See:* 250. Lethbridge Roman Catholic Separate School District #9

*See:* 251. Lethbridge School District #51  
*See:* 303. The University of Lethbridge Child Care Centre

#### KIT

*See:* 215. Keep-In-Touch of Lethbridge Society

#### Labour

*See:* 171. Canada Farm Labour Pool, Lethbridge Office

*See:* 201. Employment Standards Branch, Lethbridge Regional Office

*See:* 217. Labour Canada, Lethbridge District Office

#### 217. Labour Canada, Lethbridge District Office

*Sponsor:* Government of Canada

*Address:* 314, Federal Building  
 704 - 4 Avenue South  
 Lethbridge T1J 0N8

*Phone:* 320-7777

*Contact:* S.D. Corby

*Hours:* 8:00AM-4:30PM Mon-Fri

*For Whom:* Employees and employers under federal jurisdiction

*Serves:* Lethbridge

*Access:* Appointment

*Purpose:* • to promote better industrial relations.

*Services:* • maintains a balanced legislative framework for industrial relations in the federal jurisdiction. • provides assistance to parties in overcoming industrial relations problems. • provides appropriate standards of wages, conditions of employment and occupational safety and health. • provides nonlegislative programs designed to achieve understanding and cooperation in the industrial relations sphere. • maintains and strengthens the Canadian contribution to the improvement of labour conditions throughout the world.

*File:* 8698966 *Updated:* Sept. 21, 1983

#### LAMR

*See:* 225. Lethbridge Association for the Mentally Retarded

#### Landlord and Tenant Advisory Board

*See:* 242. Lethbridge Landlord and Tenant Advisory Board

#### 218. Latter Day Saints Social Services, Southern Alberta

*Sponsor:* Church of Jesus Christ of Latter Day Saints

*Address:* 420 - 34 Street South  
 Lethbridge T1J 4H5

*Phone:* 328-8263

*Contact:* Mr. Michael Todd, Agency Manager

*Hours:* 8:00AM-5:00PM Mon-Fri

*Serves:* Southern Alberta and British Columbia

*Access:* Appointment

*Purpose:* • to assist church members cope effectively with social and emotional problems.

*Services:* • provides unwed parent service, counselling, educational help, and coordinates community resources. • handles foster care and adoption requests.

*File:* 7890980 *Updated:* Oct. 24, 1983

#### Laura House

*See:* 177. Canadian Mental Health Association, South Region



**LCC**

*See:* 228. Lethbridge Community College

**LDS Social Services**

*See:* 218. Latter Day Saints Social Services, Southern Alberta

**Le Champignon**

*See:* 167. Association Canadienne-Francaise de l'Alberta, Regionale de Lethbridge

**Learner Centre**

*See:* 309. World Citizens Learner Centre

**Learning Disabilities**

*See:* 221. Lethbridge and District Association for Children and Adults with Learning Disabilities

**219. The Legal Aid Society of Alberta, Lethbridge Branch**

*Sponsor:* Law Society of Alberta

*Address:* 315, Woodward Tower  
400 - 5 Street South  
Lethbridge T1J 4E1

*Phone:* 329-5194

*Contact:* Mrs. Cam Tunow, Regional Legal Aid Officer

*Hours:* 8:30AM-5:00PM Mon-Thurs 8:30AM-4:30PM  
Fri

*Fees:* Dependent upon the ability of the applicant to pay

*Serves:* Southwestern Alberta

*Access:* Application

*Documents:* Verification of income

*Purpose:* • to provide legal services to persons who have legal problems but who cannot afford a lawyer.

*Services:* • offers legal aid in criminal cases to all persons without sufficient funds, assets, or income to obtain a lawyer privately and who are charged in an Alberta court with an indictable offence. Coverage can be given for summary conviction offences when the applicant is likely to be imprisoned, or is likely to lose their means of earning a livelihood, or when there are special circumstances which justify giving coverage. • offers legal aid in civil cases to all Alberta residents with certain legal problems but insufficient funds, assets, or income to retain a lawyer privately. After determining financial eligibility these people are referred to a lawyer to determine whether or not they have a valid legal problem. If the lawyer's report is favourable, legal aid may be granted. • operates a duty counsel program in Criminal and Juvenile Divisions of the Provincial Court. Duty Counsel is a lawyer who can give people free advice before court on first appearance, and may speak on their behalf in court. They do not become involved in trials. • provides application forms at every courthouse, RCMP detachment or lockup, provincial mental hospital, law office, regional legal aid office, and from many Native counsellors.

*File:* 6003669 *Updated:* Sept. 1, 1983

**Legal Services**

*See:* 219. The Legal Aid Society of Alberta, Lethbridge Branch

*See:* 243. Lethbridge Legal Guidance Services

**220. Lethbridge Adult Hard of Hearing Group**

*Address:* 1316 - 13 Avenue South  
Lethbridge T1K 0R6

*Phone:* 328-4394

*Contact:* Mrs. Dorothy Chapman, Chair  
Mrs. Jo-Anne Gray, Speech Therapist

*For Whom:* Persons who are hard of hearing and parents of deaf children ages 18 and up

*Serves:* Lethbridge, County of Lethbridge #26

*Purpose:* • to study lip-reading and provide moral support and information for hearing impaired persons.

*Services:* • provides lip reading exercises by a speech therapist. • provides useful information and advice about learning to cope with hearing loss. • advises how and where to obtain hearing aids such as TDD telephones, amplifiers for telephones, amplifiers for televisions, and so on. • lobbies for more hearing handicapped services through such programs as Alberta Aids to Daily Living.

*File:* 3020237 *Updated:* Sept. 4, 1983

**Lethbridge and Area Alzheimer Society**

*See:* 164. Alzheimer Society for Lethbridge and Area

**221. Lethbridge and District Association for Children and Adults with Learning Disabilities**

*Sponsor:* Alberta Association for Children and Adults with Learning Disabilities

*Address:* 846 Columbia Boulevard  
Lethbridge T1K 5A5

*Phone:* 327-5525

*Contact:* Mrs. Jan Foster, President

*Fees:* Annual membership: \$12.50/family,

\$10.00/single parents and professionals

*For Whom:* Learning disabled children and adults, their families, and educators and professionals in the field of learning disabilities

*Serves:* Lethbridge

*Access:* Application

*Purpose:* • to foster awareness, diagnosis, and remediation for adults and children with learning disabilities.

*Services:* • provides information and support services for learning disabled adults, children, and their families. • provides monthly general information meetings featuring speakers and/or films about learning disabilities. • offers an at-home tutoring program to member families free of charge. • publishes a quarterly newsletter for members and distributes regular bulletins and newsletters from the provincial and national associations. • makes agency referrals where indicated. • maintains an extensive book and film library. Borrowing privileges are available to all members. • provides speakers on request for any group interested in learning disabilities. • encourages communication and cooperation among local ACLD's and other groups working for the benefit of learning disabled adults and children. • strives to gain support of the general public and those agencies working in the field of learning disabilities and promotes the formation of new chapters of the association. • serves as advocate to all levels of government to take appropriate legislative, financial, and other action in helping the learning disabled child or adult.

*File:* 3654868 *Updated:* Sept. 8, 1983

**222. Lethbridge and District Humane Society**

*Address:* General Delivery  
Lethbridge T1J 3Y2

*Phone:* 329-9463

*Contact:* Susan Metz, Treasurer  
David Metz, President

*Fees:* Annual membership: \$10.00 individual, \$15.00 family, \$5.00 junior (under 14) and seniors

*Serves:* Lethbridge

*Purpose:* • to detect and prevent cruelty to animals.

*Services:* • assists in locating lost animals. • finds homes for abandoned animals. • attempts to find better homes for those animals who have been mistreated. • considers financial assistance for neutering.

*File:* 3541000 *Updated:* Oct. 28, 1983

#### **Lethbridge and District Japanese Senior Citizens**

*See:* 300. Tonarigumi Lethbridge and District Japanese Senior Citizens

#### **223. Lethbridge and District Parents in Crisis Support Group**

*Address:* 517 - 15 Street South  
Lethbridge T1J 2Z6

*Phone:* 328-2690

*Contact:* Phyllis M. Leong, Secretary

*For Whom:* Parents unable to cope with their children's behaviour

*Serves:* Lethbridge

*Purpose:* • to provide a structured, supporting program to help those parents experiencing extreme problems with their children's behaviour.

*Services:* • offers help in assessing and identifying problems and solutions through regular meetings during which the ToughLove philosophy is studied and applied where relevant. • invites resource people to speak at meetings. • offers assistance over the telephone. • provides educational materials such as various ToughLove publications. • encourages other self-help groups to form with a particular emphasis on teenage groups. • strives to elicit support from community agencies.

*File:* 5468540 *Updated:* Sept. 2, 1983

#### **224. Lethbridge and District Pro-Life**

*Address:* Resource Centre  
401, 1412 - 9 Avenue South  
Lethbridge T1J 4C5

*Phone:* 320-LIFE (320-5433), 327-8834

*Contact:* Mr. Tom Snee, President

*Hours:* 1:30PM-3:30PM Mon-Fri

*Fees:* Annual membership: \$3.00/individual, \$5.00/family

*Serves:* Lethbridge

*Purpose:* • to provide education and research information on life issues.

*Services:* • provides speakers, slides and film presentations, public forums, and specialized conferences • provides educational materials and research information concerning abortion, infanticide, euthanasia, and other life issues. • publishes monthly newsletters. • supports the work of 'Birthright' both morally and financially.

*File:* 6011114 *Updated:* Sept. 26, 1983

#### **225. Lethbridge Association for the Mentally Retarded\***

*Address:* 1818 - 5 Avenue South  
Lethbridge T1J 0W6

*Phone:* 327-2911, 327-2991 (Citizen Advocacy)

*Contact:* Mr. Tom Cain, Executive Director

Mrs. Pat Smith, Family Advocacy Coordinator

Mrs. Debbie Patey, Citizen Advocacy Coordinator

*Hours:* 8:30AM-12:00PM 1:00PM 4:30PM Mon-Fri

*For Whom:* Mentally handicapped children and adults

*Serves:* Southwestern Alberta

*Purpose:* • to help handicapped individuals live a useful life in a normal community setting, with the same opportunities for education, employment, and leisure-time activities that every other citizen enjoys.

*Services:*

##### **People First**

• encourages groups of mentally handicapped persons to speak for themselves.

##### **Parent to Parent**

• works with parents who have just been informed that their child is mentally handicapped. Parents of handicapped children run this program.

##### **Family to Family**

• encourages brothers and sisters of mentally handicapped children to discuss their experiences with siblings of mentally handicapped children.

##### **Legal and Human Rights**

• strives to assure more humane laws through group action and support of individuals.

##### **Fund Raising**

• holds the annual 'Flowers of Hope' campaign the second week of May.

##### **Public Education and Prevention**

• disseminates information on genetic counselling and research into medical and social causes of mental retardation.

##### **Citizen Advocacy Program**

• understands, responds to, and represents the rights of mentally handicapped individuals in the community. • recruits mentally handicapped individuals with special needs and matches them on a one-to-one basis with a competent citizen advocate in the community. The advocate represents the handicapped person's interests as if they were their own. • screens and trains potential volunteer advocates. The advocate creates a relationship with a person who is handicapped and chooses one of many possible roles ranging from socialization or just being a friend to community awareness, life skills, guardianship, trusteeship, or adoption.

##### **Other**

• uses funds to support new developments. • holds an annual auction to raise funds. • monitors services provided and takes appropriate steps to improve service where necessary. • undertakes pilot projects.

*File:* 6003677 *Updated:* Nov. 4, 1983

#### **Lethbridge Big Brothers and Big Sisters**

*See:* 168. Big Brothers and Big Sisters of Lethbridge and District

#### **Lethbridge Birthright**

*See:* 169. Birthright Lethbridge

#### **226. Lethbridge Cancer Clinic**

*Address:* c/o Lethbridge Regional Hospital  
1802 - 9 Avenue South  
Lethbridge T1J 1W5

*Phone:* 329-0633

*Contact:* Mrs. V. Bougerolle, Supervisor  
Dr. D.A. Rice, Director

*Hours:* 8:00AM-4:30PM Mon-Fri

*For Whom:* Cancer patients

*Serves:* Southwestern Alberta (north to Claresholm, east to Bow Island)



**Access:** Physician/hospital referral

**Documents:** Health card

**Purpose:** • to provide diagnostic services for cancer, the treatment and care of cancer patients, and to further cancer research.

**Services:** • provides diagnosis, treatment, and care for cancer patients in an outpatient facility. • refers surgical cases to medical specialists.

*File: 3524698 Updated: Aug. 24, 1983*

#### **Lethbridge Cancer Society**

*See:* 174. Canadian Cancer Society, Lethbridge Unit

#### **Lethbridge Catholic Charities Clothes Bank**

*See:* 182. Catholic Charities Clothes Bank of Lethbridge

### **227. Lethbridge Chamber of Commerce**

**Address:** 200, Commerce House  
529 - 6 Street South  
Lethbridge T1J 2E1

**Phone:** 327-1586

**Contact:** Jody Fry, Administration Manager

**Hours:** 8:00AM-4:30PM Mon-Fri

**Fees:** Sliding scale based on number of full-time permanent employees

**Serves:** Lethbridge

**Purpose:** • to promote the progress and development of the community.

**Services:** • plans and implements programs for improvement of the agricultural, civic, commercial, industrial, and tourist interests of the community. • acts as the voice of the business community at the local, provincial, and federal levels. • promotes business and job opportunities. • sponsors safety and educational programs.

*File: 6003685 Updated: Aug. 24, 1983*

#### **Lethbridge Citizen Advocacy Program**

*See:* 225. Lethbridge Association for the Mentally Retarded

### **228. Lethbridge Community College**

**Address:** 3000 College Drive South  
Lethbridge T1K 1L6

**Phone:** 320-3200 (Main Switchboard)

**Contact:** Dr. L.D. Stetson, Director, Student Services  
Mr. L. Talbot, President

**Hours:** Student Services: 7:30AM-4:30PM Mon-Fri  
Sept-May, 8:00AM-4:30PM June-Aug

**For Whom:** Students

**Serves:** South Region

**Access:** Application

**Documents:** Transcripts

**Purpose:** • to provide a public postsecondary educational institution to serve the educational needs of the residents of southern Alberta and to serve as a vital community resource.

**Services:**

#### **Academic Programs**

• offers programs in agricultural technology, agricultural mechanics, automobiles, business administration, chef training, civil engineering technology, commercial cooking, communication arts, computer science, early childhood education, electronic technician, electronic technology, engineering drafting technician, engineering drafting technology, environmental science, law enforcement, meat cutting and merchandising, nursing, recreation management, rehabilitation services, retail/industrial security, secretarial science, and welding.

• offers an academic upgrading program from grades 1 to 12 for adult students to allow them to establish an academic background suitable for entrance to most college and university programs. • offers occupational English for students whose first language is one other than English. • runs a developmental studies centre offering developmental and/or remedial programs for students in such areas as reading, writing, basic mathematics, study skills, and oral communication.

#### **Continuing Education**

• offers credit and noncredit courses during the day and evening, sponsored preemployment training programs, correspondence, and other distant education courses, and special educational services.

#### **Student Services**

• offers a broad range of help to students throughout their association with the college through Student Services, including educational and personal counselling, housing and health services, assistance in study skills, job placement, academic transfer help, and financial assistance and sponsorship. • offers auxiliary services including a student activity centre used for recreational purposes, intercollegiate sports, a campus recreation council, bookstore, Learning Resource Centre, cafeteria, and post office. • publishes the college newspaper, *The Endeavor*.

#### **Other**

• provides an interpreter service for the hearing impaired (*see separate listing*). • offers an assessment program which identifies the potential of mentally handicapped people for vocational readiness and makes recommendations for appropriate training and development. • gives transitional training for mentally handicapped adults to develop those skills necessary for integrating into the community. • offers reading courses for the mentally handicapped adult. • offers a full day-care program for both staff and students of the college (with students receiving priority for placement).

*File: 3013323 Updated: Aug. 29, 1983*

### **229. Lethbridge Community Corrections Office**

**Sponsor:** Alberta Solicitor General

**Address:** 336 Provincial Building  
200 - 5 Avenue South  
Lethbridge T1J 4C7

**Phone:** 329-5202

**Contact:** Earl Nilsson, Community Corrections Administrator  
Cal Wrathall, District Director

**Hours:** 8:15AM-4:30PM Mon-Fri

**Itinerant:** Workers visits Taber every Monday and Vulcan the first and third Thursday of the month

**For Whom:** Adult criminal offender, ages 16 and up

**Serves:** North to Vulcan, south to Magrath, east to Taber and Vauxhall

**Access:** Legal referral

**Purpose:** • to supervise and assist adult criminal offenders in the process of reintegration with the community. • to involve the community in crime prevention through educational and volunteer programs.



*Services:* • compiles court-ordered reports to assist the courts in reaching just dispositions. • supervises and counsels adult offenders placed on probation by the courts. • supervises participants in the Fine Options Program, which gives offenders the option of doing community service work in lieu of court-levied fines. • conducts community investigations for the Pre-Trial Release Program. • supervises temporary absences of offenders from correctional institutions. • maintains liaison with community residential centres. • counsels the families of offenders. • offers educational programs in the schools, community public speaking on request, and volunteer programs to involve community members in the corrections process.

*File:* 6003503 *Updated:* Nov. 1, 1983

#### **Lethbridge Constituency**

*See:* 259. Member of Legislative Assembly, Lethbridge East Constituency

*See:* 260. Member of Legislative Assembly, Lethbridge West Constituency

*See:* 261. Member of Parliament, Lethbridge/Foothills Constituency

#### **Lethbridge Convention Bureau**

*See:* 184. Chinook Country Tourist Association

### **230. Lethbridge Correctional Centre**

*Sponsor:* Alberta Solicitor General

*Address:* Old Coaldale Road  
Bag 3001  
Lethbridge T1J 3Z3

*Phone:* 329-9414

*Contact:* Mr. L.J. Fisher, Director  
Mr. D.P. English, Deputy Director of Program

*Hours:* 24 hours

*For Whom:* Adult criminal offender, ages 16 and up

*Serves:* South Region

*Access:* Legal referral

*Documents:* Health Card, Social Insurance Number, Treaty Number

*Purpose:* • to provide custodial and rehabilitative services for convicted offenders.

*Services:* • offers vocational and educational programs to facilitate release to the community. • provides correctional counselling and information services, and liaison with and referral to related resources. • operates inmate community work projects. • runs an Alcoholism Recovery Program. • supervises the Temporary Absence Program.

*File:* 6003701 *Updated:* Aug. 24, 1983

### **231. Lethbridge County Further Education Council**

*Sponsor:* County of Lethbridge #26

*Address:* 905 - 4 Avenue South  
Lethbridge T1J 4E4

*Phone:* 739-2185 (Coord), 654-2786 (Chair)

*Contact:* Helen Oseen, Coordinator  
Pat Deimuth, Chair

*Hours:* 10:00AM-12:00PM second Mon of every month Sept-June

*Fees:* Vary with course

*For Whom:* Adult, ages 18 and up

*Serves:* County of Lethbridge #26

*Access:* Application

*Purpose:* • to provide noncredit courses of general or specific interest to adults in the area.

*Services:* • identifies educational needs for adult students and plans courses to satisfy these needs. • contracts course instructors from the community and secures grants to sponsor courses. • maintains student and instructor evaluations. • advertises the courses throughout the area.

*File:* 0005100 *Updated:* Nov. 2, 1983

#### **Lethbridge CUSO**

*See:* 196. CUSO, Lethbridge Branch

#### **Lethbridge Day Care Board**

*See:* 183. The Children's House Child Care Society

#### **Lethbridge Diabetes Association**

*See:* 176. Canadian Diabetes Association, Lethbridge and District Branch

### **232. Lethbridge Early Childhood Services**

*Sponsor:* Alberta Education

*Address:* 428 - 13 Street South  
Lethbridge T1J 2V9

*Phone:* 327-1271

*Contact:* Mrs. Yvonne Coupland, Chair

*Fees:* \$5.00/group, \$5.00/voting member, \$2.00/individual

*For Whom:* Teachers and parents of kindergarten children

*Serves:* Lethbridge

*Branch:* **Bee-Jay Kindergarten**

*Address:* 1821 - 12 Avenue North  
Lethbridge T1H 1R6

*Contact:* Mrs. J. Oleksy, Instructor

*Branch:* **Corvette Crescent Kindergarten**

*Address:* c/o St. Basil's School  
6 Avenue and 12 Street B North  
Lethbridge

*Phone:* 329-4278

*Contact:* Mrs. Jennifer Little, Registrar

*Branch:* **Entre Amis Kindergarten**

*Address:* c/o St. Mary's School  
5 Avenue and 19 Street South  
Lethbridge

*Phone:* 327-5492

*Contact:* Mrs. Susan Baron, Coordinator

*Branch:* **Gingerbread House Preschool**

*Address:* c/o St. Patrick's School  
8 Street and 10 Avenue South  
Lethbridge

*Phone:* 327-5678

*Contact:* Bonnie Bertsch, President

*Branch:* **Happyland Kindergarten**

*Address:* c/o Agnes Davidson School  
2103 - 20 Street South  
Lethbridge T1K 2G7

*Phone:* 320-6674

*Contact:* Phyllis Snider

*Branch:* **Immanuel Christian Preschool**

*Address:* 802 - 6 Avenue North  
Lethbridge T1H 0S1

*Phone:* 328-4783

*Contact:* Mrs. Carol Konynenbelt, Coordinator

*Branch:* **Jerry and Jane Kindergarten**

*Address:* c/o LCI  
5 Avenue and 18 Street South  
Lethbridge

*Phone:* 328-9488

*Contact:* Mrs. Margaret Doyle, Instructor

**Branch: Lethbridge Preschool Services**

**Address:** Westminster School  
North Lethbridge

**Phone:** 328-3020

**Contact:** Pati Wigelsworth

**Branch: Lethbridge Rural Early Childhood Society**

**Address:** c/o Hardieville School  
Hardieville

**Phone:** 329-0992

**Contact:** Mr. Malcolm Fisher, President

**Branch: North Lethbridge Early Childhood Society**

**Address:** 821- 9 Avenue North  
Lethbridge T1H 1E8

**Phone:** 327-2773

**Contact:** Mrs. Flo Kemp, Secretary

**Branch: Play and Grow**

**Address:** Play and Grow Portable  
West Lethbridge

**Phone:** 328-6319

**Contact:** Shirley Sera

**Branch: Tinkerbelle Kindergarten**

**Address:** 1814 - 12 Avenue South  
Lethbridge

**Phone:** 329-8772

**Contact:** Mrs. N. Pierson, Instructor

**Branch: Westland Preschool**

**Address:** c/o University of Lethbridge  
Lethbridge

**Phone:** 328-5105

**Contact:** Jim Stewart

**Purpose:** • to foster communication and cooperation between kindergarten teachers and parents.

**Services:** • coordinates services and activities among kindergarten programs. • offers a total development program in which parents are encouraged to participate. • considers children with special needs a priority. Handicapped children can be enrolled two to three years before entering grade 1, depending upon the severity of the handicap. • arranges home programming during the summer in some cases. • holds an annual convention in February for teachers and parents.

*File: 6003735 Updated: Nov. 2, 1983*

**233. Lethbridge Epilepsy Association\***

**Address:** 1120 - 7 Avenue South  
Box 462

Lethbridge T1J 3Z1

**Phone:** 328-8344

**Contact:** Lloyd Flaig, President  
Pat Robinson, Director

**Hours:** 1:00PM-5:00PM Mon-Fri

**Fees:** Membership: \$5.00

**Serves:** Lethbridge, County of Lethbridge #26

**Purpose:** • to provide information to the general public on epilepsy and to assist individuals with epilepsy find employment.

**Services:** • assists members in finding employment. • provides information on epilepsy through workshops and the like. • provides a supportive environment for members.

*File: 6003578 Updated: Oct. 28, 1983*

**234. Lethbridge Family Service\***

**Address:** 3 Floor, 515 - 7 Street South  
Lethbridge T1J 2G8

**Phone:** 327-5724

**Contact:** Ms. Lorita Ichikawa, Executive Director  
Mr. Alex Munroe, Director of Counselling  
Department

**Hours:** Office: 8:30AM-4:30PM Mon, Thurs, and Fri.  
8:30AM-8:00PM Tues and Wed

**Fees:** Vary (contact for details)

**Serves:** Lethbridge, County of Lethbridge #26

**Purpose:** • to meet the needs of individuals, families and community through counselling, homemaker services, community development, and group and consulting services.

**Services:** • facilitates self-help activities within the community, heightens community awareness regarding social issues, and influences and upgrades the quality of social services in the community. • evaluates the effect of agency programs and identifies community needs. • intervenes for individuals, couples and families in stress. • strengthens individual and family life. • organizes and conducts therapy and educational groups such as a girls group, divorce adjustment children and adults group, single parents positive parenting group, an observation nursery, couples group, parent-teen group, parents in crisis, positive parenting group, open therapy group, experiential learning group, self-discovery group, and dream study group. • sponsors a positive parenting course for families with physically handicapped children. The course is family-centred to include needs and behaviours of parents and siblings as well as the handicapped child. • provides in-home support to families under stress and provides in-home assistance to the elderly and disabled, allowing them to remain in their own homes as an alternative to institutional care. • provides services to the Coordinated Home Care Program. • sponsors a single parents positive parenting course dealing with some of the unique challenges and problems facing the single parent.

*File: 6003461 Updated: Oct. 5, 1983*

**235. Lethbridge Foundation**

**Address:** Box 1001  
Lethbridge T1J 4A2

**Phone:** 328-1919

**Contact:** W.G. Clarke, Secretary/Treasurer

**Serves:** Lethbridge, County of Lethbridge #26

**Access:** Application

**Purpose:** • to receive and administer grants, legacies, bequests, and donations in trust for the cultural, charitable, and educational benefit of the residents of Lethbridge and surrounding area.

**Services:** • makes funds available for promoting educational advancement or scientific research for the increase of human knowledge and the alleviation of human suffering, promoting the cultural aspects of life in the community, and any other charitable, educational, or cultural purpose, that, in the opinion of the board, improves the quality of life for the residents of Lethbridge and surrounding area on an intellectual, physical, or ethical basis, regardless of race, creed, or colour.

*File: 3020187 Updated: Aug. 24, 1983*

**236. Lethbridge General and Auxiliary Hospital and Nursing Home District #65, Central Placement Office**

**Address:** 1802 - 9 Avenue South  
Lethbridge T1J 1W5

**Phone:** 327-4531

**Contact:** Mrs. Valerie Ferguson, Central Placement  
Officer

Mr. A. Andreachuk, Administrator

Mr. D.J. Schindeler, Assistant  
Administrator



*Serves:* Lethbridge, County of Lethbridge #26,  
County of Warner #5, MD of Taber #14

*Access:* Physician/hospital referral

*Documents:* Health Card, Assessment and Admission  
Form

*Branch:* **Lethbridge Regional Hospital, Auxiliary  
Wing**

*Address:* 935 - 17 Street South  
Lethbridge T1J 3E4

*Phone:* 328-5571

*Contact:* Mrs. D. Little, Assistant Administrator/  
Nursing

*Branch:* **Lethbridge Regional Hospital, General  
Wing**

*Address:* 1802 - 9 Avenue South  
Lethbridge T1J 1W5

*Phone:* 327-4531

*Contact:* Mrs. D. Little, Assistant Administrator/  
Nursing

*Branch:* **Southland Nursing Home**

*Address:* 1511 - 15 Avenue North  
Lethbridge T1H 1W2

*Phone:* 328-1195

*Contact:* Sharon Scotney, Nursing Care  
Coordinator

*Purpose:* • to provide health care services for the gen-  
eral public.

*Services:*

#### **Central Placement Office**

• provides access to community and health care services as  
needed. • assesses and places people requiring community  
services, rehabilitation, extended care, or nursing home serv-  
ices. • maintains waiting lists (contact directly for eligibility  
and admission requirements).

#### **Lethbridge Regional Hospital, General Wing**

• provides emergency and/or active treatment and care. • pro-  
vides a wide range of medical services for patients who do not  
require hospitalization.

#### **Lethbridge Regional Hospital, Auxiliary Wing**

• provides long-term care for both in- and outpatients and  
short-term rehabilitation services. • provides nursing care,  
occupational therapy, physiotherapy, speech therapy, and rec-  
reational therapy. • provides rehabilitation and extended care  
services. • operates the Paediatric Neuromuscular Unit, a  
treatment centre providing physiotherapy, occupational ther-  
apy and speech therapy. The unit provides outpatient therapy  
services at the hospital and ongoing treatment and consulta-  
tion for children registered in day care, Early Childhood Serv-  
ices, schools, and the home.

#### **Southland Nursing Home**

• provides long-term nursing care for the elderly. • provides  
medical, dietary, social, and pastoral services for individuals  
requiring long-term nursing care. • provides a handi-bus serv-  
ice for appointments, personal business, and activities. • pro-  
vides a Five-Meal-A-Day nutrition program.

#### **Day Treatment Centre**

• (Heather Newsham, Nursing Care Coordinator, 327-7482)  
• offers day therapy designed to restore people to emotional  
health. The program may be taken on an in- or outpatient  
basis. • provides group therapy, problem solving, occupational,  
recreational, and individual counselling.

#### **Diabetic Education Program**

• (Jean Larson, Program Coordinator, 327-4532 Ext 241) • pro-  
vides an educational program to instruct diabetics and their

families in all aspects of diabetes home management. Prere-  
gistration is necessary. • offers instruction to other members  
of the health team.

*File:* 6003453 *Updated:* Aug. 25, 1983

#### **237. Lethbridge Golden Age Club**

*Address:* 2013 - 28 Street South  
Lethbridge T1K 1L7

*Phone:* 327-8407

*Contact:* Steve Prins, Secretary  
D. De Klerk, President

*Fees:* Annual membership: \$2.00

*For Whom:* Senior citizen, ages 50 and up

*Serves:* Lethbridge

*Purpose:* • to provide opportunities for socialization  
and recreation for senior citizens.

*Services:* • offers social and recreational activities  
every second Thursday afternoon. Many members are of Dutch  
origin. • charters a bus for occasional tours.

*File:* 3013752 *Updated:* Aug. 25, 1983

#### **238. Lethbridge Handi-Bus Association**

*Sponsor:* City of Lethbridge

*Address:* 214 - 13 Street South  
Lethbridge T1J 2V4

*Phone:* 329-6464 (Service), 328-7161 (Manager)

*Contact:* Dick Varga, President  
Ken Blampied, Manager

*Hours:* 7:00AM-11:00PM daily

*Fees:* Membership: \$2.00

Fares: \$.65/trip, \$1.00/subsidized taxi

*For Whom:* People unable to use public transportation

*Serves:* Lethbridge

*Access:* Telephone (professional referral may be  
required for continuing service)

*Documents:* Eligibility Form

*Purpose:* • to provide low cost transportation for those  
unable to use existing public transportation within the City  
of Lethbridge. • to improve all aspects of transportation for  
handicapped people by promoting the development of a full  
range of transportation services from public or private sources.

*Services:* • provides door-to-door transportation on a  
demand basis. • subsidizes taxi fares for the frail elderly 65  
years of age and over. • issues handicapped parking permits  
for the City of Lethbridge. • charters ten trips a year for out-  
of-city travel.

*File:* 6003743 *Updated:* Aug. 30, 1983

#### **239. Lethbridge Handicapped Riding Association**

*Address:* 418 Stafford Drive South  
Box 83  
Lethbridge T1J 3Y3

*Phone:* 328-2165

*Contact:* Liz Allen, President  
Mrs. Joy Pritchard, Vice-President

*Fees:* \$24.00/six-week session

*For Whom:* Physically or mentally handicapped  
people

*Serves:* Southwestern Alberta

*Access:* Application

*Documents:* Information form from parents and doctor

*Purpose:* • to provide riding classes for handicapped  
individuals for therapeutic and social benefits.

*Services:* • holds riding classes for the handicapped.  
Supports and equipment such as safety helmets and belts and  
available and used. The horses are gentle and reliable and  
three volunteers aid individuals until they are able to ride  
alone. Individuals with almost any handicapping condition can  
be accepted.

*File:* 3020179 *Updated:* Aug. 23, 1983



**240. Lethbridge Handicapped Social Society**

*Address:* 811, 535 - 8 Street South  
Box 576

*Lethbridge T1J 3Z4*

*Phone:* 328-6394, 328-3989

*Contact:* Mrs. Margaret Wood, President  
Tony Gazerak, Secretary

*Fees:* Membership: \$2.00

*For Whom:* Handicapped persons

*Serves:* Lethbridge

*Purpose:* • to provide social activities for handicapped individuals.

*Services:* • offers such social activities as lunches, parties, bus trips, picnics, barbecues, exchange visits with other groups, and the like. • provides transportation for all functions.

*File:* 6003750 *Updated:* Aug. 28, 1983

**Lethbridge Health Unit**

*See:* 188. City of Lethbridge Health Unit

**Lethbridge Heart Foundation**

*See:* 153. Alberta Heart Foundation, Lethbridge Branch

**Lethbridge Home Care Program**

*See:* 189. City of Lethbridge Health Unit  
Coordinated Home Care Program

**241. Lethbridge Housing Authority**

*Sponsor:* Alberta Housing Corporation

*Address:* 218, Woodward Tower  
400 - 4 Avenue South  
Lethbridge T1J 4E1

*Phone:* 329-0556

*Contact:* Mrs. Marion Marchant, Administrator  
Mrs. Alice Myers, Secretary

*Hours:* 8:30AM-4:30PM Mon-Fri

*After Hours:* 24-hour answering service

*Fees:* Rents are based on 25 percent of total monthly or family income

*For Whom:* Senior citizens and low-income families with children

*Serves:* Lethbridge, County of Lethbridge #26

*Access:* Application and income verification

*Documents:* Certificate of income

*Purpose:* • to provide affordable housing for senior citizens and families with dependent children.

*Services:* • manages, operates, and administers low-cost rental housing units. • operates senior citizen units, Halmrast Manor, Hardie Manor, and Haig Tower.

*File:* 3020161 *Updated:* Aug. 25, 1983

**Lethbridge Information**

*See:* 212. Information Lethbridge

**Lethbridge Interpreter Services for the Hearing Impaired**

*See:* 213. Interpreter Services for the Hearing Impaired

**Lethbridge Keep-In-Touch Society**

*See:* 215. Keep-In-Touch of Lethbridge Society

**242. Lethbridge Landlord and Tenant Advisory Board**

*Sponsor:* City of Lethbridge

*Address:* c/o Yates Memorial Centre  
4 Avenue and 10 Street South  
Lethbridge T1J 0P6

*Phone:* 320-3841

*Contact:* Mrs. Anne Todd, Secretary  
Mr. Robert Duncan, Chair

*Hours:* 8:00AM-4:30PM Mon-Fri

*Serves:* Lethbridge

*Access:* Application

*Purpose:* • to improve relations between landlords and tenants.

*Services:* • advises landlords and tenants in tenancy matters, receives complaints, and seeks to mediate disputes between landlords and tenants. • disseminates information for the purpose of educating and advising landlords and tenants concerning rental practices, rights, and remedies.

*File:* 6003768 *Updated:* Aug. 26, 1983

**243. Lethbridge Legal Guidance Services**

*Address:* 302 - 10 Street South  
Lethbridge T1J 2M6

*Phone:* 329-8834

*Contact:* Sylvia Oishi, Co-Director

*Hours:* 9:00AM-4:30PM May-Aug

*Itinerant:* Workers attend Lethbridge and various rural docket courts on appointed court days

*For Whom:* Ages 16 and up

*Serves:* Lethbridge and area

*Access:* Appointment

*Purpose:* • to provide legal assistance and information to the general public.

*Services:* • provides public education through counselling, pamphlet distribution, and lectures. • provides court assistance in docket court, summary offence trials, and small claims court.

*File:* 4824385 *Updated:* Aug. 24, 1983

**244. Lethbridge Lifelong Learning Association**

*Sponsor:* Lethbridge Community College

*Address:* Lethbridge Community College  
3000 College Drive South  
Lethbridge T1K 1L6

*Phone:* 320-3348

*Contact:* Margaret Girdwood, Secretary/Treasurer  
Cecile McCleary, Chair

*For Whom:* Adult, ages 18 and up

*Serves:* Lethbridge

*Access:* Application

*Purpose:* • to promote and further the educational opportunities for adults in the community.

*Services:* • identifies educational needs for adult students and plans courses to satisfy these needs. • contacts course instructors from the community and secures grants to sponsor courses.

*File:* 6003776 *Updated:* Sept. 12, 1983

**245. Lethbridge Minus One Club**

*Address:* 1265 - 6 Avenue A South  
Lethbridge T1J 1G9

*Phone:* 327-4149 (Res)

*Contact:* Flora Makinson, Secretary  
Mrs. Jean Morgan, President

*Fees:* Annual membership: \$10.00

*For Whom:* Individuals separated for three months or more

*Serves:* Southwestern Alberta

*Access:* Invitation

*Purpose:* • to provide a social club for single people who have been separated, divorced, or widowed.

*Services:* • holds social activities such as dances, outings and sports events for individuals who have been separated for at least three months, or divorced, or widowed.

*File:* 6003834 *Updated:* Aug. 25, 1983

#### **Lethbridge Multiple Sclerosis Society**

*See:* 262. Multiple Sclerosis Society of Canada.  
Lethbridge Chapter

#### **246. Lethbridge Municipal Library**

*Sponsor:* City of Lethbridge

*Address:* 810 - 5 Avenue South  
Lethbridge T1J 4C4

*Phone:* 329-3233

*Contact:* Mr. Duncan Rand, Chief Librarian

*Hours:* 9:30AM-9:00PM Mon-Fri, 9:00AM-5:30PM Sat,  
1:30PM-9:00PM Sun

*Serves:* Lethbridge

*Access:* Application

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the residents of the area.

*Services:* • provides written and audiovisual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations. • offers programs for children such as story hours, films, and puppet shows. • offers an adult literacy program 'Read On'. • presents travel talks, lectures, recitals and readings. • offers meeting rooms for rent.

*File:* 3023314 *Updated:* Sept. 2, 1938

#### **247. Lethbridge Municipal Planning Commission**

*Address:* City Hall  
910 - 4 Avenue South  
Lethbridge T1J 0P6

*Phone:* 320-3926

*Contact:* Bill Henderson, Secretary  
Peggy Wasyk, Acting Secretary

*Serves:* Lethbridge

*Purpose:* • to provide planning and development services for the City of Lethbridge.

*Services:* • approves commercial, industrial, residential, and other uses of land.

*File:* 4523781 *Updated:* Nov. 4, 1983

#### **Lethbridge Muscular Dystrophy Association**

*See:* 263. Muscular Dystrophy Association of  
Canada, Alberta Chapter, Lethbridge Division

#### **Lethbridge Original Pensioners and Citizens Society**

*See:* 272. Original Pensioners and Citizens Society  
of Lethbridge

#### **248. Lethbridge Parents of Twins and Triplets Association**

*Address:* 283 - 7 Avenue South  
Lethbridge T1J 1H6

*Phone:* 328-9165

*Contact:* Sheryl McInnes, Newsletter Editor  
Colleen Way, President

*Hours:* 9:00AM-5:00PM Mon-Fri

*Fees:* Annual membership: \$16.50/full, \$9.00/  
associate

*For Whom:* Parents of twins or triplets

*Serves:* Lethbridge, County of Lethbridge #26

*Purpose:* • to act as a mutual help organization for parents of twins or triplets.

*Services:* • holds annual clothing and equipment exchanges in the spring and autumn. • provides an opportunity for mothers to have social evenings with other mothers of multiples. • distributes booklets on helpful hints for new parents. • maintains affiliation with homemaker services for parents who need outside help. • publishes a newsletter to provide current information on twins or triplets. • maintains affiliation with the national Parents of Multiple Birth Association. • shares and discusses mutual problems and interests. • maintains a library of books on twins and triplets.

*File:* 6007116 *Updated:* Oct. 28, 1983

#### **249. Lethbridge Police Department**

*Address:* 444 - 5 Avenue South  
Lethbridge T1J 0T6

*Phone:* 328-4444

*Contact:* F.J. Bathgate, Superintendent  
Ralph D. Michelson, Chief of Police

*Hours:* 24 hours

*Serves:* Lethbridge

*Purpose:* • to provide law enforcement and crime prevention services to the general public.

*Services:* • investigates traffic accidents and liquor, bylaw and general complaints. • enforces municipal bylaws and provincial statutes. • provides preventive patrol. • offers crime prevention programs. • operates a school safety patrol program. • maintains a library from which material may be borrowed. • offers a school driver training program. • assists the college Law Enforcement Program by permitting students to ride with police on patrol. • participates in the Block Parent Program. Block Parents are concerned citizens who offer their homes as a harbour of safety for children in emergency situations.

*File:* 6003495 *Updated:* Aug. 23, 1983

#### **250. Lethbridge Roman Catholic Separate School District #9**

*Address:* 534 - 18 Street South  
Lethbridge T1J 3E7

*Phone:* 329-0365

*Contact:* Ralph Himsl, Superintendent  
N.L. (Bert) Reilander, Secretary/Treasurer

*Hours:* 8:30AM-4:30PM Mon-Fri

*For Whom:* Student, ages 5 to 18

*Serves:* Lethbridge

*Documents:* Baptismal certificate

*School:* Assumption

*Address:* 14 Avenue and 24 Street South  
Lethbridge T1K 0V6

*Phone:* 327-5028

*Contact:* Roch Bruneau, Principal  
(Grades 1-6)

*School:* Catholic Central High

*Address:* 333 - 18 Street South  
Lethbridge T1J 3Z1

*Phone:* 327-4598

*Contact:* T. Fortin, Principal  
(Grades 10-12)

*School:* St. Basil's

*Address:* 6 Avenue and 12 Street B North  
Lethbridge T1H 2L7

*Phone:* 327-2841

*Contact:* Teresa Grice, Principal  
(Grades 4-6)

*School:* St. Francis

*Address:* 317 - 18 Street South  
Lethbridge



*Phone:* 327-3402

*Contact:* E. Eisler, Principal  
(Grades 8-9)

*School:* **St. Mary's**

*Address:* 5 Avenue and 19 Street South  
Lethbridge T1J 0W7

*Phone:* 327-3098

*Contact:* Garth Renyk, Principal  
(Grades 1-7)

*School:* **St. Patrick's**

*Address:* 8 Street and 10 Avenue South  
Lethbridge T1K 1N7

*Phone:* 327-4386

*Contact:* Ken Tratch, Principal  
(Grades 1-6)

*School:* **St. Paul's**

*Address:* 10 Avenue and 12 Street B North  
Lethbridge T1K 2M4

*Phone:* 328-0611

*Contact:* J. Aberle, Principal  
(Grades 1-3)

*Purpose:* • to provide a religious-based curriculum to meet the educational and spiritual needs of the students in the area.

*Services:* • offers academic programs for students in kindergarten to grade 12. • offers educational, career, and personal counselling. • provides religious education classes.

*File:* 3008232 *Updated:* Aug. 24, 1983

## **251. Lethbridge School District #51**

*Address:* 433 - 15 Street South  
Lethbridge T1J 2Z5

*Phone:* 327-4521

*Contact:* Dr. Robert Plaxton, Superintendent  
M.V. Crumley, Secretary/Treasurer

*Hours:* 8:30AM-4:30PM Mon-Fri Sept-June, 8:00AM-4:00PM July-Aug

*For Whom:* Student, ages 5 to 18

*Serves:* Lethbridge

*Access:* Application

*Documents:* Birth certificate

*School:* **Agnes Davidson Elementary**

*Address:* 2103 - 20 Street South  
Lethbridge T1J 3H6

*Phone:* 328-5153

*Contact:* Mr. Gordon M. Lowe, Principal

*School:* **Allan Watson Elementary**

*Address:* 6 Avenue and 21 Street South  
Lethbridge T1J 3K2

*Phone:* 327-3945

*Contact:* Mr. Allan Layton, Principal

*School:* **Dorothy Gooder**

*Address:* 9 Avenue and 18 Street North  
Lethbridge T1H 3E9

*Phone:* 327-3087

*Contact:* Mr. Don Lacey, Principal  
(See also separate listing)

*School:* **Fleetwood-Bawden Elementary**

*Address:* 9 Avenue and 12 Street South  
Lethbridge T1J 2P6

*Phone:* 327-5818

*Contact:* Mr. A.L. Flaig, Principal

*School:* **Galbraith Elementary**

*Address:* 9 Avenue and 18 Street North  
Lethbridge T1H 3E9

*Phone:* 327-3653

*Contact:* Mr. Jack Fulwiler, Principal

*School:* **General Stewart Elementary**

*Address:* 215 Corvette Crescent  
Lethbridge T1J 3X6

*Phone:* 328-1201

*Contact:* Mr. Larry Yanick, Principal

*School:* **Gilbert Paterson Elementary and Junior High**

*Address:* 12 Avenue and 21 Street South  
Lethbridge T1J 3K3

*Phone:* 329-0125

*Contact:* Mr. Robert K. Lewis, Principal

*School:* **Hamilton Junior High**

*Address:* 429 - 15 Street South  
Lethbridge T1J 2Z4

*Phone:* 327-3465

*Contact:* Mr. Allan Young, Principal

*School:* **Hardieville School**

*Address:* 1100 - 40 Avenue North  
Lethbridge T1H 5M4

*Phone:* 327-3837

*Contact:* Mrs. Erma Shaw, Principal

*School:* **Lakeview Elementary**

*Address:* 1129 Henderson Lake Boulevard  
Lethbridge T1K 3B3

*Phone:* 328-4532

*Contact:* Mr. Ken Fisher, Principal

*School:* **Lethbridge Collegiate Institute**

*Address:* 18 Street and 5 Avenue South  
Lethbridge T1K 1B6

*Phone:* 328-9606

*Contact:* Mr. Mal Clewes, Principal

*School:* **Nicholas Sheran Community**

*Address:* 17. 275 Columbia Boulevard  
Lethbridge T1K 3Y2

*Phone:* 329-6090

*Contact:* Mr. Elton R. Tanne, Principal

*School:* **Park Meadows**

*Address:* 50 Meadowlark Boulevard  
Lethbridge T1H 4J4

*Phone:* 328-9965

*Contact:* Mr. Erwin Fellner, Principal

*School:* **Senator Buchanan Elementary**

*Address:* 7 Avenue and 11 Street North  
Lethbridge T1H 2E4

*Phone:* 327-7321

*Contact:* Mrs. Erma Shaw, Principal

*School:* **Westminster Elementary**

*Address:* 5 Avenue and 18 Street North  
Lethbridge T1H 3E9

*Phone:* 327-4169

*Contact:* Mr. Dale Morden, Principal

*School:* **Wilson Junior High**

*Address:* 9 Avenue and 20 Street North  
Lethbridge T1H 3M6

*Phone:* 329-3144

*Contact:* Mr. Paul Gowans, Principal

*School:* **Winston Churchill High**

*Address:* 15 Avenue and 16 Street North  
Lethbridge T1H 2Z6



Phone: 328-4723

Contact: Mr. Mich Forster, Principal

Purpose: • to provide for the educational needs of the children in the area.

Services: • offers academic programs for students in kindergarten to grade 12. • provides guidance, counselling, and psychological services for students. • administers the school at the Sifton Children's Centre (see separate listing). • provides services for students who are hard of hearing, language delayed, and children learning English as a second language. • runs special classes in most schools for slow learners and the learning disabled. • provides the services of an audiologist and speech pathologist. • offers programs for severely handicapped students. • provides homebound services. • offers programs for the gifted and talented.

File: 6003164 Updated: Oct. 3, 1983

## 252. Lethbridge Senior Citizens Organizations

Sponsor: Lethbridge FCSS

Address: 500 - 11 Street South  
Lethbridge T1J 4G7

Phone: 320-2222

Contact: Mrs. Ursula Kasting, Director  
Mr. Dennis Dray, Program Coordinator  
Mrs. Ruth Slobodian, Outreach Coordinator

Hours: 9:00AM-5:00PM Mon-Fri, 1:00PM-5:00PM Sat and holidays

Fees: Annual membership: \$5.00

For Whom: Senior citizen, ages 60 and up

Serves: Lethbridge and vicinity

Access: Appointment, referral

Purpose: • to help senior citizens achieve the highest possible quality of life through integration into all facets of the community and the provision and coordination of services to meet their special needs.

Services: • offers recreational, cultural and educational programs. • offers activity clubs and groups. • provides outreach services to the frail and housebound elderly. • provides information and referral services. • assists in interagency cooperative planning for support services for the elderly. • provides food services. • publishes the *LSCO Wild Rose*.

File: 6003594 Updated: Aug. 25, 1983

## 253. Lethbridge Sexual Assault Centre

Address: 5, 740 - 4 Avenue South  
Lethbridge T1J 0N9

Phone: 320-7730

Contact: Terri-Ann Marco, Executive Director

Hours: 8:00AM-4:30PM daily

After Hours: 24-hour telephone line

Fees: Annual membership: \$5.00

For Whom: Victims of sexual assault, past or present, their families or friends, and professionals dealing with sexual assault victims

Serves: Lethbridge and surrounding area (crisis line serves southern Alberta from Vulcan south)

Access: Telephone

Purpose: • to provide crisis intervention for victims of sexual assault and their families, and public education to further awareness and prevention of sexual assault in any form.

Services: • operates a 24-hour crisis line. • provides accompaniment service for victims to hospital, police, court, and so on. • offers a walk-in service during office hours to provide counselling, information, or appropriate referrals. • provides workshops for professionals in the field, dealing with the special needs of sexual assault victims. • maintains liaison with various agencies in the region involved with sexual assault clients. • trains and develops volunteers through monthly inservice sessions on a variety of subjects. Complete confidentiality of clients is a major emphasis in all services and programs. • provides advice and information on incest and sexual abuse of children.

File: 2549867 Updated: Sept. 1, 1983

## 254. Lethbridge Singles Club

Address: 1012 - 44 Avenue North  
Lethbridge T1H 5P3

Phone: 329-1964

Contact: William Nitz, President

Fees: Annual membership: \$15.00

For Whom: Single parents and families ages 21 and up

Serves: Lethbridge

Documents: Application

Purpose: • to provide a recreational outlet for single persons to meet and share activities.

Services: • sponsors activities and social gatherings including hiking, skiing, cards, dancing, camping, concerts, horseback riding, bowling, swimming, tennis, badminton, racquetball, discussion groups, and family activities. • publishes the *LSC Monthly Calendar*.

File: 3020120 Updated: Oct. 20, 1983

## Lethbridge Social Hygiene Services

See: 286. Social Hygiene Services, Lethbridge Clinic

## 255. Lethbridge Society for Meals on Wheels

Sponsor: Family and Community Support Services

Address: 500 - 11 Street South  
Lethbridge T1J 4G7

Phone: 327-7990

Contact: Myrna Ryostock, Coordinator

Hours: Noon Mon-Fri

Fees: \$2.00 to \$4.25/meal based on ability to pay

Serves: Lethbridge

Access: Telephone

Purpose: • to provide a daily hot meal to shut-ins who are unable to prepare a suitable, well-balanced meal for themselves, because of illness, handicap, or increasing disability due to age.

Services: • delivers hot, nutritious meals prepared by the food services department of the Lethbridge Senior Citizens Organization to client's homes.

File: 6003818 Updated: Sept. 8, 1983

## Lethbridge TOPS

See: 299. Take Off Pounds Sensibly, Southern Alberta

## Lethbridge United Way

See: 301. United Way of Lethbridge and District

## Lethbridge University

See: 302. The University of Lethbridge

## 256. Lethbridge Volunteer Bureau Association

Address: 234 - 12 Street B North  
Lethbridge T1H 2K7

*Phone:* 320-2044

*Contact:* Betty Cronquist, Volunteer Coordinator

*Hours:* 9:00AM-5:00PM Mon-Fri

*For Whom:* Volunteers

*Serves:* Lethbridge

*Access:* Application, referral

*Purpose:* • to match volunteers with agencies which require their special talents, interests, and energy.

*Services:* • interviews and places volunteers with appropriate organizations and maintains a registry of volunteer opportunities in the community. • promotes and supports voluntary participation in the community by developing and implementing a recruitment program. • publishes a quarterly newsletter.

*File:* 3420308 *Updated:* Sept. 2, 1983

## 257. Lethbridge Women's Institute

*Sponsor:* Alberta Women's Institute

*Address:* 1006, Stafford Place

1103 - 5 Avenue South

Lethbridge T1J 0V4

*Phone:* 328-3976

*Contact:* Mrs. Arley Wilson, President

*Fees:* Annual membership: \$7.50

*For Whom:* Women

*Serves:* South Region

*Purpose:* • to keep women abreast of current issues.

*Services:* • invites guest speakers to speak on various issues of concern to women. Members discuss a different topic every month.

*File:* 3048097 *Updated:* Dec. 1, 1983

## LHA

*See:* 241. Lethbridge Housing Authority

## LHRA

*See:* 239. Lethbridge Handicapped Riding Association

## Library

*See:* 246. Lethbridge Municipal Library

## Lifelong Learning Association

*See:* 244. Lethbridge Lifelong Learning Association

## LLLA

*See:* 244. Lethbridge Lifelong Learning Association

## Local Health Authority

*See:* 188. City of Lethbridge Health Unit

## Lodge

*See:* 206. Green Acres Foundation

## LSAC

*See:* 253. Lethbridge Sexual Assault Centre

## LSC

*See:* 254. Lethbridge Singles Club

## LSCO

*See:* 252. Lethbridge Senior Citizens Organizations

## Lung Association

*See:* 156. Alberta Lung Association, Lethbridge Branch

## Manpower

*See:* 157. Alberta Manpower, Employment Development Branch

*See:* 170. Canada Employment Centre, Lethbridge

## Mastectomy Program

*See:* 174. Canadian Cancer Society, Lethbridge Unit

## 258. MCC Variety Store

*Sponsor:* Mennonite Central Committee

*Address:* 541 - 5 Street South

Lethbridge T1J 2B9

*Phone:* 329-4808

*Contact:* Doris Boehr, Manager

*Hours:* 10:00AM-4:30PM Tues-Sat

*Serves:* Lethbridge

*Purpose:* • to provide a market for crafts, clothing, and household goods to those in need.

*Services:* • provides a market for crafts made by people in developing countries. • accepts and/or distributes clothing and household items that are donated by local Mennonite Churches to those in need.

*File:* 6013354 *Updated:* Oct. 28, 1983

## MD Association

*See:* 263. Muscular Dystrophy Association of Canada, Alberta Chapter, Lethbridge Division

## Meals on Wheels

*See:* 189. City of Lethbridge Health Unit

Coordinated Home Care Program

*See:* 255. Lethbridge Society for Meals on Wheels

## 259. Member of Legislative Assembly, Lethbridge East Constituency

*Address:* 2624 South Parkside Drive

Lethbridge T1K 0C4

*Phone:* 320-1011

*Contact:* Hon. Dick Johnston, Minister of Advanced Education

*Serves:* Lethbridge

*Purpose:* • to represent the people of Alberta in the Legislative Assembly in Edmonton.

*Services:* • meets in session to debate and enact laws and policies which affect this province and its citizens. Should any problems arise involving these laws and policies, the need for new legislation, or any situation a person cannot solve themselves, their representative can be contacted for help.

*File:* 3008976 *Updated:* Jan. 15, 1984

## 260. Member of Legislative Assembly, Lethbridge West Constituency

*Address:* 2 Floor, 529 - 6 Street South

Lethbridge T1J 2E1

*Phone:* 329-4644

*Contact:* John A. Gogo, Member of Legislative Assembly

*Serves:* Lethbridge

*Purpose:* • to represent the people of Alberta in the Legislative Assembly in Edmonton.

*Services:* • meets in session to debate and enact laws and policies which affect this province and its citizens. Should any problems arise involving these laws and policies, the need for new legislation, or any situation a person cannot solve themselves, their elected representative can be contacted for help.

*File:* 3008984 *Updated:* Jan. 15, 1984

## 261. Member of Parliament, Lethbridge/Foothills Constituency

*Address:* 2 Floor, 316 - 13 Street South

Lethbridge T1J 2V7

*Phone:* 320-2692

*Contact:* Blaine Thacker, Member of Parliament  
Bob Harrison, Secretary



*Serves:* Lethbridge and surrounding southwestern Alberta

*Purpose:* • to represent the people of Canada in the House of Commons in Ottawa.

*Services:* • meets in session in Ottawa to debate and enact laws and policies which affect this country and its citizens. Should any problems arise involving these laws and policies, the need for new legislation, or any situation a person cannot solve themselves, their elected representative can be contacted for help.

*File:* 3008422 *Updated:* Jan. 15, 1984

#### **Mental Health**

*See:* 158. Alberta Mental Health Services, South Region

*See:* 161. Alberta Social Services and Community Health, Lethbridge District Office

*See:* 177. Canadian Mental Health Association, South Region

*See:* 236. Lethbridge General and Auxiliary Hospital and Nursing Home District #65, Central Placement Office

*See:* 292. Southern Alberta Self-Help Association

#### **Mentally Handicapped**

*See:* 198. Dorothy Gooder School

*See:* 225. Lethbridge Association for the Mentally Retarded

*See:* 228. Lethbridge Community College

*See:* 239. Lethbridge Handicapped Riding Association

*See:* 240. Lethbridge Handicapped Social Society

*See:* 277. Rehabilitation Society of Southwestern Alberta

#### **Minus One Club**

*See:* 245. Lethbridge Minus One Club

#### **MLA**

*See:* 259. Member of Legislative Assembly, Lethbridge East Constituency

*See:* 260. Member of Legislative Assembly, Lethbridge West Constituency

#### **Mortgage and Housing Corporation**

*See:* 173. Canada Mortgage and Housing Corporation, Lethbridge Office

#### **MP**

*See:* 261. Member of Parliament, Lethbridge/Foothills Constituency

#### **MS Society**

*See:* 262. Multiple Sclerosis Society of Canada, Lethbridge Chapter

#### **Multiple Births**

*See:* 248. Lethbridge Parents of Twins and Triplets Association

#### **262. Multiple Sclerosis Society of Canada, Lethbridge Chapter\***

*Address:* 1410 - 17 Street North  
Lethbridge T1H 3E6

*Phone:* 328-7002

*Contact:* Mrs. Rea Sawa, Secretary

*Fees:* Annual membership: \$5.00/single, \$8.00/couple

*For Whom:* Multiple sclerosis patients and their families

*Serves:* Lethbridge, County of Lethbridge #26, County of Warner #5, MD of Cardston #6

*Purpose:* • to assist and bring comfort to individuals with multiple sclerosis.

*Services:* • provides counselling and general assistance. • supplies educational literature. • provides social activities for individuals and makes home visits. • supports research through donations, campaigns, raffles, and the like.

*File:* 6003859 *Updated:* Oct. 27, 1983

#### **Municipal Planning Commission**

*See:* 247. Lethbridge Municipal Planning Commission

#### **263. Muscular Dystrophy Association of Canada, Alberta Chapter, Lethbridge Division**

*Address:* c/o 2825 - 5 Avenue North  
Box 863  
Lethbridge T1J 3Z8

*Phone:* 320-3800 (Bus)

*For Whom:* People with muscular dystrophy

*Serves:* Southwestern Alberta (north to Arrowwood, east to Grassy Lake)

*Access:* Physician/hospital/other agency referral

*Purpose:* • to provide for the needs of persons with muscular dystrophy and to raise funds for research.

*Services:* • sponsors an annual campaign from November through December to provide funds for research. • provides information on the disease. • provides essential equipment for patients unable to obtain it elsewhere.

*File:* 6003727 *Updated:* Oct. 27, 1983

#### **Museum**

*See:* 191. Community Services Directorate

#### **264. Napi Lodge**

*Address:* General Delivery  
Lethbridge T1J 3Y2

*Phone:* 329-6603

*Contact:* Mr. Charles Weasel Head, Director

*Hours:* 24 hours

*For Whom:* Anyone having a problem with alcohol or drugs and wishing help towards recovery, ages 18 and up

*Serves:* South Region

*Documents:* Health card, medical

*Purpose:* • to offer a twenty-eight day residential treatment program for Native and non-Native men and women recovering from alcohol and drug abuse.

*Services:* • offers group and individual counselling, alcohol information, recreational activities, an in-house Alcoholics Anonymous group, and relaxation exercises. • provides the alcoholic with opportunities to discover alternative activities to replace previous alcohol and/or drug dependencies. • provides awareness of community resources. • assists clients develop their personal resources and rediscover the significance of their cultural heritage. • provides treatment on a Monday-to-Friday basis with the weekends reserved for family nights, visiting, recreational activities, and the like.

*File:* 3020096 *Updated:* Aug. 26, 1983

#### **National Institute for the Blind**

*See:* 178. The Canadian National Institute for the Blind, Lethbridge Branch

#### **Native**

*See:* 211. Indian and Inuit Affairs, Blood Peigan District



*See:* 264. Napi Lodge

*See:* 265. Native Counselling Services of Alberta, Lethbridge Area Office

*See:* 266. Native Friendship Society of Southern Alberta

## **265. Native Counselling Services of Alberta, Lethbridge Area Office**

*Address:* Suite 206, Woolworth Building  
325 - 6 Street South  
Lethbridge T1J 2C7

*Phone:* 329-6140

*Contact:* Margaret Bruisehead, Area Supervisor

*Hours:* 8:30AM-4:30PM Mon-Fri

*For Whom:* Native and non-Native people

*Serves:* South Region

*Branch:* **Native Counselling Services of Alberta, Brocket**

*Address:* Box 23  
Brocket T0K 0H0

*Phone:* 965-3933

*Contact:* Leander Strikes With A Gun and Gordon McDougall, Courtworkers

*Branch:* **Native Counselling Services of Alberta, Stand Off**

*Address:* Box 141  
Stand Off T0L 1Y0

*Phone:* 737-3748

*Contact:* Blanche Bruisehead and Pearl Long Time Squirrel, Courtworkers

*Branch:* **Native Counselling Services of Alberta, Taber**

*Address:* Box 1623  
Taber T0K 2G0

*Phone:* 223-4581

*Contact:* Betty McArthur, Courtworker

*Purpose:* • to provide information and counselling services for Native and non-Native people in the area.

*Services:* • provides counselling and information to Native people involved with the law. • assists in obtaining Legal Aid and in understanding court procedure and charges. • offers counselling, information, and supervision of those on parole or probation. • helps in obtaining parole, arranges transportation and passes, and assists with rehabilitation and referrals for inmates. • assists inmates with postrelease plans for accommodation, employment, education, training, or treatment programs. • counsels alcohol and drug abusers and provides followup with referral to treatment agency if desired. • promotes awareness and encourages participation in workshops and programs on prevention and solutions to problems associated with alcoholism and drug abuse. • provides counselling and referral services to aid Native people in understanding and using the various services and resources available them.

*File:* 6098768 *Updated:* Nov. 4, 1983

## **266. Native Friendship Society of Southern Alberta**

*Address:* 10, 535 - 13 Street North  
Lethbridge T1H 2S6

*Phone:* 328-2414

*Contact:* Randy Bottle, Executive Director

*Hours:* 9:00AM-5:00PM Mon-Fri, 1:00PM-5:00PM Sat and Sun

*Fees:* Annual membership: \$2.00

*Serves:* South Region

*Purpose:* • to provide support for the cultural integ-

rity of Native people and social services to meet the needs of resident Native populations.

*Services:* • provides information on family planning and provides family counselling. • makes job referrals. • offers recreational programs including dances, bingo, handicrafts, beadwork, sewing, parties, and annual sports tournaments. • provides emergency social assistance.

*File:* 6003867 *Updated:* Aug. 25, 1983

## **NCSA**

*See:* 265. Native Counselling Services of Alberta, Lethbridge Area Office

## **Neighbourhood Improvement Program**

*See:* 191. Community Services Directorate

## **New Directions**

*See:* 274. Passages to New Directions Residential Unit

## **New Horizons Nursery School**

*See:* 313. YWCA Nursery School

## **New-to-You Shop**

*See:* 312. YWCA New-to-You Shop

## **NIP**

*See:* 191. Community Services Directorate

## **267. Nordbridge Senior Citizens Organization**

*Address:* 622 - 27 Street North  
Lethbridge T1H 3W7

*Phone:* 328-7274

*Contact:* Mrs. Minnie Komm, President  
Mrs. Gladys Hart, Secretary/Treasurer

*Fees:* Annual membership: \$5.00

*For Whom:* Senior citizen, ages 60 and up

*Serves:* Lethbridge

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers social activities designed for senior citizens such as crafts, exercise classes, cards, carpet bowling, shuffleboard, darts, bingo, potluck suppers, and the like.

*File:* 6003467 *Updated:* Nov. 1, 1983

## **Nursery**

*See:* 167. Association Canadienne-Francaise de l'Alberta, Regionale de Lethbridge

*See:* 195. Cuddle Bunny Nursery Ltd.

*See:* 313. YWCA Nursery School

## **Nursing**

*See:* 306. Victorian Order of Nurses, Lethbridge Branch

## **Nursing Home**

*See:* 199. Edith Cavell Nursing Home

*See:* 202. Extendicare Nursing Centre Lethbridge

*See:* 236. Lethbridge General and Auxiliary Hospital and Nursing Home District #65, Central Placement Office

## **268. Occupational Health and Safety Inspection Branch, Lethbridge Office**

*Sponsor:* Alberta Workers' Health, Safety and Compensation

*Address:* Provincial Building  
200 - 5 Avenue South  
Lethbridge T1J 4C7

*Phone:* 329-5522

*Contact:* Dean Schram, Senior Occupational Health and Safety Officer

*Hours:* 7:55AM-5:00PM Mon-Fri

*After Hours:* 24-hour on-call service

*Serves:* Southwestern Alberta (north to Champion, east to Foremost)

*Purpose:* • to work closely with workers, employees, and others in promoting, establishing, and maintaining healthful and safe work environments, work practices, and a healthy workforce.

*Services:* • provides training courses and seminars on hazard recognition, evaluation and control. Publications are also available. • administers and enforces the Occupational Health and Safety Act and regulations. • provides a health and safety educational and consultative service to employers and workers at work sites to develop and promote safety awareness and self-inspection abilities.

*File:* 3028438 *Updated:* Sept. 2, 1983

## 269. Office of the Public Guardian, Lethbridge Region

*Sponsor:* Alberta Social Services and Community Health

*Address:* 501, Professional Building  
740 - 4 Avenue South  
Lethbridge T1J 0N9

*Phone:* 329-5648

*Contact:* Hart Chapelle, Regional Coordinator

*Hours:* 8:15AM-4:30PM Mon-Fri

*For Whom:* Dependent adults who legally have been judged to be in need of a guardianship 18 and up

*Serves:* South Region

*Access:* Appointment

*Purpose:* • to provide a means for appointing legal guardians, where necessary, for mentally handicapped or mentally incapacitated adults to assist them in decision making and help ensure their needs are met and rights recognized.

*Services:* • administers the Dependent Adults Act by examining all guardianship applications and documentation before they are presented to the court. • serves as guardian where no family member or individual will undertake guardianship. • serves as a resource, offering information and assistance to guardians and other interested parties. • speaks to interested groups on guardianship.

*File:* 5124389 *Updated:* Aug. 23, 1983

## Old Age Security

*See:* 210. Income Security Programs, Lethbridge District Office

## 270. Oldman River Regional Planning Commission

*Address:* 905 - 4 Avenue South  
Lethbridge T1J 4E4

*Phone:* 329-1344

*Contact:* Mr. Lawrence Smith, Director

*Serves:* Lethbridge

*Purpose:* • to study, advise, assist and make recommendations regarding any development or planning for the public or municipal council's use. • to act as the subdivision approving authority of land within the boundaries of the commission. • to adopt a regional plan for the commission area.

*Services:* • processes subdivision applications including consultation with land developers and subdividers. • administers the provincial subdivision and transfer regulation. • processes and/or advises on development applications and zone appeals. • provides membership on and advice to municipal committees. • prepares and revises general plans and zoning, and development control bylaws. • assists in preparation of annexation and land use in region division plans. • initiates special planning studies (recommendations on development agreements, mobile home study, and the like). • offers general planning advice such as review of actions and land use in region (lines, highways, and so on).

*File:* 6852200 *Updated:* Nov. 30, 1983

## 271. Oldman River Regional Recreation Board

*Address:* 905 - 4 Avenue South  
Lethbridge T1J 4E4

*Phone:* 329-4020

*Contact:* Brenda Johnson, Director  
Wendy Grant, Secretary

*Hours:* 8:30AM-12:00PM 1:00PM-4:30PM Mon-Fri

*Fees:* Nominal registration required for some programs

*Serves:* Lethbridge, Picture Butte, Barons, Coalhurst, Nobleford, County of Lethbridge #26

*Access:* Application

*Purpose:* • to promote the constructive use of leisure time for the residents of the area.

*Services:* • administers and develops facilities and provides grant assistance. • advises independent groups and serves as a resource to clubs and service agencies. • supports developmental programs jointly with schools or provides own clinics and upgrading workshops. • maintains a central registry on clubs and services.

*File:* 6007470 *Updated:* Aug. 28, 1983

## Opportunity Company

*See:* 159. Alberta Opportunity Company, Lethbridge Branch

## 272. Original Pensioners and Citizens Society of Lethbridge

*Address:* 1255 - 4 Avenue South  
Lethbridge T1J 0P9

*Phone:* 327-8825

*Contact:* Halvor Holt, President

*For Whom:* Senior citizens

*Serves:* Lethbridge

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers social and recreational activities designed for senior citizens.

*File:* 9205847 *Updated:* Sept. 12, 1983

## ORRPC

*See:* 270. Oldman River Regional Planning Commission

## ORRRB

*See:* 271. Oldman River Regional Recreation Board

## Paediatric Neuromuscular Unit

*See:* 236. Lethbridge General and Auxiliary Hospital and Nursing Home District #65, Central Placement Office

## Parents in Crisis Support Group

*See:* 223. Lethbridge and District Parents in Crisis Support Group



**Parents of Multiple Births Association**

*See:* 248. Lethbridge Parents of Twins and Triplets Association

**273. Parent's Place\***

*Sponsor:* Southern Alberta Parent's Place of Information and Services Association

*Address:* 418 Stafford Drive South  
Lethbridge T1J 2L2

*Phone:* 329-8308

*Contact:* Bonnie Pacaud, Coordinator  
Pat A. Nicol, President, 329-8415

*Hours:* 8:30AM-4:30PM Mon-Fri

*Fees:* Annual membership: \$5.00

*For Whom:* Parents, professionals and anyone interested in children

*Serves:* South Region

*Access:* Appointment

*Purpose:* •to promote a greater awareness of the resources available to families with children and through effective use of these resources enrich the lives of parents and children. •to promote parent education and support through the operation of a Parent Resource Centre.

*Services:* •offers a setting where parents can gain support and information from other parents. •maintains a lending library, a large assortment of brochures, pamphlets and articles, a bulletin board with upcoming events, video equipment, and a children's room. •provides a referral service to agencies and associations in southern Alberta which are available for parents to contact. •offers programs to parents of children of all ages and all areas of interest. •publishes a resource directory of services available to parents in Alberta.

*File:* 4010710 *Updated:* Sept. 2, 1983

**Parks and Recreation**

*See:* 276. Recreation Field Services, Lethbridge Region

**274. Passages to New Directions Residential Unit**

*Sponsor:* YWCA of Lethbridge and District

*Address:* 604 - 8 Street South  
Lethbridge T1J 2K1

*Phone:* 329-0088

*Contact:* Mary Walker, YWCA Executive Director  
Joan Morgan, Service Director, Passages

*Hours:* 24 hours

*After Hours:* 320-1881 (Harbour House)

*Fees:* Up to \$26.00/day

*For Whom:* Women needing light supervision and guidance with a limited, temporary ability for independent living ages 16 and up

*Serves:* Southwestern Alberta

*Access:* Social Services referral if unable to pay, self-referral if able to pay

*Purpose:* •to provide a residential service for women in crisis.

*Services:* •provides temporary accommodation and meals to women in crisis. •makes referrals to community agencies as required. •offers in-house training in life skills. •provides counselling. •works with other YWCA crisis units and programs.

*File:* 9451273 *Updated:* Aug. 27, 1983

**Pediatric Neuromuscular Unit**

*See:* 236. Lethbridge General and Auxiliary Hospital and Nursing Home District #65, Central Placement Office

**Pemmican Club**

*See:* 275. Pioneer Pemmican Club

**Pensioners**

*See:* 179. Canadian Pacific Railroad Pensioners Club

*See:* 185. Chinook Pensioners and Senior Citizens Organization

*See:* 204. Federal Superannuates National Association

**PEP**

*See:* 157. Alberta Manpower, Employment Development Branch

**Personal and Community Development**

*See:* 234. Lethbridge Family Service

**Physically Handicapped**

*See:* 197. Disabled on the Move

*See:* 239. Lethbridge Handicapped Riding Association

*See:* 240. Lethbridge Handicapped Social Society

*See:* 293. Southern Alberta Wheelchair Sports and Recreation Association

*See:* 305. The University of Lethbridge, Services for Handicapped Students

**275. Pioneer Pemmican Club**

*Address:* 1252 - 4 Avenue South  
Lethbridge T1J 0P9

*Phone:* 328-1345

*Contact:* Bill Goldie, President

*Fees:* Life membership: \$5.00

*For Whom:* Anyone who resided in Southern Alberta before December 31, 1912, or a descendant of one of these pioneers

*Serves:* Lethbridge

*Purpose:* •to provide opportunities for socialization and recreation for the pioneers of Southern Alberta and their descendants.

*Services:* •provides club facilities for those wishing to organize recreational programs, meetings, and the like. •arranges annual bus tours.

*File:* 6023356 *Updated:* Oct. 27, 1983

**Piyami Lodge**

*See:* 206. Green Acres Foundation

**Placement**

*See:* 236. Lethbridge General and Auxiliary Hospital and Nursing Home District #65, Central Placement Office

**Planning**

*See:* 247. Lethbridge Municipal Planning Commission

*See:* 270. Oldman River Regional Planning Commission

**Police**

*See:* 249. Lethbridge Police Department

*See:* 279. Royal Canadian Mounted Police, Lethbridge Detachment

**POMBA**

*See:* 248. Lethbridge Parents of Twins and Triplets Association

**POTTA**

*See:* 248. Lethbridge Parents of Twins and Triplets Association



**Priority Employment Program**

*See:* 157. Alberta Manpower, Employment Development Branch

**Pro-Life**

*See:* 224. Lethbridge and District Pro-Life

**Probation**

*See:* 229. Lethbridge Community Corrections Office

*See:* 230. Lethbridge Correctional Centre

**Provincial Advisory Committee on Suicide Prevention**

*See:* 297. Suicide Prevention Provincial Advisory Committee

**Provincial Court of Alberta**

*See:* 194. Court Services, Lethbridge Judicial District

**Provincial Government Information**

*See:* 278. RITE Centre, Lethbridge

**Public Guardian**

*See:* 269. Office of the Public Guardian, Lethbridge Region

**Queen's Bench Court**

*See:* 194. Court Services, Lethbridge Judicial District

**RCMP**

*See:* 279. Royal Canadian Mounted Police, Lethbridge Detachment

**Recreation**

*See:* 191. Community Services Directorate

*See:* 271. Oldman River Regional Recreation Board

*See:* 276. Recreation Field Services, Lethbridge Region

*See:* 291. Southern Alberta Recreation Association

*See:* 293. Southern Alberta Wheelchair Sports and Recreation Association

**276. Recreation Field Services, Lethbridge Region**

*Sponsor:* Alberta Recreation and Parks

*Address:* 335, Administration Building  
909 - 3 Avenue North  
Bag 3014  
Lethbridge T1H 0H5

*Phone:* 329-5231

*Contact:* Brian Gardner and Roy Archibald,  
Regional Recreation Consultants

*Hours:* 8:15AM-4:30PM Mon-Fri

*Serves:* Southwestern Alberta

*Purpose:* • to enrich the lives of Albertans through recreation.

*Services:* • encourages the orderly growth and development of recreation in Alberta by working closely with recreation groups, local governments, education institutions and individuals. • demonstrates to municipal and regional authorities the value of a well-balanced recreation program in the community. • assists in the development of local recreation boards to provide long term recreation services that suit the community. • assesses local recreation resources and helps the community identify and plan for its recreation needs. • assists organize and use a community's existing recreation resources, and outside resources. • coordinates and directs the resources of Alberta Recreation and Parks within the area. • develops better recreation services by working with other government departments, agencies, and organizations. • explains and interprets government policies, acts, and regulations. • provides opportunities to develop recreation leaders in the community. • provides consultation on the department's financial assistance programs. • gives advice on behalf of Alberta Recreation and Parks to various committees, boards, agencies, and organizations. • publishes the monthly *Rec News*.

*File:* 3020070 *Updated:* Aug. 24, 1983

**Red Cross**

*See:* 180. The Canadian Red Cross Society, Lethbridge Branch

**Regional Information Telephone Enquiries**

*See:* 278. RITE Centre, Lethbridge

**Regional Planning Commission**

*See:* 270. Oldman River Regional Planning Commission

**Regional Recreation Board**

*See:* 271. Oldman River Regional Recreation Board

**Rehabilitation**

*See:* 236. Lethbridge General and Auxiliary Hospital and Nursing Home District #65, Central Placement Office

*See:* 277. Rehabilitation Society of Southwestern Alberta

**277. Rehabilitation Society of Southwestern Alberta**

*Address:* 1610 - 29 Street North  
Lethbridge T1H 5L3

*Phone:* 329-3911

*Contact:* Barbara Cairns, Training Coordinator  
Mr. E. Hinger, Executive Director

*Hours:* Office: 8:00AM-4:30PM Mon-Fri  
Bottle Depot: 9:00AM-5:00PM Mon-Sat

*For Whom:* Handicapped adult, ages 18 to 60

*Serves:* Lethbridge

*Access:* Physician/hospital/social agency referral

*Purpose:* • to train handicapped people for the least restrictive level of employment in either competitive or sheltered industry.

*Services:* • provides vocational assessment and training for handicapped people. • rents and sells flowers and decorations for weddings, and sells numerous handicrafts, graphic arts, and woodwork. • obtains funds through contracts and sales which are used for building maintenance and for handicapped workers' training allowances. • operates a bottle depot.

*File:* 6003909 *Updated:* Aug. 24, 1983

**Renal Dialysis Program**

*See:* 281. St. Michael's General Hospital

**Residence**

*See:* 274. Passages to New Directions Residential Unit

**Residential Rehabilitation Assistance Program**

*See:* 173. Canada Mortgage and Housing Corporation, Lethbridge Office

*See:* 191. Community Services Directorate

**Resource Centre**

*See:* 187. The Citizen's Resource Centre of Southwestern Alberta

**Riding Association**

*See:* 239. Lethbridge Handicapped Riding Association

**278. RITE Centre, Lethbridge**

*Sponsor:* Public Affairs Bureau, Alberta Government Services

*Address:* Public Affairs Bureau  
Provincial Building  
200 - 5 Avenue South  
Lethbridge T1J 4C7

*Phone:* 329-5151, 1-800-232-7215 (TDD toll-free)

*Contact:* Jan Farrell and Linda Harty, RITE Operators

*Hours:* 8:15AM-4:30PM Mon-Fri

*For Whom:* General public and nonprofit groups

*Serves:* Lethbridge

*Access:* Telephone

*Purpose:* • to link Alberta residents to Alberta government departments.

*Services:* • provides information on provincial government services and toll-free dialing assistance to government departments. If situated outside the extended flat rate dialing area of this centre, to be connected without charge dial '0' and ask for Zenith 22333.

*File:* 3000320 *Updated:* Aug. 24, 1983

## **279. Royal Canadian Mounted Police, Lethbridge Detachment**

*Sponsor:* Solicitor General Canada

*Address:* 427 Stafford Drive South  
Box 460  
Lethbridge T1J 3Z1

*Phone:* 328-1734, Zenith 50000

*Contact:* Supt. Y.E.J. Beaulieu, Officer Commanding  
R.A.S. Hubber, Staff Sergeant i/C Detachment

*Hours:* Office: 8:00AM-4:30PM Mon-Fri  
Detachment: 8:00AM-3:00AM daily

*Serves:* Southwestern Alberta

*Purpose:* • to provide a complete police service for the residents of the area.

*Services:* • provides preventive patrol. • enforces provincial and federal statutes. • provides general information and referral services. • offers crime prevention programs.

*File:* 6003917 *Updated:* Aug. 25, 1983

### **RRAP**

*See:* 173. Canada Mortgage and Housing Corporation, Lethbridge Office

*See:* 191. Community Services Directorate

### **Safety**

*See:* 268. Occupational Health and Safety Inspection Branch, Lethbridge Office

### **SAFPA**

*See:* 290. Southern Alberta Foster Parent Association

## **280. St. John Ambulance, Lethbridge Area Office\***

*Address:* 1120 - 7 Avenue South  
Lethbridge T1J 1K5

*Phone:* 327-2847

*Contact:* Gary W. Huckabay, Area Manager  
Trevor Batchelor, Area Superintendent  
Brian Unwin, Area Representative

*Hours:* 8:00AM-10:00PM Mon-Fri

*Fees:* \$40.00/standard first aid course, \$5.00/government-sponsored course

*Serves:* Southwestern Alberta (north to Vauxhall, east to Taber)

*Purpose:* • to save lives and minimize injury through education, training, and public service by instruction in first aid, home nursing, cardiopulmonary resuscitation, and heart disease prevention.

*Services:* • provides volunteer first aid service in the community for public and private functions, on request, for such activities as the exhibition, the rodeo, and hockey games. • teaches the public about all aspects of CPR, the prevention of heart disease, first aid, home nursing, and child care. • provides first aid in times of disaster. • distributes the publications *The Instructor* and *Provincial Standing Orders*.

*File:* 6003933 *Updated:* Sept. 22, 1983

## **281. St. Michael's General Hospital**

*Sponsor:* Sisters of St. Martha

*Address:* 1315 - 9 Avenue A South  
Lethbridge T1J 1X7

*Phone:* 327-1531

*Contact:* Sister G. McArthur, Administrator  
Mr. Lech Lacny, Assistant Administrator

*Hours:* 24 hours

*Fees:* As per AHCIP schedules

*Serves:* South Region

*Access:* Physician/hospital referral

*Documents:* Health Card, Assessment and Admission Form, Treaty Number

*Purpose:* • to provide health care services for the general public.

*Services:* • provides emergency and/or active treatment and care. • provides a wide range of medical services for patients who do not require hospitalization. • offers counselling and support to patients through the Social Services Department. • offers diabetic counselling and the Home Care Renal Dialysis Program.

*File:* 6003941 *Updated:* Sept. 1, 1983

## **282. The Salvation Army Citadel\***

*Address:* 1302 - 4 Avenue South  
Box 356  
Lethbridge T1J 3Y7

*Phone:* 328-8611, 327-3742

*Contact:* Lieutenant Ken Kimberley, Officer in Charge  
Lieutenant Colleen Kimberly, Assistant Officer in Charge

*Hours:* 8:30AM-4:30PM Mon-Fri

*Serves:* North to Claresholm, south to Milk River, east to Bow Island, west to Pincher Creek

*Purpose:* • to carry out the eleemosynary, educational, religious, and other benevolent objects and purposes of The Salvation Army.

*Services:* • visits hospital and nursing home patients on a weekly basis through the League of Mercy program, and delivers Sunshine Bags to patients at Christmas. • conducts monthly worship services for various senior citizens homes in the district. • offers group therapy and eating programs for individuals with weight problems through the Pounds Down club. • distributes the weekly *War Cry*. • administers to the spiritual needs of people including public worship.

*File:* 6003925 *Updated:* Aug. 31, 1983

## **283. The Salvation Army, Correctional and Family Services\***

*Address:* 412 - 1 Avenue South  
Lethbridge T1J 0A6

*Phone:* 328-2860

*Contact:* Major Robert Perry, Officer in Charge  
Mr. Brent Greiner, Assistant Officer in Charge



*Hours:* 9:00AM-4:30PM Mon-Fri

*Serves:* North to Claresholm, south to Milk River, east to Bow Island, west to Pincher Creek

*Purpose:* • to carry out the eleemosynary, educational, religious, and other benevolent objects and purposes of The Salvation Army.

*Services:*

#### **Family Services**

• offers family and personal counselling. • sponsors a summer camp. • operates a Missing Persons Bureau. • refers expectant, unmarried mothers to The Salvation Army Homestead in Calgary which also provides a home for young women under 18 who are on welfare and attending school. • works closely with the police, receives suicide prevention and emergency calls, and will take the distressed person to hospital if necessary. • works with the United Way to raise funds.

#### **Correctional Services**

• operates a Gaol Chaplaincy Office, and provides a babysitting service for visitors to the gaol every Saturday afternoon during public visiting hours.

#### **Family Thrift Store**

• collects and sells usable clothing, furniture, and household articles at low cost. Proceeds fund projects of The Salvation Army.

*File:* 6004545 *Updated:* Sept. 8, 1983

#### **The Salvation Army Thrift Store**

*See:* 283. The Salvation Army, Correctional and Family Services

#### **Samaritans**

*See:* 298. Suicide Prevention Society of the Samaritans of Southern Alberta

#### **SARA**

*See:* 291. Southern Alberta Recreation Association

#### **SASHA**

*See:* 292. Southern Alberta Self-Help Association

#### **SAWSRA**

*See:* 293. Southern Alberta Wheelchair Sports and Recreation Association

#### **School**

*See:* 193. County of Lethbridge #26

*See:* 198. Dorothy Gooder School

*See:* 209. Immanuel Christian School

*See:* 250. Lethbridge Roman Catholic Separate School District #9

*See:* 251. Lethbridge School District #51

#### **SDA Community Services**

*See:* 190. Community Services Centre

#### **Self-Help Association**

*See:* 292. Southern Alberta Self-Help Association

#### **Senior Citizens Centre**

*See:* 179. Canadian Pacific Railroad Pensioners Club

*See:* 185. Chinook Pensioners and Senior Citizens Organization

*See:* 186. Cho Ju Kai Senior Citizens Club

*See:* 204. Federal Superannuates National Association

*See:* 208. Hungarian Canadian Oldtimers Society

*See:* 237. Lethbridge Golden Age Club

*See:* 252. Lethbridge Senior Citizens Organizations

*See:* 267. Nordbridge Senior Citizens Organization

*See:* 272. Original Pensioners and Citizens Society of Lethbridge

*See:* 275. Pioneer Pemmican Club

*See:* 300. Tonarigumi Lethbridge and District Japanese Senior Citizens

#### **Senior Citizens Handyman Service**

*See:* 295. Southern Alcare Society and Industries

#### **Senior Citizens Lodge**

*See:* 206. Green Acres Foundation

#### **Services for Handicapped Students**

*See:* 305. The University of Lethbridge, Services for Handicapped Students

#### **Services for the Hearing Impaired**

*See:* 213. Interpreter Services for the Hearing Impaired

#### **Seventh Day Adventist Community Services Centre**

*See:* 190. Community Services Centre

#### **Sexual Assault Centre**

*See:* 253. Lethbridge Sexual Assault Centre

#### **Sexually Transmitted Disease**

*See:* 286. Social Hygiene Services, Lethbridge Clinic

#### **284. Sifton Children's Centre**

*Sponsor:* Alberta Social Services and Community Health

*Address:* 528 Stafford Drive  
Lethbridge T1H 2B2

*Phone:* 329-5411

*Contact:* Kay Bluekens, Assistant Director  
Ron Webb, Director

*Hours:* 24 hours

*For Whom:* Troubled and troubling children and adolescent, ages 6 to 16

*Serves:* South Region

*Access:* Legal agency, social service agency

*Documents:* Health Card, Treaty Number

*Purpose:* • to provide short-term reception, detention and/or assessment for children and adolescents.

*Services:* • provides short-term shelter and assessment services in the Reception Unit for permanent and temporary wards, apprehended children, runaways, and others who require temporary lodging. • provides detention and assessment in the Assessment Unit for children facing charges or who are on remand, and offers treatment programs for children under compulsory care orders. • offers counselling, recreational and sports activities, and a school program.

*File:* 6003966 *Updated:* Aug. 25, 1983

#### **Singles Club**

*See:* 245. Lethbridge Minus One Club

*See:* 254. Lethbridge Singles Club

#### **Sir Alexander Galt Museum and Archives**

*See:* 191. Community Services Directorate

#### **285. 630 House**

*Sponsor:* Southern Alcare Society and Industries

*Address:* 520 - 7 Street South  
Lethbridge T1J 2H1

*Phone:* 328-0955

*Contact:* Richard Pakula, Director  
Brian Bell, Assistant Director

**For further information on services in the Lethbridge area, call Information Lethbridge at 320-3841**



**Hours:** 24 hours

**Fees:** \$8.40/day/room and board if able to pay

**For Whom:** Men who suffer from alcoholism, ages 16 to 65

**Serves:** South Region

**Access:** Application, physician/hospital/legal/social agency referral

**Documents:** Health Card, Social Insurance Number

**Purpose:** • to provide a recovery home for men voluntarily seeking rehabilitation from alcohol dependency.

**Services:** • provides 24-hour supervision, informal individual counselling, planned recreation using community resources, information on alcohol, and an Alcoholics Anonymous program. • offers individualized recovery programs, assists in securing suitable employment and accommodation on release, and helps develop a realistic plan for maintaining sobriety. • requests residents commit themselves to a minimum twenty-eight-day program with the maximum stay being flexible. • provides a transportation service for people requesting admission to the Foothills Centre at Fort Macleod. • provides a labour service for senior citizens at minimal charge thus enabling them to remain in their own homes (see separate listing 'Southern Alcare Society and Industries').

*File: 6003974 Updated: Oct. 13, 1983*

#### Small Business

**See:** 157. Alberta Manpower, Employment Development Branch

**See:** 162. Alberta Tourism and Small Business, Lethbridge Regional Office

**See:** 203. Federal Business Development Bank, Lethbridge Branch

#### Small Claims Court

**See:** 194. Court Services, Lethbridge Judicial District

### 286. Social Hygiene Services, Lethbridge Clinic

**Sponsor:** Alberta Social Services and Community Health

**Address:** Room 102, Lethbridge Regional Hospital  
1802 - 9 Avenue South  
Lethbridge T1J 1W5

**Phone:** 329-5272

**Contact:** Bernice Zolynas, Supervisor  
J.C. Dobie and M.R.C. Path. Medical Directors

**Hours:** 8:30AM-12:00PM 1:15PM-5:30PM Mon, Wed, and Fri

**Serves:** Southern half of the South Region

**Access:** Walk-in or referral

**Purpose:** • to control sexually transmitted disease.

**Services:** • gives free blood tests to those applying for a marriage licence. • provides diagnosis and treatment of sexually transmitted disease and traces contacts in the area served.

*File: 6003800 Updated: Aug. 23, 1983*

#### Social Services

**See:** 160. Alberta Social Services and Community Health, Day Care Branch, Lethbridge Region

**See:** 161. Alberta Social Services and Community Health, Lethbridge District Office

**See:** 191. Community Services Directorate

**See:** 218. Latter Day Saints Social Services, Southern Alberta

### 287. Society for the Prevention of Child Abuse and Neglect

**Address:** c/o George McKillop School  
2010 - 5 Avenue North  
Lethbridge T1H 0N5

**Phone:** 320-9040

**Contact:** Pat A. Nicol, Coordinator

**Hours:** Office: 8:30AM-4:30PM Mon-Fri

**After Hours:** 24-hour answering service

**Fees:** Membership: \$5.00

**For Whom:** Anyone concerned with child abuse and neglect

**Serves:** South Region

**Purpose:** • to educate professionals and the general public about the problems related to child abuse and neglect, thereby encouraging an attitude of prevention.

**Services:** • coordinates a multidisciplinary child protection team for southwestern Alberta. • develops support programs for parents and children. • maintains a resource collection consisting of books, audiovisual materials, various articles and manuals. All are available for use by the public.

*File: 2546879 Updated: Aug. 29, 1983*

### Society for the Prevention of Cruelty to Animals

**See:** 222. Lethbridge and District Humane Society

### Society of Original Pensioners and Citizens of Lethbridge

**See:** 272. Original Pensioners and Citizens Society of Lethbridge

### 288. Southern Alberta Community Living Association

**Address:** Chinook Mall  
1904 - 13 Avenue North  
Lethbridge T1H 4W9

**Phone:** 329-1525

**Contact:** Mr. Rob Richards, Executive Director

**Hours:** 8:30AM-12:00PM 1:00PM-4:30PM Mon-Fri

**For Whom:** Mentally and physically disabled people

**Serves:** Southwestern Alberta

**Access:** Application

**Documents:** Health Card

**Purpose:** • to provide a housing alternative for mentally handicapped and multiply handicapped children and adults.

**Services:**

#### Approved Homes

• recruits boarding room operators in the community to provide room, board, training, and supervision for mentally handicapped adults. Training is usually oriented to acquiring independent living skills. • reviews progress made by clients in the homes.

#### Relief and Emergency Placement

• provides short-term relief placements throughout the year for multiply handicapped children. Clients in short term placements participate in regular group home routines and activities. • provides weekend and summer placements for mentally handicapped children and adults.

#### Group Homes

• provides accommodation for people unable to live on their own. Three homes serve children from ages 2 to 18 and five homes serve adults. These homes provide various levels of assistance and training depending on the needs of the individual.

#### Independent Living Services

• visits mentally handicapped adults who are living on their own or about to do so. • provides training in independent living skills and provides support.

*File: 6012004 Updated: Oct. 28, 1983*

**289. Southern Alberta Ethnic Association**

*Address:* 1036 - 25 Street South  
Lethbridge T1K 0M9

*Phone:* 327-5820

*Contact:* Ron Forrester, President

*Fees:* Annual membership: \$10.00/registered society, \$5.00/individual

*For Whom:* Interested individuals or registered ethnocultural societies

*Serves:* Lethbridge and area

*Purpose:* • to promote harmony among ethnic groups of southern Alberta.

*Services:* • coordinates and advises member groups on information and resources. • deals with any ethnic concern such as language, resources, and the like. • promotes the cultural background of each member ethnic group. • promotes ethnic theatre, music and so on. • sponsors the annual Heritage Days celebration.

*File:* 3500455 *Updated:* Oct. 28, 1983

**290. Southern Alberta Foster Parent Association**

*Address:* 1105 - 8 Avenue South  
Lethbridge T1J 3Y5

*Phone:* 327-7829

*Contact:* Jaci Helmer, President

*Fees:* Annual membership: \$2.00

*For Whom:* Foster parents and those contemplating foster parenthood

*Serves:* Lethbridge

*Purpose:* • to provide information, assistance, and advice for foster parents and those contemplating foster parenthood.

*Services:* • supports, advises, and provides information for foster parents and prospective foster parents.

*File:* 6003982 *Updated:* Nov. 2, 1983

**Southern Alberta Native Friendship Society**

*See:* 266. Native Friendship Society of Southern Alberta

**291. Southern Alberta Recreation Association**

*Address:* Room 326, Administration Building  
909 - 3 Avenue North  
Lethbridge T1H 0H5

*Phone:* 329-5231, 328-5525

*Contact:* Greg Burt, Chair

*Serves:* Southwestern Alberta

*Purpose:* • to provide recreation services to southern Alberta that cannot be provided by a single municipality.

*Services:* • initiates and/or supports political action on issues of concern to recreation and related social affairs. • promotes and fosters good will and cooperation among individuals and communities in southern Alberta and outside if required. • promotes development of regional recreational opportunities, including leadership development, facilities, and programs. • maintains liaison with regional, provincial, and national bodies with related recreational concerns and interests. • provides opportunities for professional development and social and recreational activities for members. • sponsors a variety of sports competitions including the Southern Alberta Summer Games. • plans and coordinates special events such as Fitness Week.

*File:* 6007488 *Updated:* Aug. 31, 1983

**292. Southern Alberta Self-Help Association**

*Sponsor:* Alberta Mental Health Services

*Address:* 1239 - 5 Avenue South  
Lethbridge T1J 0V6

*Phone:* 328-7839

*Contact:* Rob Cooke, President

Mike Jackson, Managing Coordinator

*Hours:* Office: 8:00AM-8:00PM Mon-Fri  
House: 24 hours

*Fees:* \$8.00/day

*For Whom:* People with emotional problems

*Serves:* Southwestern Alberta

*Access:* Physician/hospital/social agency referral

*Documents:* Birth Certificate, Health Card, Social Insurance Number, Blue Cross, Residential Placement Form

*Purpose:* • to offer self-help for individuals suffering from emotional problems.

*Services:* • runs two halfway houses for people with or recovering from emotional problems.

*File:* 6015557 *Updated:* Oct. 28, 1983

**Southern Alberta Suicide Prevention Society**

*See:* 298. Suicide Prevention Society of the Samaritans of Southern Alberta

**293. Southern Alberta Wheelchair Sports and Recreation Association**

*Address:* c/o Blue Sky Lodge  
1431 - 16 Avenue North  
Lethbridge T1H 4B9

*Phone:* 320-6615

*Contact:* Gordon Horton, President

*Fees:* Annual membership: \$2.00

*For Whom:* Anyone interested in wheelchair sports

*Serves:* South Region

*Purpose:* • to provide persons in wheelchairs or with any physical disability with a recreational outlet.

*Services:* • sponsors recreation activities such as archery, chute bowling, swimming, table games, riflery, chess, socials, and wheelchair games, in various facilities in the city.

*File:* 6003990 *Updated:* Nov. 2, 1983

**294. Southern Alberta Women's Information Centre**

*Sponsor:* YWCA of Lethbridge and District

*Address:* 604 - 8 Street South  
Lethbridge T1J 2K1

*Phone:* 329-0088

*Contact:* Mary Walker, YWCA Executive Director  
Pat Bunn, Services Committee Chair

*Hours:* 9:00AM-5:00PM Mon-Fri, 5:00PM-10:00PM  
Thurs

*After Hours:* 320-1881 (Harbour House)

*Fees:* Membership: \$3.50

*For Whom:* Women, ages 16 and up

*Serves:* Southwestern Alberta

*Purpose:* • to act as an educational resource in life skills training and human development.

*Services:* • provides information on topics of interest to women. • serves as a drop-in centre. • makes referrals as necessary. • provides a library of books and articles. • provides peer counselling and guided self-help.

*File:* 9456178 *Updated:* Aug. 27, 1983

**295. Southern Alcare Society and Industries\***

*Sponsor:* AADAC

*Address:* c/o 630 House  
630 - 10 Street South  
Lethbridge T1J 2M8



*Phone:* 328-0955

*Contact:* Gil Ostrom, Chair

*Hours:* 8:30AM-5:00PM Mon-Fri

*Fees:* Annual membership: \$2.00 individual, \$5.00/family

*For Whom:* Men suffering from alcoholic dependence ages 16 and up

*Serves:* South Region

*Access:* Physician/hospital/social agency referral

*Documents:* Health Card, Social Insurance Number

*Purpose:* • to provide rehabilitation facilities for men suffering from alcohol dependency and to develop rehabilitation and recovery programs for alcohol-dependent people as the need is indicated by the community.

*Services:* • operates 630 House, a recovery residence for men who are seeking rehabilitation from alcohol dependency (see separate listing). • offers a rehabilitation workshop and specialized life skills program. • provides a transportation service for intoxicated people requesting admission to Foothills Centre at Fort Macleod. • operates a Senior Citizen's Handyman Service to help senior citizens remain in their own homes as long as possible.

*File:* 6004006 *Updated:* Sept. 1, 1983

#### **Southland Nursing Home**

*See:* 236. Lethbridge General and Auxiliary Hospital and Nursing Home District #65, Central Placement Office

#### **Southwestern Alberta Citizen's Resource Centre**

*See:* 187. The Citizen's Resource Centre of Southwestern Alberta

#### **Southwestern Alberta Rehabilitation Society**

*See:* 277. Rehabilitation Society of Southwestern Alberta

### **296. Southwestern Regional Early Childhood Education Council**

*Sponsor:* Alberta Teachers Association

*Address:* 1501 - 20 Avenue North  
Lethbridge T1H 4W4

*Phone:* 329-8775 (Bus), 328-6879 (Res)

*Contact:* Beth Warkentin, President

*Fees:* Annual membership: \$7.50/ATA, \$8.00/non-ATA, \$2.00/students, \$.75/workshop members, \$1.00/workshop nonmembers

*For Whom:* Students, teachers, parents

*Serves:* Southwestern Alberta

*Purpose:* • to provide a service for teachers, prospective teachers, and parents of children from kindergarten to grade 3.

*Services:* • offers workshops in teaching methods to teachers of children under 8 years of age. • publishes a newsletter twice a year.

*File:* 6007017 *Updated:* Aug. 25, 1983

#### **SPCA**

*See:* 222. Lethbridge and District Humane Society

#### **Sports and Recreation Association**

*See:* 293. Southern Alberta Wheelchair Sports and Recreation Association

#### **Sportsplex**

*See:* 191. Community Services Directorate

#### **Spouses Allowance**

*See:* 210. Income Security Programs, Lethbridge District Office

#### **SPPAC**

*See:* 297. Suicide Prevention Provincial Advisory Committee

#### **SSCH**

*See:* 161. Alberta Social Services and Community Health, Lethbridge District Office

#### **Suicide Prevention**

*See:* 181. The Canadian Suicide Prevention Foundation

*See:* 283. The Salvation Army, Correctional and Family Services

*See:* 297. Suicide Prevention Provincial Advisory Committee

*See:* 298. Suicide Prevention Society of the Samaritans of Southern Alberta

### **297. Suicide Prevention Provincial Advisory Committee**

*Sponsor:* Alberta Social Services and Community Health

*Address:* c/o Department of Sociology  
The University of Lethbridge  
4401 University Drive  
Lethbridge T1K 3M4

*Phone:* 329-2550, 329-2554

*Contact:* Dr. Menno Boldt, Chair

*Serves:* Alberta

*Purpose:* • to advise the Minister of Social Services and Community Health on the development of programs for suicide prevention.

*Services:* • recommends funding for programs in the areas of direct service, public education, training, and research in suicide prevention. • assesses the current and ongoing state of service delivery in the area of suicide prevention. • reviews the progress of projects and programs funded by the department in the areas of suicide prevention, intervention, and other related matters. • accepts briefs and oral presentations from agencies, organizations, institutions, and individuals concerned with the problem of suicide in their community. • holds community forums at which the public may enter into dialogue with the committee. • confers with professionals and other helpers concerned with suicidal persons. • assists in the coordination of suicide prevention services and in planning training and education programs to meet local needs. • funds programs such as volunteer support for suicide attempters in the emergency departments of hospitals, the research centre on suicidal behaviour at the University of Calgary, and a province-wide program of coordinated education and training workshops on suicide prevention. Also, the committee funds the Suicide Information and Education Centre in Calgary, which maintains a comprehensive province-wide database and many resources and materials. • invites proposals for bereavement groups, mutual support groups, followup services, interagency coordination of services, and workshops.

*File:* 1259435 *Updated:* Aug. 25, 1983

### **298. Suicide Prevention Society of the Samaritans of Southern Alberta**

*Address:* 507 - 7 Street South  
Lethbridge T1J 2G8

*Phone:* 320-1212, Zenith 66003

*Contact:* Tara Lavelle, Executive Director

*Hours:* 24 hours

*For Whom:* People in distress

*Serves:* South Region

*Access:* Telephone

*Purpose:* • to educate people regarding suicide and allow people in crisis to use the service to explore alternatives.



*Services:* • runs a telephone crisis intervention service. • provides speakers to educate the public about suicide. • offers a one-to-one friendship relationship for people in distress.

*File:* 5047010 *Updated:* Sept. 30, 1983

#### **Sunny South Lodge**

*See:* 206. Green Acres Foundation

#### **Superannuates National Association**

*See:* 204. Federal Superannuates National Association

### **299. Take Off Pounds Sensibly, Southern Alberta**

*Address:* Box 562  
Lethbridge T1J 3Z4

*Phone:* 328-8658

*Contact:* Susan Giffen, Coordinator Southern Alberta

*Fees:* \$14.00/first two years and \$12.00/year thereafter

*For Whom:* Those with a weight problem

*Serves:* Southwestern Alberta

*Documents:* Certificate stating goal and specific diet

*Branch:* **TOPS**

*Address:* General Delivery  
Okotoks T0L 1T0

*Phone:* 938-4003

*Contact:* Sharon Johnson, Area Captain

*Branch:* **TOPS**

*Address:* Box 261  
Redcliff T0J 2P0

*Phone:* 548-3730

*Contact:* Heather Wooding, Area Captain

*Branch:* **TOPS**

*Address:* Box 84  
Vauxhall T0K 2K0

*Phone:* 654-2071

*Contact:* Anne Hayden, Area Captain

*Purpose:* • to provide a nonprofit program of weight control through group discussions and competitions.

*Services:* • employs group therapy, recognition for weight loss, competitions, and obesity research to help members reach and maintain their weight goals. TOPS is a support group patterned after Alcoholics Anonymous resting on a sound medical foundation with physician-set weight goals and physician-approved diets. • publishes *Top News*, a monthly magazine included as part of the membership fee. • provides members with interpersonal support at meetings and whenever needed. • sponsors retreats throughout the year. • supports research into the causes and remedies for obesity. • invites occasional professional speakers to address weekly meetings (such as a dietitian, physician, psychologist, or a nutritionist).

*File:* 3020047 *Updated:* Aug. 24, 1983

#### **Tenant Advisory Board**

*See:* 242. Lethbridge Landlord and Tenant Advisory Board

#### **Thrift Shop**

*See:* 182. Catholic Charities Clothes Bank of Lethbridge

*See:* 258. MCC Variety Store

*See:* 283. The Salvation Army, Correctional and Family Services

*See:* 312. YWCA New-to-You Shop

### **300. Tonarigumi Lethbridge and District Japanese Senior Citizens**

*Address:* 3611 Forestry Avenue  
Lethbridge T1K 3L5

*Phone:* 327-7593

*Contact:* Ms. Susan Ichino

*Hours:* 10:00AM-5:00PM Tues

*Fees:* Annual membership: \$3.00

*For Whom:* Senior citizens of Japanese ancestry ages 60 and up

*Serves:* Lethbridge

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens of Japanese ancestry.

*Services:* • offers activities designed for senior citizens such as keep-fit classes, bingos, crafts, and the like. • shows videotapes from Japan on Sunday afternoons. • provides transportation for members unable to supply their own. • raises funds through an annual bazaar and tea and other fund raising activities.

*File:* 4567892 *Updated:* Nov. 2, 1983

#### **TOPS**

*See:* 299. Take Off Pounds Sensibly, Southern Alberta

#### **ToughLove**

*See:* 223. Lethbridge and District Parents in Crisis Support Group

#### **Tourism**

*See:* 162. Alberta Tourism and Small Business, Lethbridge Regional Office

*See:* 184. Chinook Country Tourist Association

#### **Trade Certification Branch**

*See:* 165. Apprenticeship and Trade Certification Branch, Lethbridge Regional Office

#### **Travel and Convention Association of Southern Alberta**

*See:* 184. Chinook Country Tourist Association

#### **Treatment Centre**

*See:* 236. Lethbridge General and Auxiliary Hospital and Nursing Home District #65, Central Placement Office

#### **Twins and Triplets Association**

*See:* 248. Lethbridge Parents of Twins and Triplets Association

#### **Unemployment Insurance**

*See:* 170. Canada Employment Centre, Lethbridge

### **301. United Way of Lethbridge and District**

*Address:* 1120 - 7 Avenue South  
Lethbridge T1J 1K5

*Phone:* 327-1700

*Contact:* Stan Martens, Executive Director

*Hours:* 9:00AM-12:00PM 1:00PM-4:30PM Mon-Fri

*For Whom:* Private or public agencies

*Serves:* Lethbridge and district

*Access:* Application

*Documents:* Budget and annual audit statement

*Purpose:* • to serve the community and its human service agencies by providing an umbrella organization for the efficient collection and distribution of the Lethbridge and district charity dollars.

**Services:** • promotes and assists in the coordination of health, welfare, and preventive social services in the City of Lethbridge and district. • solicits and receives contributions on behalf of member agencies and allocates and distributes the funds raised to the agencies.

*File: 6003826 Updated: Aug. 25, 1983*

### 302. The University of Lethbridge

**Address:** 4401 University Drive  
Lethbridge T1K 3M4

**Phone:** 329-2111 (Switchboard), 1-800-661-1060

**Contact:** S.R. Heller, Coordinator Information Services  
Dr. John Woods, President  
Ray McHugh, Student Services Director

**Hours:** 8:30AM-4:30PM Mon-Fri

**After Hours:** 329-2549 (Security)

**Fees:** Dependent on course

**For Whom:** Student, ages 17 and up

**Serves:** South Region

**Access:** Application

**Documents:** Transcripts

**Purpose:** • to contribute to society through higher education, research, and public service.

**Services:** • offers instruction leading to the bachelor degree in arts, science, fine arts, music, education, and management. Certificates and diploma programs of shorter duration are also available in management. A postbaccalaureate professional diploma in education is available as is a postbasic Bachelor of Nursing degree. • offers professional transfer programs of one- or two-year duration. Courses may be taken for credit transfer to professional faculties at other universities in the fields of agriculture, forestry, dentistry, engineering, environmental design, food science, home economics, law, library science, medicine, optometry, pharmacy, and veterinary medicine. • offers courses through the Division of Continuing Education such as summer school, off-campus and evening credit courses, and a public service program consisting of noncredit workshops and seminars in the humanities, fine arts, and the social and physical sciences. • provides the Services for Handicapped Students program which provides a coordinated service for disabled students attending the university (*see separate listing*). • maintains a Speaker's Bureau for placement service to schools, businesses, community organizations, and others. • publishes a monthly periodical *Medium*, directed to students, staff, alumni, business, and government.

*File: 3020021 Updated: Aug. 31, 1983*

### 303. The University of Lethbridge Child Care Centre

**Sponsor:** The University of Lethbridge

**Address:** 4401 University Drive  
Lethbridge T1K 3M4

**Phone:** 329-2336

**Contact:** Evelyn Sera, Coordinator

**Hours:** 7:45AM-5:00PM Mon-Fri

**Fees:** \$12.00/day, \$6.00/half-day, \$230.00/month, \$240.00/month/ children under age 2

**For Whom:** Children of students or staff of the university, ages 0 to 6

**Serves:** Lethbridge

**Access:** Application

**Purpose:** • to provide a day care service to students of the university. • to enhance the development of the preschool child through a wide variety of experiences.

**Services:** • provides a complete day program which stimulates the child's physical and emotional development. • emphasizes learning through play based on the child's developmental level. • runs a Satellite Family Day Home program. • offers a kindergarten program. • provides integrated spaces for handicapped children. • offers a noon meal and two nutritious snacks.

*File: 6003230 Updated: Nov. 1, 1983*

### 304. The University of Lethbridge Counselling Centre

**Sponsor:** The University of Lethbridge

**Address:** E610, The University of Lethbridge  
4401 University Drive  
Lethbridge T1K 3M4

**Phone:** 329-2661

**Contact:** Joel Brass, Coordinator  
Cathy Hopwood, Counsellor

**Hours:** 8:30AM-4:30PM Mon-Fri

**For Whom:** Students, faculty, staff and families of the university, ages 17 to 60

**Serves:** Southwestern Alberta

**Access:** Appointment, referral

**Purpose:** • to provide counselling in areas of academic and career choices and a wide range of personal difficulties. • to facilitate in every possible way development of student and faculty while in the university community.

**Services:** • provides academic, career, personal, and family counselling. Individual and group counselling methods are employed. • provides various growth programs such as interpersonal communication, stress reduction, public speaking, womens' issues workshops, and the like. • offers testing for graduate school and a study skills program. • offers and interprets a variety of academic skill assessment tests and various psychometric instruments. • offers a comprehensive new student orientation program. • facilitates and contributes to the satisfaction of student life in residence.

*File: 6007033 Updated: Aug. 31, 1983*

### 305. The University of Lethbridge, Services for Handicapped Students

**Sponsor:** The University of Lethbridge

**Address:** c/o Student Services  
The University of Lethbridge  
4401 University Drive  
Lethbridge T1K 3M4

**Phone:** 329-2593

**Contact:** Dick Varga, Coordinator

**Hours:** 8:30AM-4:30PM Mon-Fri

**For Whom:** Physically handicapped student, ages 17 and up

**Serves:** Alberta, eastern British Columbia, southwestern Saskatchewan, Northwest Territories

**Access:** Application

**Purpose:** • to facilitate the entry of physically disabled students into the academic and social environment of The University of Lethbridge.

**Services:** • provides assistance and advice to students with physical disabilities in such matters as academic programs, financial assistance, accommodation, specialized equipment and aids, transportation, and career placement after graduation. • offers an orientation session and tour of the university campus. • offers personal counselling. • maintains close liaison with community agencies providing support services to disabled people in terms of transportation, financial aid, off-campus housing, and the like.

*File: 4216895 Updated: Aug. 29, 1983*

#### Variety Store

*See: 258. MCC Variety Store*

#### Venereal Disease

*See: 286. Social Hygiene Services, Lethbridge Clinic*

### 306. Victorian Order of Nurses, Lethbridge Branch\*

**Address:** 604 - 8 Street South  
Lethbridge T1J 2J9

\*A United Way Member Agency



*Phone:* 328-0033  
*Contact:* Tomoe Hironaka, Nurse in Charge  
 Janet MacDonald, Staff

*Hours:* 8:00AM-4:30PM daily  
*After Hours:* Nurse on 24-hour call

*Fees:* Up to \$17.50/visit adjusted to individual's budget (no one is refused service because of inability to pay)

*For Whom:* Those requiring home nursing

*Serves:* Lethbridge

*Access:* Physician/hospital referral

*Documents:* Health Card, Social Insurance Number, Blue Cross

*Purpose:* • to provide professional nursing care in the home.

*Services:* • provides home nursing care including dressings, injections, diet supervision, physiotherapy, postoperative care, bathing, general hygiene, and general nursing care. • offers prenatal classes six times a year. • assists in the education of student nurses. • assesses community needs and acts as advocate, or initiates new projects to demonstrate and test new services or improve existing services. • provides a liaison nurse in chronic hospitals to assist in the provision of continuity of care.

*File:* 6007041 *Updated:* Sept. 2, 1983

#### **Volunteer Bureau**

*See:* 256. Lethbridge Volunteer Bureau Association

#### **VON**

*See:* 306. Victorian Order of Nurses, Lethbridge Branch

#### **WCB**

*See:* 308. Workers' Compensation Board of Alberta, Lethbridge Regional Office

#### **Weights and Measures**

*See:* 192. Consumer and Corporate Affairs Canada, Lethbridge Area Office

### **307. Wescan Health Services, Lethbridge**

*Address:* 1036 Fern Crescent  
 Lethbridge T1K 2W3

*Phone:* 327-0605

*Contact:* Donna Karl, Nurse

*Hours:* 24-hour answering machine

*Fees:* Vary

*For Whom:* Industry

*Serves:* Lethbridge and district

*Access:* Appointment

*Documents:* Social Insurance Number

*Purpose:* • to provide health screening examinations.

*Services:* • provides medicals for life insurance and preemployment purposes. • offers chest X-rays, audiometric testing, and pulmonary function testing. • offers consultation services on occupational health and safety.

*File:* 5161379 *Updated:* Nov. 7, 1983

#### **Westside Nursery School**

*See:* 313. YWCA Nursery School

#### **Wheelchair Sports and Recreation Association**

*See:* 293. Southern Alberta Wheelchair Sports and Recreation Association

#### **Women**

*See:* 207. Harbour House Women's Crisis Centre

*See:* 253. Lethbridge Sexual Assault Centre

*See:* 257. Lethbridge Women's Institute

*See:* 274. Passages to New Directions Residential Unit

*See:* 294. Southern Alberta Women's Information Centre

### **308. Workers' Compensation Board of Alberta, Lethbridge Regional Office**

*Sponsor:* Alberta Workers' Health, Safety and Compensation

*Address:* 212 - 13 Street South  
 Lethbridge T1J 2V4

*Phone:* 329-5339

*Contact:* Mr. George E. Bird, Auditor in Charge  
 Myrna Tweter, Administrator/  
 Stenographer

*Hours:* 8:15AM-4:30PM Mon-Fri

*Fees:* Cost of benefits and services borne by employers

*For Whom:* Workers injured on the job

*Serves:* Southwestern Alberta

*Access:* Application

*Documents:* Medical/hospital reports, Reports of accidents

*Purpose:* • to provide medical and/or vocational rehabilitation and compensation payments to workers who suffer injury or disablement as a result of industrial accidents in order to facilitate an early return to employment.

*Services:* • provides information for workers and employers concerning compensation, medical or rehabilitation services. • interviews workers and provides information regarding claims (adjudication of claims takes place at the Edmonton office).

*File:* 3020013 *Updated:* Sept. 26, 1983

### **309. World Citizens Learner Centre**

*Address:* 1011 - 4 Avenue South  
 Lethbridge T1J 0P7

*Phone:* 328-5725

*Contact:* Mark Stange, Animateur  
 Anne Burger, Resource Administrator

*Hours:* 12:00PM-4:30PM Mon, Wed, Thurs, and Fri,  
 12:00PM-9:00PM Tues

*Fees:* \$15.00/individual, \$25.00/family, \$25.00/  
 nonprofit organization, \$75.00/institution

*Serves:* Southwestern Alberta (north to Vulcan,  
 east to Foremost)

*Purpose:* • to increase public awareness and individual understanding of the links between Canadians and people of the Third World.

*Services:* • operates a resource centre, reading and viewing room, with staff members in attendance to help people find information and discuss issues. Audiovisual materials and print information such as periodicals, books, working papers, educational kits, and handout materials are available at the centre on such topics as famine, disarmament, intermediate technology, unemployment, north-south dialogue, energy, and the environment. • develops programs to examine the inter-relatedness of all people both economically and culturally, the effects of economic and consumer practices on the lives of others, and the need for greater care of the environment and national resources. • provides speakers, programs for use by schools, church groups, service organizations, and other interested people, and special evening presentations on a variety of issues within the scope of human resource development. • publishes a monthly newsletter.

*File:* 1589700 *Updated:* Sept. 14, 1983

#### **Yates Memorial Centre**

*See:* 191. Community Services Directorate



**YMCA**

See: 310. Young Men's Christian Association of Lethbridge

**310. Young Men's Christian Association of Lethbridge\***

Address: 515 - 9 Street South  
Lethbridge T1J 2L3

Phone: 328-7771

Contact: Mr. Ron Hardwick, Executive Director

Hours: 8:00AM-10:30PM Mon-Fri, 8:00AM-10:00PM  
Sat and Sun

Fees: Vary (contact for details)

Serves: Lethbridge

Purpose: • to encourage physical fitness and to create social interaction by meeting the needs of the community.

Services: • offers a wide variety of recreational programs for children, youth, and adults including swimming lessons, gymnastics, crafts, wrestling, keep fit, volleyball, floor hockey, basketball, ski conditioning, badminton, squash, diving, and the like. • offers the Fun-in-Fitness program designed to encourage persons who are physically or mentally handicapped to participate in sports and fitness-related activities such as swimming classes, games, and swimming. • operates a nursery school.

File: 6007082 Updated: Aug. 25, 1983

**311. Young Women's Christian Association of Lethbridge\***

Address: 604 - 8 Street South  
Lethbridge T1J 2K1

Phone: 329-0088

Contact: Mary Walker, Executive Director  
Uleta Fortune, President

Hours: 8:00AM-10:00PM Mon-Sat

Fees: Vary (contact for details)

For Whom: Women and families

Serves: Lethbridge and surrounding rural communities

Access: Application, appointment, referral

Purpose: • to provide opportunities for personal growth and to deepen concern for human needs.

Services: • offers a wide variety of recreational programs for children, youth, and adults including swimming lessons, recreational sports, dancing lessons, gymnastics, fitness classes, yoga, aquasize instruction, and group or individual development courses. • offers counselling designed primarily for women. • strives to meet the needs of the community by designing relevant services. • offers English for New Canadians and a babysitting service for these students. • sponsors the Westside Nursery School located in the Alliance Church which offers preschoolers the opportunity to socialize with one another in an environment designed to develop their physical, cognitive, and creative skills thereby enhancing total development. (see separate listing). • operates the New-to-You Shop located downtown, where good quality used items are sold. All items are donated by community residents and picked up on request. (see separate listing). • runs the Harbour House Women's Crisis Centre, Passages to New Directions Residential Unit, and the Southern Alberta Women's Information Centre (see separate listings).

File: 6007090 Updated: Aug. 27, 1983

**YWCA**

See: 311. Young Women's Christian Association of Lethbridge

**312. YWCA New-to-You Shop**

Sponsor: YWCA of Lethbridge and District

Address: 309A - 5 Street South  
Lethbridge T1J 2B4

Phone: 328-5636, 329-0088 (YWCA)

Contact: Tina Wall, Supervisor

Hours: 10:00AM-4:30PM Mon-Sat

Serves: Lethbridge

Purpose: • to offer good used clothing at a reasonable price and a place to recycle used clothing.

Services: • runs a second hand shop offering used clothing, household articles, books, and the like, with proceeds going towards YWCA programs. • accepts donations of any kind and pick-up can be arranged.

File: 3020088 Updated: Oct. 13, 1983

**313. YWCA Nursery School**

Sponsor: YWCA of Lethbridge and District

Address: 55 Columbia Boulevard West  
Lethbridge T1K 4B7

Phone: 329-6117

Contact: Jan Brewer, Coordinator  
Lorraine Sitter, Teacher

Hours: Contact for details

Fees: \$35.00/month

For Whom: Preschooler, ages 3 to 4

Serves: Lethbridge

Access: Application

Purpose: • to encourage the social growth of preschool children.

Services: • provides an opportunity for children to learn about themselves and the world around them through crafts, games, music, field trips, visits from people in the community, and free play. • encourages parents to become involved as volunteers in the nursery school experience of the child.

File: 3013307 Updated: Sept. 13, 1983



**Medicine Hat**





**AA**

See: 325. Alcoholics Anonymous, Medicine Hat

**AADAC**

See: 315. Alberta Alcoholism and Drug Abuse Commission, Medicine Hat Area Office

**Action Group**

See: 360. Medicine Hat and District Wheelchair Action Group

**Adult Basic Literacy Education Project**

See: 362. Medicine Hat College

**Agriculture**

See: 314. Alberta Agriculture, Medicine Hat District Office

**314. Alberta Agriculture, Medicine Hat District Office**

**Sponsor:** Government of Alberta

**Address:** 104, Provincial Building  
770 - 6 Street SW  
Medicine Hat T1A 4J6

**Phone:** 529-3616

**Contact:** John Van Keulen, District Agriculturist  
Brenda Powell, District Home Economist

**Hours:** 8:15AM-4:30PM Mon-Fri

**Fees:** No charge for information. Minimal charge for some courses

**For Whom:** Rural community

**Serves:** Medicine Hat, ID #1, ID #2

**Purpose:** •to work with rural families enhancing their physical, economic, and social well-being.

**Services:** •develops programs for rural families. •acts as a resource in the areas of food and nutrition, clothing and textiles, home maintenance, human environment, consumer awareness, advertising, wills and estates, finance, economics (farm management), marketing, engineering, animal health, crops, and livestock. •provides information through home or farm visits, newspaper, radio, television, courses, meetings, and seminars.

*File: 6004725 Updated: Sept. 12, 1983*

**315. Alberta Alcoholism and Drug Abuse Commission, Medicine Hat Area Office**

**Sponsor:** Government of Alberta

**Address:** 218, 631 Prospect Drive SW  
Medicine Hat T1A 4C2

**Phone:** 529-3582

**Contact:** Stan Wiens, District Administrator

**Hours:** 7:55AM-4:30PM Mon-Fri

**Fees:** Treatment centres: \$20.00/full coverage

**For Whom:** Anyone interested in obtaining alcohol and/or drug information or treatment

**Serves:** Southeastern Alberta

**Access:** Appointment, referral, walk-in

**Documents:** Health Card, Social Insurance Card

**Purpose:** •to encourage individuals in the development of healthy attitudes and behaviours which preclude the abusive use of drugs.

**Services:**

**Treatment Services**

•provides information on alcoholism or drug abuse and services offered by AADAC. •arranges interviews with addictions counsellors to assist dependent persons and their families with the assessment of the problem. •provides assessment of alcohol

or drug dependency for other professionals. •consults with employers, agencies, and community organizations and arranges inservice visits. •makes referrals to treatment facilities in Alberta or to other local agencies.

**Community Extension Services**

•provides individuals, community groups, schools, and professions with information, education, and prevention programs. •assists groups design education programs, and establishes employee assistance programs. •supplies pamphlets, posters, films, and other information materials from a resource library.

**Alberta Impaired Drivers' Course**

•provides a regularly scheduled information program in which participants learn about the various aspects of impaired driving. This course is open to anyone but is compulsory for licence reinstatement if convicted of criminal code offences such as impaired driving, refusing a breathalyzer, and being in care and control of a motor vehicle while impaired by alcohol or other drugs. •publishes *Developments*.

*File: 6004733 Updated: Aug. 24, 1983*

**316. Alberta Blue Cross Plan, Medicine Hat**

**Address:** 1, 410 South Railway Street SE  
Medicine Hat T1A 2V5

**Phone:** 529-5550

**Contact:** Rita Plant, Salesperson

**Hours:** 8:30AM-4:30PM Mon-Fri

**Fees:** Vary

**Serves:** Medicine Hat

**Access:** Application

**Documents:** Health Card

**Purpose:** •to provide a health care plan for Albertans.

**Services:** •provides hospital, drug, and other related health care benefits for Albertans (contact directly for registration information). •provides Outside Canada Emergency Health Plan insurance to provide coverage for medical expenses incurred outside Canada and a Health Plan for Visitors to Canada. •offers a dental plan for employee groups.

*File: 4589620 Updated: Nov. 2, 1983*

**317. Alberta Career Centre, Medicine Hat Office**

**Sponsor:** Alberta Manpower

**Address:** 304, Credit Union Building  
556 - 4 Street SE  
Medicine Hat T1A 0K8

**Phone:** 529-3683

**Contact:** Darlene J. Burosch, Career Planning Counsellor

**Hours:** 8:15AM-4:30PM Mon-Fri

**Serves:** Southeastern Alberta

**Branch:** Alberta Career Centre, Brooks Office

**Address:** Community Cultural Centre  
3 Street  
Brooks T0J 0J0

**Phone:** 529-3683

**Contact:** Darlene Burosch

**Purpose:** •to assist Albertans in all aspects of their personal career development.

**Services:** •offers individual or group counselling sessions to help people explore their interests and aptitudes and to select personally appropriate occupations. •displays detailed occupational and educational program information. •provides a variety of financial assistance programs for persons taking training or furthering their education (contact directly for advice and information on such programs). •makes referrals to appropriate institutions or agencies offering training or educational programs, placement services, or personal counselling. •provides consultative services to those who regularly assist people in the area of career development. •offers group workshops regularly on such topics as Career Planning, Occupational Choice, and Job Search Strategies.

*File: 3029360 Updated: Aug. 26, 1983*

**318. Alberta Culture, Southern Alberta Field Office***Sponsor:* Government of Alberta*Address:* Room 218, Provincial Building  
770 - 6 Street SW  
Medicine Hat T1A 4J6*Phone:* 529-3635*Contact:* Harold Courchene, Field Representative*Hours:* 8:14AM-4:30PM Mon-Fri*Serves:* South Region*Purpose:* • to enrich the quality of life and encourage the self-fulfillment of all Albertans by sharing and creating opportunities for the participation in and the enjoyment of cultural resources.*Services:* • provides consultative and financial assistance in all aspects of the arts, including performing arts, visual arts, historical and heritage resources, libraries, facilities, and programming. • plays a developmental role in the planning and organization of community and regional activities. • directs the flow of information about programs, services and government resources to individuals or groups.*File:* 3030004 *Updated:* Sept. 8, 1983**Alberta Government Information***See:* 405. RITE Centre, Medicine Hat**319. Alberta Heart Foundation, Medicine Hat Branch***Address:* 208, 430 - 6 Avenue SE  
Medicine Hat T1A 2S8*Phone:* 527-0028*Contact:* Darlene Fettig, Regional Manager*Hours:* 8:30AM-12:00PM 1:00PM-4:30PM Sept-June*Serves:* Medicine Hat*Purpose:* • to increase public awareness of cardiovascular diseases.*Services:* • provides information on cardiovascular disease including literature, speakers, films, and classroom aids. • provides financial support for cardiovascular research. • advises and assists heart patients through referral to appropriate agencies. • conducts an annual fund raising campaign and accepts donations in memoriam, bequests, and legacies. • cosponsors, with the Medicine Hat General Hospital, a twice yearly coronary rehabilitation course for heart patients and their families.*File:* 3540362 *Updated:* Oct. 27, 1983**320. Alberta Mental Health Services, Medicine Hat Region***Sponsor:* Alberta Social Services and Community Health*Address:* 247, 631 Prospect Drive SW  
Medicine Hat T1A 4C2*Phone:* 529-3500, 527-7781*Contact:* Mr. E.P. Benning, District Manager  
Mr. B.A. Schikowsky, Assistant Manager*Hours:* 8:30AM-5:00PM Mon-Fri Sept-June, 8:15AM-4:30PM Mon-Fri July-Aug*Itinerant:* Bassano: Thursdays. Bow Island: weekly (check with Medicine Hat Office for times)*Serves:* Southeastern Alberta*Access:* Application*Documents:* Health Card, Social Insurance Number, Treaty Number*Purpose:* • to provide assessment and treatment services for the maintenance of mental health in the area.*Services:* • provides assessment and treatment for families, groups, children, and individuals experiencing emotional difficulties, marital problems, and the like. • participates with hospital staff in planning for the treatment and discharge of mental health patients and provides follow-up and assistance for those discharged from mental health institutions. • provides information and advice to agencies and groups wanting to set up mental health programs. • works with the Community Resource Centre to develop and plan services for the region.*File:* 3019841 *Updated:* Aug. 31, 1983**321. Alberta Opportunity Company, Medicine Hat Branch***Sponsor:* Alberta Tourism and Small Business*Address:* 202, Royal Bank Building  
578 - 3 Street SE  
Medicine Hat T1A 0H3*Phone:* 529-3594*Contact:* Gordon Taylor, Branch Manager  
Dave Delong and Jon Close, Loans Officers*Hours:* 8:00AM-5:00PM Mon-Fri*Serves:* Southeastern Alberta*Purpose:* • to develop Alberta businesses by providing financial and management assistance.*Services:* • provides money where conventional financing is not readily available, particularly for small businesses in small communities. • provides financing in the form of loans, or guarantees of loans, which are repayable with interest. Grants are not given. • maintains a highly flexible policy, with a minimum of rules and red tape (contact directly for eligibility requirements). • offers special programs of inventory financing for manufacturers and wholesalers who have seasonal financing problems.*File:* 3014172 *Updated:* Aug. 24, 1983**322. Alberta Senior Citizens Sport and Recreation Association, Zone 1 Sunny South***Address:* 55 - 2 Street SE  
Medicine Hat T1A 0B6*Phone:* 526-4958*Contact:* Dick Wiedeman, Zone Director*Fees:* Annual membership: \$2.00/individual (Group memberships are available on a prorated basis - contact for details)*For Whom:* Senior citizen, ages 55 and up*Serves:* Southeastern Alberta*Purpose:* • to promote sport and recreation development for senior citizens in the area. • to act as the provincial voice to ensure senior participation in the Alberta Winter and Summer Games and to promote future Alberta Seniors' Games.*Services:* • encourages seniors to participate and organize at the local level. • provides resource people and instructional demonstrations to develop and promote discing, floor curling, and other recreational activities. • explores with provincial sports bodies the possibility of integrating education programs and competitions and promoting new activities. • develops leadership manuals and rule books, and distributes a bimonthly newsletter for the membership.*File:* 2898374 *Updated:* Aug. 26, 1983**323. Alberta Social Services and Community Health, Medicine Hat District Office***Sponsor:* Government of Alberta*Address:* 152, 631 Prospect Drive SW  
Medicine Hat T1A 4C2*Phone:* 529-3550, Zenith 1234 (24-hour Child Abuse Hotline)



**Contact:** Frank E. Lockwood, District Manager  
Jim Husband, Cam Evans, and Gloria  
Dummitt, Unit Supervisors

**Hours:** 8:15AM-4:30PM Mon-Fri

**After Hours:** Social workers can be contracted through  
city police

**Serves:** Southeastern Alberta (from Red Deer  
River south)

**Access:** Application, appointment, referral

**Purpose:** • to promote the physical, social, and mental  
well-being of the people of Alberta. • to provide quality social  
programs which are designed, evaluated, and monitored to  
assure that they are effective, relevant, and best suited to  
respond to the social needs of the citizens.

**Services:**

## CHILDREN'S SERVICES

### Child Protection

• investigates any case where a child may be neglected or in  
need of protection, and offers support and counselling to assist  
families provide better care for their children.

### Handicapped Children's Services

• provides ongoing support to parents of handicapped children.  
• assists the parents of mentally and physically handicapped  
children up to 18 years of age with the financial costs of special  
services, equipment or care.

### Adoption Services

• places children who are permanent wards of the Crown, as  
well as nonwards (private) in adoptive homes.

### Young Offenders

• provides services to juvenile offenders which include coun-  
selling, probation, and placement in foster homes, group  
homes, or treatment centres.

### Foster Care

• provides children requiring temporary care with a family-  
based residential alternative which will model healthy par-  
enting roles while enriching the child's physical, emotional,  
intellectual, and social development. • approves foster homes.  
• supports parents and facilitates the return of children to their  
birth homes.

### Residential Resources

• maintains a continuum of residential programs to provide  
treatment for children in care.

## INCOME SECURITY

### Social Allowance

• provides financial assistance to persons without sufficient  
income to meet basic needs. Program benefits include allow-  
ances for food, clothing, shelter, fuel and utilities, medical care,  
and a small personal allowance.

### Assured Income for the Severely Handicapped

• enhances the living conditions of severely handicapped  
Albertans by ensuring them a basic level of income.

### Alberta Assured Income Plan

• supplements the income of senior citizens to help them meet  
essential needs.

## FAMILY RELATIONS

### Maintenance

• ensures that separated or divorced persons responsible for  
the maintenance of their spouse and/or dependants continue  
to maintain their financial responsibility. • locates deserting  
husbands, fathers of children born out of wedlock, and fathers  
of families receiving social assistance, to ensure they fulfill  
their legal obligations to provide financial support for their  
dependants.

## Court Services

• provides social support services to the courts in order to help  
resolve issues related to familial and marital breakdown.

## REHABILITATION SERVICES

### Vocational Services

• develops and promotes effective and efficient vocational prep-  
aration and rehabilitation programs which assist disadvan-  
taged and disabled adults become more self-reliant.

### East Area Consultants Unit

• ensures the development and maintenance of a compre-  
hensive system of community services in the Medicine Hat region  
for the physically, mentally and sensory handicapped which  
promotes their functional independence. • provides informa-  
tion, advice, consultation, and in some cases funding to agen-  
cies and groups interested in setting up programs for the  
handicapped. • provides an information/ referral/ placement  
service for physically handicapped adults. • works in a public  
relations capacity to ensure that the needs of the handicapped  
are known and met within the community.

## MENTAL HEALTH

### Clinical and Treatment Unit

• provides professional help, specialized consultation services,  
and public education programs. • works in cooperation with  
other agencies to help individuals of all ages who have emo-  
tional or psychological problems, thus preventing institution-  
alization. • provides assessment and treatment for persons  
with different problems in thought, emotion, or behaviour.  
• provides therapeutical programs, community work programs,  
and inservice training to agencies and agency-connected pro-  
fessionals.

## DAY CARE

### Subsidy

• assists low income families who are working, attending edu-  
cational institutions, or have special needs which prevent them  
from providing adequate child care, pay for day care costs  
(based on family size and net income).

### Consultation

• provides assistance and consultation to all types of day care  
programs catering to the preschool child.

### Licensing

• licenses all facilities (including day care) which provide reg-  
ular programs for more than four individuals.

*File: 6004741 Updated: Aug. 24, 1983*

## 324. Alberta Tourism and Small Business, Medicine Hat Regional Office

**Sponsor:** Government of Alberta

**Address:** Room 217, Provincial Building  
770 - 6 Street SW  
Medicine Hat T1A 4J6

**Phone:** 529-3630

**Contact:** R.V. Hullock, Business Development  
Representative

**Hours:** 8:15AM-4:30PM Mon-Fri

**For Whom:** Business people

**Serves:** Southeastern Alberta

**Purpose:** • to provide assistance for the development  
and diversification of business in rural Alberta.

*Services:* • provides information and advice on any aspect of an existing or planned business enterprise. • arranges for speakers to address groups, clubs, or organizations on a business subject. • distributes upon request, *Small Business Guides*, which contain information on starting, financing, marketing, and operating a business in Alberta. • administers the Management Assistance Program, which can assist businesses in improving their performance. Consultants review areas where effective changes can be made, make suggestions for improvement, and then evaluate the changes after they have been implemented. • helps communities achieve a long-term economic base through the Community Economic Development Program, which supports the expansion of existing business and industry, or activates communities in self-help programs directed towards attracting new business and industry. • maintains detailed community profiles containing such information as population, location, transportation facilities, industrial land, utilities, and building permits. • administers the Industrial Land Program, which enables communities with industrial land to seek assistance from the Alberta Government to assemble and/or develop industrial land. • assists businesses find locations in Alberta compatible with their requirements.

*File:* 6009760 *Updated:* Aug. 24, 1983

#### **Alberta Workers' Compensation Board**

*See:* 420. Workers' Compensation Board of Alberta, Medicine Hat Regional Office

#### **325. Alcoholics Anonymous, Medicine Hat**

*Address:* Box 165  
Medicine Hat T1A 7E8

*Phone:* 526-8624

*Hours:* 24 hours

*For Whom:* Those with a desire to stop drinking

*Serves:* Medicine Hat

*Purpose:* • to help problem drinkers achieve and maintain sobriety.

*Services:* • follows a preconceived plan of the Twelve Step Recovery Program. • provides a level of caring and understanding through sharing personal experiences.

*File:* 6004717 *Updated:* Oct. 24, 1983

#### **Alcoholism**

*See:* 315. Alberta Alcoholism and Drug Abuse Commission, Medicine Hat Area Office

*See:* 325. Alcoholics Anonymous, Medicine Hat

#### **Allied Arts Council**

*See:* 355. Medicine Hat Allied Arts Council

#### **Ambulance**

*See:* 356. Medicine Hat Ambulance Service

#### **Animals**

*See:* 314. Alberta Agriculture, Medicine Hat District Office

*See:* 383. Medicine Hat Society for the Prevention of Cruelty to Animals

#### **326. Apprenticeship and Trade Certification Branch, Medicine Hat Regional Office**

*Sponsor:* Alberta Manpower

*Address:* 208, Provincial Building  
770 - 6 Street SW  
Medicine Hat T1A 4J6

*Phone:* 529-3580

*Contact:* James Pederson, Regional Supervisor  
Roy Hoffman, Field Consultant

*Hours:* 8:15AM-4:30PM Mon-Fri

*Itinerant:* Consultant contacts trade shops in region once a year

*Fees:* Journeyman examinations: \$20.00

*For Whom:* Tradespeople ages 16 and up

*Serves:* Southeastern Alberta

*Access:* Application

*Documents:* Transcripts

*Purpose:* • to provide training and certification of tradespeople for the province of Alberta.

*Services:* • offers training for apprentices in over forty trades and invigilates trades examinations. • provides counselling for all trades designated under the Apprenticeship Act. • awards certificates on completion of apprenticeship training.

*File:* 5000007 *Updated:* Aug. 24, 1983

#### **Arts Council**

*See:* 355. Medicine Hat Allied Arts Council

#### **Assessment**

*See:* 421. Youth Assessment Centre, Medicine Hat

#### **Association for the Mentally Retarded**

*See:* 357. Medicine Hat and District Association for the Mentally Retarded

#### **Auxiliary Hospital**

*See:* 370. Medicine Hat General and Auxiliary Hospital and Nursing Home District #69, Central Placement Office

#### **Basic Job Readiness Training Program**

*See:* 362. Medicine Hat College

#### **Big Brothers**

*See:* 358. Medicine Hat and District Big Brothers Association

#### **Blue Cross**

*See:* 316. Alberta Blue Cross Plan, Medicine Hat

#### **Bottle Depot**

*See:* 404. REDI Enterprises

#### **Business**

*See:* 321. Alberta Opportunity Company, Medicine Hat Branch

*See:* 324. Alberta Tourism and Small Business, Medicine Hat Regional Office

#### **327. Canada Employment Centre, Medicine Hat**

*Sponsor:* Canada Employment and Immigration Commission

*Address:* 2 Floor, 406 - 2 Street SE  
Medicine Hat T1A 0C3

*Phone:* 526-2825

*Contact:* Mr. J. Kanashiro, Manager  
M. Clemis, Supervisor

*Hours:* 8:30AM-4:30PM Mon-Fri

*Serves:* Southeastern Alberta (from Red Deer River south)

*Access:* Application

*Documents:* Social Insurance Number, Immigration documents

*Purpose:* • to provide assistance in meeting labour market needs and the development of potential labour force members. • to supply temporary income support to unemployed workers while they look for jobs.



*Services:* • provides job placement which includes selection and referral to jobs which are searched out by the department and listed by employers. • develops potential labour force members through testing, counselling, basic educational upgrading and skill training in institutional settings or on the job with employers. • provides counsellors who cater to special needs of handicapped and employment disadvantaged clients. • provides unemployment insurance to unemployed people who are looking for a job, medically unable to work, or in approved training. • offers grant programs such as Canada Manpower Mobility Program (assisted geographical moves), Local Employment Assistance Program, Summer Canada, Canada Community Development (or Services) Programs, General Industrial Training Program, National Institutional Training Program, or Program for the Employment Disadvantaged. • operates Hire-A-Student, a summer youth employment program. • handles applications for Social Insurance Number (SIN).

*File:* 6005045 *Updated:* Sept. 9, 1983

### 328. Canadian Cancer Society, Medicine Hat Unit

*Sponsor:* Canadian Cancer Society, Alberta Division

*Address:* 631 Prospect Drive SW  
Medicine Hat T1A 4C2

*Phone:* 527-7781 (Local 23 or 25)

*Contact:* Mrs. Marion McKenzie, District Unit Secretary

Dr. E. Cowtan, President

*Hours:* 8:30AM-4:30PM Mon-Fri

*Serves:* Southeastern Alberta

*Purpose:* • to promote research and consequential treatment to patients, and public education.

*Services:* • offers education services which include pamphlets, speakers, and films for schools and other organizations. • accepts memorial and campaign donations for research. • aids ostomy patients who have had surgery on bowel or bladder (see separate listing for United Ostomy Association, Medicine Hat Chapter). • provides support to women who have undergone breast surgery. • visits cancer patients to offer support and understanding about the disease through the Can-Surmount Program.

*File:* 6004758 *Updated:* Nov. 4, 1983

### 329. Canadian Diabetes Association, Medicine Hat and District Branch

*Address:* 663 - 7 Street SE  
Medicine Hat T1A 1K5

*Phone:* 526-3704

*Contact:* Ken Baker

*Serves:* Medicine Hat

*Purpose:* • to help diabetics help themselves and other diabetics through the provision of information and services.

*Services:* • distributes literature and information on diabetes. • raises funds for diabetes research and education. • offers support and counselling to diabetics.

*File:* 3224500 *Updated:* Sept. 1, 1983

### 330. Canadian Mental Health Association, Southeast Region\*

*Address:* 126, 631 Prospect Drive SW  
Medicine Hat T1A 4C2

*Phone:* 527-7781 (Local 26 or 27)

*Contact:* Mrs. Terry Streeter, Secretary

Mrs. Ann Hall, Regional Director

*Hours:* 8:30AM-12:00PM 1:00PM-4:30PM Mon-Fri

*Fees:* Membership: \$5.00/individual, \$50.00/honorary life, \$50.00/corporate

*For Whom:* Mentally ill and those recovering or recovered from mental distress

*Serves:* Southeastern Alberta

*Branch:* Canadian Mental Health Association, Brooks Branch

*Address:* General Delivery  
Scandia T0J 2Z0

*Phone:* 362-3952

*Contact:* Agnes Bloomquist

*Purpose:* • to promote good mental health practices, proper treatment of mental health problems, and improve attitudes toward mental illness and those experiencing it.

*Services:* • provides education, support, and information to service professionals and the public at large. • provides resource information such as pamphlets, speakers and audiovisual material, and hosts many seminars and workshops for community groups and special interest organizations. • maintains a strong liaison with other helping agencies and institutions to provide a coordinated and cooperative approach to mental health services in the area. • coordinates community programs such as 'Community Friends' which arranges one-to-one relationships between trained volunteers and persons needing support for a limited time. • operates a second hand store 'The Post', a diet control program at the Community Resource Centre, and 'When Does The Crying Stop?', a support group for new mothers experiencing post partum depression. • houses a computer terminal for local online access to the Suicide Information and Education Centre in Calgary, which maintains a comprehensive province-wide database and many resources and materials. The CMHA is the designated SIEC host agency for the Medicine Hat region.

*File:* 6004766 *Updated:* Sept. 2, 1983

### 331. The Canadian Red Cross Society, Medicine Hat Branch\*

*Address:* 380 - 2 Street SE  
Box 54  
Medicine Hat T1A 0C1

*Phone:* 526-3048

*Contact:* Mrs. Naimi Winkler, Office Coordinator

*Hours:* 8:30AM-12:00PM 1:00PM-4:30PM Mon-Fri

*Serves:* Medicine Hat, Redcliff and immediate area

*Purpose:* • to improve health, prevent disease and mitigate suffering.

*Services:* • offers water safety education. • sponsors programs for youth, women and senior citizens. • holds regular blood donor clinics. • lends sick room equipment such as crutches and wheelchairs. • provides international relief and special emergency services.

*File:* 3019825 *Updated:* Aug. 31, 1983

#### Cancer Clinic

*See:* 370. Medicine Hat General and Auxiliary Hospital and Nursing Home District #69, Central Placement Office

#### Cancer Society

*See:* 328. Canadian Cancer Society, Medicine Hat Unit



**CanSurmount**

*See:* 328. Canadian Cancer Society, Medicine Hat Unit

**332. Care Line Society of Medicine Hat\***

*Address:* Box 57

Medicine Hat T1A 4C2

*Phone:* 527-3038

*Contact:* Ken Reeder, Chair

Susan Masterman, Secretary

*Hours:* 8:00PM-12:00AM Wed and Thurs, 8:00PM-1:00AM Fri and Sat

*Serves:* Medicine Hat

*Access:* Telephone

*Purpose:* • to assist persons in times of distress through communication with caring volunteers.

*Services:* • provides an outlet for persons in distress to air their feelings and frustrations and receive understanding. • makes referrals to appropriate community agencies when deemed necessary.

*File:* 2000201 *Updated:* Sept. 6, 1983

**Career Centre**

*See:* 317. Alberta Career Centre, Medicine Hat Office

**CEC**

*See:* 327. Canada Employment Centre, Medicine Hat

**333. Central Park Lodge**

*Address:* 603 Prospect Drive SW

Medicine Hat T1A 4C2

*Phone:* 527-5531

*Contact:* Miss A. Burgess, Administrator

*Hours:* 24 hours

*Fees:* Daily rates: \$8.00/ward, \$10.50/semiprivate, \$14.25/private

*Serves:* Medicine Hat

*Access:* Physician/hospital referral

*Documents:* Assessment and Admission Form

*Purpose:* • to provide long term nursing care for the elderly.

*Services:* • provides an appropriate blend of recreational, social, pastoral, dietary and medical services for those requiring long term nursing care.

*File:* 6004972 *Updated:* Aug. 24, 1983

**Central Placement Office**

*See:* 370. Medicine Hat General and Auxiliary Hospital and Nursing Home District #69, Central Placement Office

**Certification**

*See:* 326. Apprenticeship and Trade Certification Branch, Medicine Hat Regional Office

**Christian College**

*See:* 349. Hillcrest Christian College

**City of Medicine Hat Department of Culture and Recreation**

*See:* 365. Medicine Hat Department of Culture and Recreation

**City of Medicine Hat Department of Social Planning**

*See:* 366. Medicine Hat Department of Social Planning

**City of Medicine Hat Fire Department**

*See:* 368. Medicine Hat Fire Department

**City of Medicine Hat Police Department**

*See:* 377. Medicine Hat Police Department

**CMHA**

*See:* 330. Canadian Mental Health Association, Southeast Region

**College**

*See:* 349. Hillcrest Christian College

*See:* 362. Medicine Hat College

**Community Corrections**

*See:* 363. Medicine Hat Community Corrections Office

**Community Cultural Centre**

*See:* 362. Medicine Hat College

**Community Friends**

*See:* 330. Canadian Mental Health Association, Southeast Region

**334. Community Resource Centre**

*Sponsor:* Alberta Social Services and Community Health

*Address:* 631 Prospect Drive SW  
Medicine Hat T1A 4C2

*Phone:* 527-7781

*Contact:* Sharon Kalinka, Regional Coordinator  
Linda Monti, Executive Secretary

*Hours:* 8:15AM-4:30PM Mon-Fri

*Serves:* Southeastern Alberta

*Purpose:* • to act as a coordinating body for services in southeastern Alberta.

*Services:* • administers an information and referral service to the southeastern Alberta area. • effects liaison between agencies and agency personnel to facilitate coordination of programs and resources. • advises the Minister of Social Services and Community Health respecting the adequacy of health and social service delivery in the area. • reviews, assesses and reports on programs when requested to do so by the Minister.

*File:* 3019940 *Updated:* Aug. 31, 1983

**Community Services**

*See:* 365. Medicine Hat Department of Culture and Recreation

*See:* 366. Medicine Hat Department of Social Planning

**Compensation**

*See:* 420. Workers' Compensation Board of Alberta, Medicine Hat Regional Office

**Convention Association**

*See:* 412. Southeast Alberta Travel and Convention Association

**Corrections**

*See:* 363. Medicine Hat Community Corrections Office

**335. Court Services, Medicine Hat Judicial District**

*Sponsor:* Alberta Attorney General

*Address:* Courthouse  
460 - 1 Street SE  
Medicine Hat T1A 7G6

*Phone:* 529-3625  
*Hours:* 8:30AM-4:30PM Mon-Fri  
*Itinerant:* Interviews at Brooks every fourth Wednesday about custody, maintenance, and enforcement applications  
*Serves:* Medicine Hat  
*Access:* Legal referral  
*Court:* **Court of Queen's Bench of Alberta**  
*Address:* Courthouse  
 460 - 1 Street SE  
 Medicine Hat T1A 7G6  
*Phone:* 529-3666  
*Contact:* Michael Hagley, Administrator  
*Court:* **Provincial Court of Alberta, Criminal Division**  
*Address:* 1119 Kingsway SE  
 Medicine Hat T1A 1Y1  
*Phone:* 529-3588  
*Contact:* Margaret Klassen, Administrator  
*Court:* **Provincial Court of Alberta, Family and Juvenile Divisions**  
*Address:* Courthouse  
 460 - 1 Street SE  
 Box 729  
 Medicine Hat T1A 7G6  
*Phone:* 529-3625  
*Contact:* Trudy Jackie, Administrator  
*Purpose:* • to hear and dispose of cases brought before the Court.  
*Services:*

#### **Provincial Court of Alberta**

- reaches just dispositions in cases brought before the Court.
- exercises both civil and criminal jurisdiction by virtue of The Provincial Court Act, The Landlord and Tenant Act, The Small Claims Act, the Criminal Code, and a variety of provincial statutes. Family Court exercises jurisdiction in matters of non-support, assault, custody and access, alimony and maintenance orders, default hearings, school attendance, and contributing to neglect. Juvenile Court has jurisdiction in matters of juvenile delinquency and child neglect. Small Claims Court handles tort and contractual debt actions where the claim does not exceed two thousand dollars. Individuals can file a suit without requiring the services of a lawyer.

#### **Court of Queen's Bench**

- reaches just dispositions in cases brought before the Court in all civil and criminal matters not expressly excluded by statute. • sits on appeal over the Provincial Court of Alberta in summary conviction offences and small claims matters.

#### **Surrogate Court of Alberta**

- handles testamentary matters and issues grants of probate and administration. The court also has jurisdiction in matters related to the appointment of guardians and to the person and property of children under guardianship.

#### **Sheriff's Office**

- enforces civil judgements either by judicial process which will be enforced by a garnishee or one of several types of writs, or by extrajudicial process. • issues summons to potential jurors for jury duty.

*File:* 9265460 *Updated:* Aug. 29, 1983

#### **CRC**

*See:* 334. Community Resource Centre

#### **Cross Cultural Learner Centre**

*See:* 415. Unisphere - Medicine Hat Cross Cultural Learner Centre

#### **Culture**

*See:* 318. Alberta Culture, Southern Alberta Field Office  
*See:* 355. Medicine Hat Allied Arts Council  
*See:* 362. Medicine Hat College  
*See:* 365. Medicine Hat Department of Culture and Recreation  
*See:* 415. Unisphere - Medicine Hat Cross Cultural Learner Centre

#### **Cypress Constituency**

*See:* 386. Member of Legislative Assembly, Cypress Constituency

#### **336. Cypress View Foundation**

*Address:* The Teeoda  
 722 Bassett Crescent NW  
 Medicine Hat T1A 7W8  
*Phone:* 527-8755, 526-3026, 527-5441  
*Contact:* Mrs. Phyllis Kollross, Administrator  
 Mrs. Myrna Seppola, Assistant Administrator  
 Mrs. Helen Griscowsky, Secretary  
 Treasurer  
*Hours:* Office: 8:00AM-4:30PM Mon-Fri  
*Fees:* Residents pay 25 percent of gross monthly income  
*For Whom:* Senior citizen, ages 65 and up  
*Serves:* ID #1  
*Access:* Application  
*Documents:* Health Card, Social Insurance Card, Medical certificate, Proof of income

#### **Branch: Cypress View Lodge**

*Address:* 702 Bassett Crescent NW  
 Medicine Hat T1A 7W8  
*Phone:* 526-3026

#### **Branch: The Teeoda Lodge and Self-Contained Units**

*Address:* 722 Bassett Crescent NW  
 Medicine Hat T1A 7W7  
*Phone:* 527-8755

#### **Branch: Wild Rose Lodge**

*Address:* 502 McCutcheon Drive NW  
 Medicine Hat T1A 7W6  
*Phone:* 527-5441

*Purpose:* • to provide a housing alternative for senior citizens who no longer feel capable alone in their own homes.

*Services:* • administers lodges and self-contained accommodation for senior citizens who are physically and mentally capable of caring for themselves. • provides single and double occupancy, meals at a central dining room, general services (dietary, housekeeping, laundry, maintenance), monthly visits by the health unit, regular visits by a podiatrist, a hairdressing and barbering service, and occasional organized activities and entertainment. • provides recreational activities such as pool, shuffleboard, crafts, bingo, birthday parties. • offers weekly church services.

*File:* 3021128 *Updated:* Sept. 2, 1983

#### **Day Care**

*See:* 364. Medicine Hat Day Care Services  
*See:* 414. Southview Kiddie Kampus

#### **Diabetes Association**

*See:* 329. Canadian Diabetes Association, Medicine Hat and District Branch



**Diet Control Program**

*See:* 330. Canadian Mental Health Association, Southeast Region

**Distress Line**

*See:* 332. Care Line Society of Medicine Hat

**District Home Economist**

*See:* 314. Alberta Agriculture, Medicine Hat District Office

**DND School**

*See:* 396. Ralston Rural School District #4981 (DND)

**Drug Abuse**

*See:* 315. Alberta Alcoholism and Drug Abuse Commission, Medicine Hat Area Office

**Early Childhood Services**

*See:* 338. Empress Early Childhood Services  
*See:* 380. Medicine Hat Rural Umbrella Society  
*See:* 399. Redcliff Early Childhood Services

**Economic Development**

*See:* 324. Alberta Tourism and Small Business, Medicine Hat Regional Office

**Employment**

*See:* 327. Canada Employment Centre, Medicine Hat  
*See:* 337. Employment Standards Branch, Medicine Hat Regional Office

**337. Employment Standards Branch, Medicine Hat Regional Office**

*Sponsor:* Alberta Labour

*Address:* 3 Floor, Provincial Building  
 770 - 6 Street SW  
 Medicine Hat T1A 4J6

*Phone:* 529-3524

*Contact:* G.T. Peterson, Regional Manager

*Hours:* 8:00AM-4:30PM Mon-Fri

*For Whom:* Anyone who has a wage or entitlement claim where an employee/employer relationship exists

*Serves:* Southeastern Alberta

*Documents:* Records of hours of work, payroll records, and the like

*Purpose:* • to administer and enforce Employment Standards legislation of the province of Alberta.

*Services:* • investigates and resolves complaints from the public pertaining to employment standards, involving wages, overtime, vacation pay, general holiday pay, termination notice, maternity leave, and so on. The agency completes its investigations and advises clientele upon resolution. • conducts a comprehensive educational program service involving the distribution of subsisting ordinances, speaking to public groups and associations, and preadvertisment with special direct intervention by officials of special groups.

*File:* 3028404 *Updated:* Aug. 24, 1983

**338. Empress Early Childhood Services**

*Address:* c/o Empress Kitchener School  
 Empress T0J 1E0

*Phone:* 565-2244

*Contact:* Susan Maffenveier, President

*Hours:* 9:00AM-12:00PM 1:00PM-3:30PM Mon-Fri

*Fees:* Contact for details

*Serves:* Empress

*Purpose:* • to strengthen the child's sense of individ-

ual self-worth and importance as part of family and community. • to provide assistance to the community planning ways to work cooperatively in meeting the needs of parents and young children.

*Services:* • offers individualized programs to meet the social, physical, intellectual, and emotional needs of young children. • provides coordinated activities, special programs, services, and resource people.

*File:* 2000085 *Updated:* Dec. 15, 1983

**339. Empress Municipal Hospital District #53**

*Address:* Box 159

Empress T0J 1E0

*Phone:* 565-3777

*Contact:* Mrs. Elena Nickel, Director of Nursing  
 Mr. Gordon Turner, Administrator

*Hours:* 24 hours

*Serves:* Empress

*Documents:* Health card

*Purpose:* • to provide a health care facility for the general public.

*Services:* • provides emergency and/or active treatment and care. • provides a wide range of medical services for patients who do not require hospitalization. • supplies medical equipment for home use such as crutches, commodes, and the like. • provides dietary counselling and follow-up for most dieters and refers clients for further counselling when necessary. • gives public tours to interested groups and promotes public health education. • publishes the *Empress Municipal Hospital Newsletter*.

*File:* 2000084 *Updated:* Dec. 7, 1983

**340. Empress Municipal Library**

*Sponsor:* Marigold Regional Library

*Address:* Box 195

Empress T0J 1E0

*Phone:* 565-3023

*Contact:* Librarian

*Serves:* Empress

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the residents of the area.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 5792434 *Updated:* Oct. 24, 1983

**341. Empress Recreation Board**

*Address:* Box 249

Empress T0J 1E0

*Phone:* 565-3960 (Bus), 565-3972 (Res)

*Contact:* Dave Martin, Chair

*Fees:* Vary with program

*Serves:* Empress

*Purpose:* • to promote the constructive use of leisure time for the residents of the area.

*Services:* • plans and implements recreational programs in accordance with the interests of residents.

*File:* 2000086 *Updated:* Jan. 15, 1984

**342. Empress Senior Citizens Centre**

*Address:* General Delivery  
 Empress T0J 1E0

*Phone:* 565-3880

*Contact:* August Hoffman, President

*For Whom:* Senior citizens

*Serves:* Empress

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.



**Services:** • holds regular meetings with special programs and activities for senior citizens. The centre is open two afternoons and two evenings a week. • offers transportation and visits and runs errands for shut-in seniors.

*File: 2000089 Updated: Dec. 13, 1983*

#### **Family and Community Support Services**

*See: 366. Medicine Hat Department of Social Planning*

#### **Family Association**

*See: 392. One Parent Family Association of Medicine Hat*

#### **Family Court**

*See: 335. Court Services, Medicine Hat Judicial District*

#### **Family Services**

*See: 367. Medicine Hat Family Service*

*See: 410. The Salvation Army, Thrift Store and Family Services*

#### **FCSS**

*See: 366. Medicine Hat Department of Social Planning*

#### **Fire Department**

*See: 368. Medicine Hat Fire Department*

#### **Foster Parent Association**

*See: 369. Medicine Hat Foster Parent Association*

#### **Further Education**

*See: 359. Medicine Hat and District Further Education Council*

#### **Garden Apartments**

*See: 348. Haven of Rest Society*

#### **343. Georges P. Vanier School for the Retarded**

*Sponsor: Medicine Hat City School District #76*

*Address: 122 - 13 Street SE  
Medicine Hat T1A 1W5*

*Phone: 527-2747*

*Contact: Chris Massini, Principal*

*Hours: 8:30AM-3:45PM Mon-Fri Sept-June*

*Fees: Contact for details*

*For Whom: Mentally handicapped students*

*Serves: Southeastern Alberta and southwestern Saskatchewan*

*Purpose: • to expose the mentally handicapped child to a progressively larger range of general information and help develop the necessary skills to become socially, personally and occupationally self-sufficient.*

*Services: • provides special education, socialization, communication and self-help skills for mentally handicapped children.*

*File: 6004790 Updated: Sept. 12, 1983*

#### **344. Gingerbread Playgroup**

*Address: c/o Barnabas Anglican Church  
635 - 4 Street SE  
Medicine Hat T1A 0L1*

*Phone: 527-1635*

*Contact: Doreen Briggs, President  
Donna Serr, Vice-President*

*Hours: 9:30AM-11:30AM Tues and Thurs*

*Fees: \$6.25/family/month, \$31.25/family/six months*

*For Whom: Preschooler, ages 1 to 5*

*Serves: Medicine Hat*

*Purpose: • to provide a facility where parents and preschool children can share learning experiences in a free environment.*

*Services: • provides a play situation for socialization purposes of young children. • offers two children's programs for children 2 and up, and for toddlers 2 and under accompanied by their parents. • offers a mothers' program which provides discussions, crafts, demonstrations, and speakers on topics of interest to mothers of young children.*

*File: 3028610 Updated: Aug. 31, 1983*

#### **345. Gloribus**

*Sponsor: City of Medicine Hat*

*Address: 225 Woodman Avenue  
Medicine Hat T1A 3H2*

*Phone: 527-7501*

*Contact: Bill Wyse, Coordinator, Senior Citizens Services*

*T. Folkert, Dispatcher*

*Hours: 8:00AM-5:00PM Mon-Fri, 9:00AM-5:00PM Sun  
(evening service when requested)*

*Fees: \$.50/one-way trip*

*For Whom: Handicapped*

*Serves: Medicine Hat, Redcliff*

*Access: Appointment, telephone*

*Documents: Application*

*Purpose: • to provide modern low-cost transportation for handicapped people who find it difficult to use public transportation systems.*

*Services: • provides door-to-door transport to place of employment, school, physio and mental therapy, doctors' appointments, transfers to or from hospitals or nursing homes, shopping and social visits. Bookings must be made at least one day prior to use. • provides attendant at no charge for passengers unable to look after themselves.*

*File: 6004808 Updated: Aug. 25, 1983*

#### **Government of Alberta Information**

*See: 405. RITE Centre, Medicine Hat*

#### **346. Graham Community Library**

*Address: General Delivery  
Ralston T0J 2N0*

*Phone: 544-3670*

*Contact: Mrs. M. Myers, Librarian*

*Hours: 7:00PM-8:30PM Mon and Wed, 2:00PM-5:00PM Tues and Fri, 2:30PM-3:30PM Sun*

*Serves: Ralston, Suffield*

*Purpose: • to help meet the diverse leisure, educational and informational needs of the residents of the area.*

*Services: • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.*

*File: 3024205 Updated: Aug. 26, 1983*

#### **Group Home Program**

*See: 357. Medicine Hat and District Association for the Mentally Retarded*

#### **Handi-Bus**

*See: 345. Gloribus*

**For further information on services in the Medicine Hat area, call the Community Resource Centre at 527-7781**

**Handicapped**

- See:* 352. Kinsmen Training Centre  
*See:* 357. Medicine Hat and District Association for the Mentally Retarded  
*See:* 361. Medicine Hat City School District #76  
*See:* 393. Parents of Handicappers  
*See:* 404. REDI Enterprises

**347. Harry Veiner Centre**

- Sponsor:* City of Medicine Hat  
*Address:* 225 Woodman Avenue  
 Medicine Hat T1A 3H2  
*Phone:* 526-6762, 526-6894, 527-5811  
*Contact:* Bill Wyse, Coordinator  
 Lynne Sangster, Program Supervisor  
*Hours:* 8:30AM-11:00PM Mon-Wed, 8:30AM-12:00AM  
 Thurs and Fri, 1:00PM-5:00PM Sat and Sun  
 Cafeteria: 9:00AM-4:30PM Mon-Fri  
*Fees:* Annual membership: \$3.00  
*For Whom:* Senior citizen, ages 50 and up  
*Serves:* Southeastern Alberta  
*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.  
*Services:*

**Information Centre for Senior Citizens**

- offers advice and counselling in all areas specific to seniors and makes referrals to appropriate community service organizations.
- provides for the services of a public health nurse the second and fourth Wednesday of every month, an Old Age Security Representative on Mondays, and a Commissioner of Oaths as required.

**Housing Registry**

- provides assistance in finding accommodation suitable to the senior's income, preference in location, and type of housing.

**Meals on Wheels and Volunteer Services to Seniors**

- assists senior citizens remain in their own homes as long as possible by offering the necessities for both mental and physical health.
- recruits and places volunteers to provide personal and community services for senior citizens.
- delivers hot nutritious meals to the homes of clients who are incapable, due to age or infirmity, of preparing meals for themselves. The meals are prepared at the Veiner Centre under the supervision of a dietitian, and delivered daily by volunteers.

**Recreational and Cultural Centre for Seniors**

- offers social and recreational activities including sauna bath, pool, darts, checkers, shuffleboard, cards, television, bingo, dancing, meeting and fellowship centre, and library.
- offers courses in basic sewing, jewellery, defensive driving, stretch and sew, banking, economy cooking, fitness, art, wills, estates, woodworking, candlemaking, gift-wrapping, slipcovers, drapery making, income tax, home repairs, and public speaking.
- runs a cafeteria which is available for the use of seniors, handicapped people, and the general public.

*File:* 6004816 *Updated:* Aug. 25, 1983

**348. Haven of Rest Society**

- Address:* 1720 Bell Street SW  
 Medicine Hat T1A 5G1  
*Phone:* 526-2002, 527-3838  
*Contact:* Mr. R.A. Weiss, Administrator  
 Mr. Walter Hoffman, Chaplain  
*Hours:* 24 hours  
*Fees:* Vary (contact for details)  
*For Whom:* Senior citizen, ages 50 and up  
*Serves:* Medicine Hat and surrounding communities

- Access:* Application, physician/hospital referral  
*Documents:* Health Card, Blue Cross, Assessment and Admission Form

*Purpose:* • to provide a Christian home where the spiritual, medical, social and physical needs of the residents are met in the best possible way. • to provide low cost accommodation and nursing care primarily for senior citizens.

*Services:*

**Haven of Rest**

- provides housekeeping, laundry, dietary, chaplaincy, administrative and trusteeship services.
- provides recreational activities including occasional entertainment from various outside groups.
- provides intermediate nursing care for senior citizens requiring a small degree of personal assistance.

**Sunnyside Nursing Home**

- provides a homelike environment and nursing care for long term patients as well as meeting their physical, emotional and pastoral needs.
- provides housekeeping, laundry, dietary, nursing care, chaplaincy, administrative, trusteeship, transportation services, and social and recreational activities.
- offers ward, semiprivate, and private rooms.

**Garden Apartments**

- provides low rental self-contained apartments for senior citizens.
- offers bachelor and one-bedroom suites, with laundry and recreational facilities in building.

*File:* 3012523 *Updated:* Aug. 29, 1983

**Health and Safety Inspection Branch**

- See:* 391. Occupational Health and Safety Inspection Branch, Medicine Hat Office

**Health Centre**

- See:* 371. Medicine Hat Health Unit  
*See:* 419. Wescan Health Services, Medicine Hat

**Heart Foundation**

- See:* 319. Alberta Heart Foundation, Medicine Hat Branch

**349. Hillcrest Christian College**

- Address:* 2801 - 13 Avenue SE  
 Medicine Hat T1A 3R1  
*Phone:* 526-6951  
*Contact:* Arbid Lindley, President  
 Phil Horsch, Development Officer  
*Hours:* 8:00AM-4:30PM Mon-Fri  
*For Whom:* Student, ages 18 and up  
*Serves:* Southeastern Alberta  
*Access:* Application  
*Documents:* Transcripts  
*Purpose:* • to offer postsecondary courses with Christian perspective.  
*Services:* • offers a degree program in religious education. • offers residence facilities.  
*File:* 3028602 *Updated:* Oct. 27, 1983

**Hire-A-Student**

- See:* 327. Canada Employment Centre, Medicine Hat

**Home for the Aged**

- See:* 409. St. Joseph's Home for the Aged

**Home Services**

- See:* 347. Harry Veiner Centre  
*See:* 372. Medicine Hat Home Support Service  
*See:* 413. Southeastern Alberta Coordinated Home Care Program



**Hospital**

*See:* 339. Empress Municipal Hospital District #53

*See:* 370. Medicine Hat General and Auxiliary Hospital and Nursing Home District #69, Central Placement Office

*See:* 394. Partial Hospitalization Program

**Housing**

*See:* 373. Medicine Hat Housing Authority

**Humane Society**

*See:* 383. Medicine Hat Society for the Prevention of Cruelty to Animals

**Immigrant Settlement Society**

*See:* 382. Medicine Hat Society for Immigrant Settlement

**Inspection Branch**

*See:* 391. Occupational Health and Safety Inspection Branch, Medicine Hat Office

**350. Irvine Municipal Library**

*Sponsor:* Town of Irvine

*Address:* Box 90  
Irvine T0J 1V0

*Phone:* 834-3923

*Contact:* Irene Katerberg, Librarian

*Hours:* 7:00PM-9:00PM Tues and Thurs, 1:00PM-4:00PM Sat

*Fees:* Annual membership: \$3.00/adult, \$1.00/child, \$5.00/family

*Serves:* Irvine

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the residents of the area.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 3023272 *Updated:* Oct. 24, 1983

**351. John Howard Society of Alberta, Medicine Hat District Council\***

*Address:* 631 Prospect Drive SW  
Medicine Hat T1A 4C2

*Phone:* 527-7781

*Contact:* Mr. L. Lee Anderson, Criminal Justice Education Coordinator  
Mr. John Vandenburg, Executive Director

*Hours:* 8:15AM-4:30PM Mon-Fri

*For Whom:* Criminal offenders and their families ages 16 and up

*Serves:* Southeastern Alberta

*Access:* Appointment, legal or other social agency referral

*Purpose:* • to provide counselling services, carry out research, and promote education of the general public with respect to crime and treatment of offenders. • to promote improved correction policies and techniques and the need for citizen awareness and involvement in revision and reform of the criminal justice system.

*Services:* • provides adult correctional services. • offers counselling, information and assistance to exoffenders and their families in the areas of employment, accommodation, education, or on a personal level. • encourages effective reintegration of offenders in the community upon release from an institution. This reentry is eased by providing information, referral, and varied resources to help consider and plan alternatives for the future. • coordinates public workshops and forums on issues in the justice system of current community concern. • conducts school programs aimed at encouraging understanding among young people of their values in relation to law and the legal system.

*File:* 6004824 *Updated:* Sept. 21, 1983

**Joseph's Home for the Aged**

*See:* 409. St. Joseph's Home for the Aged

**Juvenile Court**

*See:* 335. Court Services, Medicine Hat Judicial District

**Kiddie Kampus**

*See:* 414. Southview Kiddie Kampus

**Kindergarten**

*See:* 361. Medicine Hat City School District #76

*See:* 376. Medicine Hat Montessori School

*See:* 379. Medicine Hat Roman Catholic Separate School District #21

*See:* 396. Ralston Rural School District #4981 (DND)

**352. Kinsmen Training Centre**

*Sponsor:* Medicine Hat and District Association for Mentally Retarded

*Address:* 974 - 13 Street SW  
Box 411  
Medicine Hat T1A 7G2

*Phone:* 527-7574

*Contact:* Mrs. Faye Andrews, Director of Vocational Services

*Hours:* 8:30AM-4:30PM Mon-Fri

*For Whom:* Mentally handicapped adult, ages 16 to 65

*Serves:* Medicine Hat, Redcliff

*Access:* Social agency referral

*Documents:* Referral forms

*Purpose:* • to work with and assist the mentally handicapped in becoming active members of the community both vocationally and socially.

*Services:* • offers social, vocational, life and work skills training. • offers normalization and leisure activities.

*File:* 6004832 *Updated:* Aug. 29, 1983

**KTC**

*See:* 352. Kinsmen Training Centre

**Labour**

*See:* 337. Employment Standards Branch, Medicine Hat Regional Office

**Landlord and Tenant Advisory Board**

*See:* 374. Medicine Hat Landlord and Tenant Advisory Board

**Learner Centre**

*See:* 415. Unisphere - Medicine Hat Cross Cultural Learner Centre

**Learning Disabled**

*See:* 362. Medicine Hat College

\*A United Way Member Agency



**353. The Legal Aid Society of Alberta, Medicine Hat Branch**

*Address:* 203, 132 - 4 Avenue SE  
Medicine Hat T1A 8B5

*Phone:* 529-3553

*Contact:* Vivian Curtis, Regional Legal Aid Officer  
Renita Graham, Secretary/Assistant

*Hours:* 8:30AM-4:30PM Mon-Fri

*Itinerant:* Brooks on Monday, Bow Island first  
Thursday of the month, Bassano every  
third Thursday of the month

*Fees:* Dependent upon the ability of the  
applicant to pay

*For Whom:* Low income persons requiring legal  
service, ages 16 and up

*Serves:* Judicial District of Medicine Hat (Brooks,  
Bow Island, and Bassano)

*Access:* Appointment

*Documents:* Application, proof of financial status

*Purpose:* • to provide legal services to persons who  
have legal problems but who cannot afford a lawyer.

*Services:* • offers legal aid in criminal cases to all  
people without sufficient funds, assets or income to obtain a  
lawyer privately and who are charged in an Alberta court with  
an indictable offence. Coverage can be given for summary con-  
viction offences when the applicant is likely to be imprisoned,  
or is likely to lose their means of earning a livelihood, or when  
there are special circumstances which justify giving coverage.  
• offers legal aid in civil cases to all Alberta residents with a  
legal problem but insufficient funds, assets or income to retain  
a lawyer privately. After determining financial eligibility  
these people are referred to a lawyer to determine whether or  
not they have a valid legal problem. If the lawyer's report is  
favourable Legal Aid may be granted. • operates a duty counsel  
program in the Criminal and Juvenile Divisions of Provincial  
Court. Duty Counsel is a lawyer who can give people free advice  
before court on first appearance and may speak on their behalf  
in court. They do not become involved in trials. • provides  
application forms at every courthouse, RCMP detachment or  
lockup, provincial mental hospital, law office in Alberta,  
Regional Legal Aid Office and many Native counsellors.

*File:* 2000212 *Updated:* Aug. 29, 1983

**Library**

*See:* 340. Empress Municipal Library

*See:* 346. Graham Community Library

*See:* 350. Irvine Municipal Library

*See:* 378. Medicine Hat Public Library

*See:* 400. Redcliff Public Library

**Literacy**

*See:* 362. Medicine Hat College

**Local Health Authority**

*See:* 371. Medicine Hat Health Unit

**Lodge**

*See:* 333. Central Park Lodge

*See:* 336. Cypress View Foundation

*See:* 348. Haven of Rest Society

*See:* 409. St. Joseph's Home for the Aged

**Manpower**

*See:* 327. Canada Employment Centre, Medicine  
Hat

**354. McMan Youth Services**

*Address:* 178 Southridge Drive SE  
Medicine Hat T1B 2E2

*Phone:* 529-6367

*Contact:* Andy Zimmer, Director

*Hours:* 24 hours

*For Whom:* Wards of the government ages 12 to 16

*Serves:* Medicine Hat

*Access:* Southern Child Welfare Placement  
Committee referral

*Purpose:* • to restore self-esteem in troubled youth  
and instil confidence concerning the future.

*Services:* • provides residential treatment for chil-  
dren, aged 12 to 16, who are referred by the Southern Child  
Welfare Placement Committee. • works towards reuniting the  
family or independent living. • provides one-on-one counselling  
and life skills training. All children are required to attend  
school in the community or be gainfully employed. • sponsors  
outings to promote personal growth. The children raise most  
of the necessary funds themselves. • encourages participation  
in such activities as swimming, skiing, bowling, and the like.

*File:* 5164387 *Updated:* Oct. 28, 1983

**Meals on Wheels**

*See:* 347. Harry Veiner Centre

*See:* 413. Southeastern Alberta Coordinated Home  
Care Program

**355. Medicine Hat Allied Arts Council**

*Address:* 129 - 10 Street NE  
Medicine Hat T1A 5S6

*Phone:* 526-8259, 529-3672

*Contact:* William W. Cocks, President

*Fees:* Annual membership: \$3.00/adult, \$15.00/  
group

*Serves:* Medicine Hat

*Purpose:* • to encourage, foster, and sponsor cultural  
activities.

*Services:* • strives to ensure that adequate provision  
is made for cultural development. • provides the single unified  
voice for cultural groups in Medicine Hat. • sponsors a concert  
series.

*File:* 3028529 *Updated:* Oct. 1, 1983

**356. Medicine Hat Ambulance Service**

*Address:* 666 - 5 Street SW  
Medicine Hat T1A 4H6

*Phone:* 526-4290 (Office), 527-1000 (Emergency)

*Contact:* J. Heaton, Ambulance Director  
Pat Bellisle, Assistant Ambulance  
Director

*Hours:* 24 hours

*Serves:* Medicine Hat and surrounding area,  
portions of County of Forty Mile

*Access:* Telephone

*Documents:* Health Card, Blue Cross

*Purpose:* • to meet the emergency medical transpor-  
tation needs of the residents of the area.

*Services:* • provides emergency transportation and  
paramedical care to the nearest medical facility. • provides a  
rescue service. • participates in the Vial of Life Program  
wherein small plastic cylinders containing pertinent family  
medical information are attached to the refrigerator door. Med-  
ical personnel responding to an emergency check the vial for  
this information.

*File:* 3019817 *Updated:* Aug. 26, 1983

**357. Medicine Hat and District Association for the Mentally Retarded**

*Address:* 1329 - 10 Avenue SW  
Box 411  
Medicine Hat T1A 7G2

*Phone:* 527-3302  
*Contact:* Mr. Roland J. Letourneau, Executive Director  
 Mrs. Clara Lopeter, Office Manager  
*Hours:* 8:30AM-4:30PM Mon-Fri  
*Fees:* Annual membership: \$3.00  
*For Whom:* Mentally handicapped ages 0 to 60  
*Serves:* Southeastern Alberta  
*Access:* Physician/hospital/social agency referral

*Branch:* **Group Home Program**  
*Address:* Box 411  
 Medicine Hat T1A 7G2

*Phone:* 529-1833  
*Contact:* Glen Johnson, Director of Residential Services

*Branch:* **Kinsmen Training Centre**  
*Address:* 974 - 13 Street SW  
 Box 411  
 Medicine Hat T1A 7G2

*Phone:* 527-7574  
*Contact:* Mrs. Faye Andrews, Director of Vocational Services  
 (See also separate listing)

*Purpose:* • to promote the welfare of mentally and developmentally handicapped people and their families and to develop programs based upon the principles of normalization.

*Services:* • provides public education about the needs of the mentally handicapped. • provides family support programs for the handicapped. • offers special education for mentally handicapped children aged 6 to 18, and training for mentally handicapped adults. • provides an activity centre to prepare the mentally handicapped for vocational training. • furthers training and education of personnel working directly with clients. • provides residential services for mentally handicapped individuals.

*File:* 3022076 *Updated:* Aug. 26, 1983

### 358. Medicine Hat and District Big Brothers Association\*

*Sponsor:* Big Brothers of Canada  
*Address:* 437 - 3 Street SE  
 Box 215  
 Medicine Hat T1A 7E9  
*Phone:* 527-6640  
*Contact:* Ralph Erb, President  
*Hours:* 10:00AM-3:00PM Mon-Fri

*After Hours:* Available for casework and meetings  
*Itinerant:* Irvine and Redcliff as needed

*Fees:* Annual membership: \$2.00/mother  
*For Whom:* Fatherless boy, ages 6 to 16  
*Serves:* Southeastern Alberta  
*Access:* Application, Referral

*Purpose:* • to provide a positive male influence for boys living in father-absent homes.

*Services:* • holds family and volunteer orientation to outline the details of the program and shared commitments. Big Brothers are adult volunteers who work on a one-to-one basis developing friendships with Little Brothers. • provides counselling as required. • sponsors group activities. • publishes *The Link* on a quarterly basis.

*File:* 3019809 *Updated:* Aug. 31, 1983

### 359. Medicine Hat and District Further Education Council

*Sponsor:* Medicine Hat College  
*Address:* 299 College Drive SE  
 Medicine Hat T1A 3Y6

*Phone:* 529-9060  
*Contact:* Mrs. Kelly Brown, Coordinator  
*Hours:* 8:30AM-12:00PM Mon-Fri

*For Whom:* Adults  
*Serves:* Medicine Hat, ID #1

*Purpose:* • to promote and further the educational opportunities for adults in the community.

*Services:* • identifies educational needs for adult students and plans courses to satisfy these needs. • contracts course instructors from the community and secures grants to sponsor courses. • sponsors training of instructors.

*File:* 6004881 *Updated:* Aug. 30, 1983

### 360. Medicine Hat and District Wheelchair Action Group

*Address:* 860 Allowance Avenue SE  
 Medicine Hat T1A 7S6

*Phone:* 526-5742 (Day), 526-9410 (Eve)

*Contact:* Mildred Roure, Coordinator

*For Whom:* Handicapped people

*Serves:* Medicine Hat

*Purpose:* • to improve services available to the handicapped.

*Services:* • advocates for better transportation, housing, social assistance increases, curb-cutting and similar improvements. • involves the handicapped as much as possible in outings, projects, and recreation of all types. • works in cooperation with the Alberta Committee of Consumer Groups of Disabled Persons (Edmonton).

*File:* 3028545 *Updated:* Oct. 27, 1983

### Medicine Hat Cancer Society

*See:* 328. Canadian Cancer Society, Medicine Hat Unit

### Medicine Hat Care Line Society

*See:* 332. Care Line Society of Medicine Hat

### 361. Medicine Hat City School District #76

*Address:* 601 - 1 Avenue SW  
 Medicine Hat T1A 4Y7

*Phone:* 526-1323

*Contact:* Mr. F.H. Kramer, Assistant Superintendent

Mr. E. Murray, Secretary/Treasurer

*Hours:* Office: 8:00AM-4:30PM Mon-Fri Sept-June,  
 8:00AM-4:00PM Mon-Fri July-Aug

*For Whom:* Student, ages 6 to 20

*Serves:* Medicine Hat

*School:* **Alexandra Junior High**

*Address:* 477 - 6 Street SE  
 Medicine Hat T1A 1H4

*Phone:* 527-8571

*Contact:* Mr. W. Schieman, Principal

*School:* **Central Park**

*Address:* 945 - 1 Avenue SE  
 Medicine Hat T1A 2K6

*Phone:* 526-3916

*Contact:* Mrs. M. Pols, Principal

*School:* **Connaught**

*Address:* 101 - 8 Street SW  
 Medicine Hat T1A 4L5

*Phone:* 526-2392

*Contact:* Mr. B. Brandt, Principal



*School:* **Crescent Heights Junior/Senior High**  
*Address:* 1201 Division Avenue North  
 Medicine Hat T1A 5Y8  
*Phone:* 527-6641  
*Contact:* Mr. D. Rempel, Principal

*School:* **Crestwood**  
*Address:* 2300 - 19 Avenue SE  
 Medicine Hat T1A 3X1  
*Phone:* 527-2257  
*Contact:* Mr. W. Turko, Principal

*School:* **Earl Kitchener**  
*Address:* 211 - 4 Street SE  
 Medicine Hat T1A 0J9  
*Phone:* 526-3420  
*Contact:* Mr. W. Wikjord, Principal

*School:* **Elm Street**  
*Address:* 1001 Elm Street SE  
 Medicine Hat T1A 1C2  
*Phone:* 526-3528  
*Contact:* Mr. G. Kelly, Principal

*School:* **George Davidson**  
*Address:* 155 Sprague Way SE  
 Medicine Hat T1B 3L5  
*Phone:* 529-1555  
*Contact:* Mr. G. Moore, Principal

*School:* **Georges P. Vanier School for the Retarded**  
*Address:* 13 Street SE  
 Medicine Hat T1A 1W5  
*Phone:* 527-2747  
*Contact:* Mr. C. Massini, Principal  
 (See also separate listing)

*School:* **Herald**  
*Address:* 301 - 5 Street SW  
 Medicine Hat T1A 4G5  
*Phone:* 526-4477  
*Contact:* Mr. R. Sommerfield, Principal

*School:* **Medicine Hat High**  
*Address:* 200 - 7 Street SW  
 Medicine Hat T1A 4K1  
*Phone:* 527-3371  
*Contact:* Mr. D. Beresh, Principal

*School:* **Montreal Street**  
*Address:* 861 - 4 Street SE  
 Medicine Hat T1A 0L5  
*Phone:* 526-2556  
*Contact:* Mr. G. Deibert, Principal

*School:* **River Heights**  
*Address:* 301 - 6 Avenue SW  
 Medicine Hat T1A 5A5  
*Phone:* 527-3730  
*Contact:* Mr. D.B. Shave, Principal

*School:* **Riverside**  
*Address:* 201 - 2 Street NW  
 Medicine Hat T1A 6J4  
*Phone:* 526-3793  
*Contact:* Mr. E. Sailer, Principal

*School:* **Ross Glen**  
*Address:* 48 Ross Glen Road SE  
 Medicine Hat T1B 3A8  
*Phone:* 529-2960  
*Contact:* Mr. P. Condon, Principal

*School:* **Southview Community**  
*Address:* 2425 Southview Drive SE  
 Medicine Hat T1B 1E8  
*Phone:* 526-4495  
*Contact:* Mr. L.L. Henderson, Principal

*School:* **Vincent Massey**  
*Address:* 901 Hargrave Way NW  
 Medicine Hat T1A 6Y5  
*Phone:* 527-3750  
*Contact:* Mr. L.P. Cluff, Principal

*School:* **Webster Niblock**  
*Address:* 909 - 4 Avenue NE  
 Medicine Hat T1A 6B6  
*Phone:* 527-4541  
*Contact:* Mr. J.N. Hirsh, Principal

*Purpose:* • to provide for the educational needs of the children in the area.

*Services:* • offers academic programs for students from kindergarten to grade 12. • works closely with other agencies such as mental health services, social services, police, and correctional services to educate and help students. • offers a special education program for educable mentally handicapped persons, and provides resource rooms for the learning disabled. Treatment for the learning disabled is remedial in nature. A special school is available for trainable mentally handicapped and multihandicapped students (*see separate listing 'Georges P. Vanier School for the Retarded'*). • provides speech, hearing and language-delayed assessment and makes referrals to a specialist when necessary. • provides vocational and personal counselling through a guidance department. • administers individualized personality and intellectual testing services gives feedback to the student and/or parents and makes recommendations concerning any treatment program for these students. • acts as a resource to teachers and parents in the development of programs of behaviour management.

*File:* 3011046 *Updated:* Aug. 28, 1983

### 362. Medicine Hat College

*Address:* 299 College Drive SE  
 Medicine Hat T1A 3Y6  
*Phone:* 529-3811  
*Contact:* Mr. Peter Colebrook, Director of Student Services  
 Mr. C.J. Meagher, President  
*Hours:* 8:30AM-4:30PM Mon-Fri  
*Fees:* Vary with program of studies or course  
*Serves:* Southeastern Alberta  
*Branch:* **Medicine Hat College, Brooks Campus**  
*Address:* 327 - 3 Street West  
 Brooks T0J 0J0  
*Phone:* 362-7373

*Purpose:* • to provide a public postsecondary educational institution serving the educational needs of the residents of southeastern Alberta. • to act as a vital community resource



**Services:** • offers full-time and evening programs including nursing, business administration, secretarial science, fine arts, and the trades. • offers programs equivalent to the first two years of university in most faculties including arts, science, home economics, and so on. The credits from these programs are transferable to other universities. • offers a high school program designed primarily for adult students. • offers extension courses which range from the practical to the theoretical for both children and adults in the community. • provides academic, vocational, educational, and personal counselling. • sponsors a wide variety of human potential programs such as the Learning Disabled Program, Substantially Learning Impaired Adult Program, Adult Basic Literacy Education Project, New Worlds for Women Program, and the Basic Job Readiness Training Program. • publishes the *Community Education Tabloid*.

#### Cultural Centre

• contributes to the cultural life of Medicine Hat. • offers a facility for the fine arts for both college and community functions. The centre has performing arts studios, drama studios, rehearsal rooms, a recital hall, fine arts studios, a ballet room, an art gallery, a music room and a community activity room. These facilities may be booked through the college or the City of Medicine Hat.

*File: 3013505 Updated: Aug. 30, 1983*

#### 363. Medicine Hat Community Corrections Office

**Sponsor:** Alberta Solicitor General

**Address:** 302, 556 - 4 Street SE  
Medicine Hat T1A 0K8

**Phone:** 529-3611

**Contact:** Ralph Hechter, Community Corrections Administrator  
Janet Neubauer, Probation Officer

**Hours:** 8:15AM-4:30PM Mon-Fri, 8:15AM-7:45PM  
Wed

**For Whom:** Adult criminal offender, ages 16 and up

**Serves:** Southeastern Alberta

**Access:** Legal referral

**Purpose:** • to develop, implement, and deliver community-based correctional programs which are designed to supervise and assist adult criminal offenders in the process of reintegration with the community.

**Services:** • compiles court-ordered reports to assist the courts in reaching just dispositions. • supervises and counsels adult offenders placed on probation by the courts. • supervises participants in the Fine Options Program, which gives offenders the option of doing community service work in lieu of court-levied fines. • conducts community investigations for the Pre-Trial Release Program. • supervises temporary absences of offenders from correctional institutions. • maintains liaison with community residential centres. • counsels the families of offenders. • offers educational programs in the schools, community public speaking on request, and volunteer programs to involve community members in the corrections process.

*File: 6004782 Updated: Aug. 24, 1983*

#### Medicine Hat Community Resource Centre

**See:** 334. Community Resource Centre

#### Medicine Hat Constituency

**See:** 387. Member of Legislative Assembly, Medicine Hat Constituency

**See:** 388. Member of Parliament, Medicine Hat Constituency

#### Medicine Hat Cross Cultural Learner Centre

**See:** 415. Unisphere - Medicine Hat Cross Cultural Learner Centre

#### Medicine Hat Cultural Centre

**See:** 362. Medicine Hat College

#### 364. Medicine Hat Day Care Services

**Sponsor:** City of Medicine Hat

**Address:** Fifth Avenue Plaza  
202 - 5 Avenue SE  
Medicine Hat T1A 2P8

**Phone:** 527-7739

**Contact:** Mrs. Susan Costea, Coordinator

**Hours:** 7:00AM-6:00PM Mon-Fri

**Fees:** From \$45.00 to \$300.00/month based on ability to pay

**For Whom:** Children (priority given to one-parent working families, families with handicapped children, and low income two-parent families, ages 2 to 12)

**Serves:** Medicine Hat

**Access:** Application

**Documents:** Health Card, Blue Cross, immunization, verification of income, medical report

**Branch:** Crescent Centre

**Address:** 1710 - 7 Avenue NE  
Medicine Hat T1C 1H9

**Phone:** 526-9200

**Contact:** Mrs. Karen Charlton, Supervisor

**Branch:** Hill Centre

**Address:** 101 - 6 Street SE  
Medicine Hat T1A 1G7

**Phone:** 526-9292

**Contact:** Sheila Reimer, Supervisor

**Branch:** John Millar Centre

**Address:** 1721 - 21 Street SE  
Medicine Hat T1A 2C3

**Phone:** 527-9444

**Contact:** Mrs. Penny Beital, Supervisor

**Branch:** Medicine Hat Day Home Program

**Address:** 824 - 11 Street SE  
Medicine Hat T1A 1T7

**Phone:** 527-7739

**Contact:** Mrs. Jan Vrabec, Supervisor

**Branch:** Norwood Day Care

**Address:** 2480 - 16 Avenue SE  
Medicine Hat T1A 3T4

**Phone:** 526-2463

**Contact:** Jan Farmer, Supervisor

**Branch:** Veiner Day Care

**Address:** 225 Woodman Avenue SE  
Medicine Hat T1A 3H2

**Phone:** 526-0961

**Contact:** Miss Mary Ann Curtis, Supervisor

**Purpose:** • to provide complete day care programs which stimulate a child's physical and emotional development.

**Services:** • offers an infant day home program for infants aged 3 months to 2 years, groups centres for preschoolers, and an out-of-school day home program for school-age children. • offers a specialized program for children with special needs.

*File: 6004865 Updated: Sept. 12, 1983*

**365. Medicine Hat Department of Culture and Recreation**

*Sponsor:* City of Medicine Hat, Community Services Division

*Address:* Community Services Building  
533 - 1 Street SE  
Medicine Hat T1A 0A9

*Phone:* 527-7739

*Contact:* Ron Davis, Manager

*Hours:* 8:30AM-4:30PM Mon-Fri

*Serves:* Medicine Hat

*Purpose:* • to promote a quality of life in the community that is beneficial to all citizens.

*Services:* • ensures maximum participation and utilization of athletic and cultural facilities. • offers enjoyable learning experiences to individuals of varying degrees of skills, aptitudes, and capacities. • publishes *The Brimming Hat*.

*File:* 6004774 *Updated:* Sept. 12, 1983

**366. Medicine Hat Department of Social Planning**

*Sponsor:* City of Medicine Hat, Community Services Division

*Address:* 580 - 1 Street SE  
Medicine Hat T1A 8E6

*Phone:* 529-8311, 529-8328

*Contact:* Mr. John Foster, Social Planner  
Mr. R. Wanner, Social Planning Superintendent

*Hours:* 8:30AM-5:00PM Mon-Fri

*Serves:* Medicine Hat

*Purpose:* • to enhance, strengthen, and stabilize family and community life and improve the ability of persons to identify and act on their own social needs. • to help avert social crises before they require major intervention or rehabilitative measures. • to promote, encourage, and facilitate voluntarism and the use of volunteers.

*Services:* • develops and administers services based on clearly identified social needs and effective planning. • encourages cooperation and coordination with allied service agencies, and provides information and referral to the community. • administers social services including day care, family counselling, home support services, preschool handicapped childrens' education, early childhood services, and programs for the elderly. • undertakes social research and social planning programs.

*File:* 2000204 *Updated:* Aug. 25, 1983

**Medicine Hat Diabetes Association**

*See:* 329. Canadian Diabetes Association, Medicine Hat and District Branch

**367. Medicine Hat Family Service**

*Address:* 631 Prospect Drive SW  
Medicine Hat T1A 4C2

*Phone:* 527-6648, 527-7781 (Ext 30)

*Contact:* Elmer Regier, Coordinator

*Hours:* 8:30AM-5:00PM Mon-Fri

*Fees:* Arranged according to family size, income and ability to pay

*Serves:* Medicine Hat

*Purpose:* • to enrich personal and family life. • to develop programs, services, and support that will enhance the self-worth of the individual and assist in developing meaningful and enriching relationships with others.

*Services:* • provides personal, marital, parent/child, divorce and separation counselling. • offers family life education programs including parenting, marriage preparation, marriage enrichment, adjustment to divorce, separation and/or bereavement, babysitter training. • provides community development support to such groups as Women's Shelter, Care

Line, One Parent Family Association, Big Brothers, and others. • provides professional support, training and orientation to volunteers in other agencies.

*File:* 6004907 *Updated:* Oct. 27, 1983

**368. Medicine Hat Fire Department**

*Address:* 440 Maple Avenue SE  
Medicine Hat T1A 7S3

*Phone:* 527-8884, 527-5555 (Fire alarm only)

*Contact:* B.B. Bray, Fire Chief  
R.J. Bell, Deputy Chief

*Hours:* 24 hours

*Serves:* Medicine Hat

*Purpose:* • to prevent and extinguish fires.

*Services:* • controls and extinguishes all fires, and promotes fire safety and prevention.

*File:* 3028511 *Updated:* Nov. 4, 1983

**369. Medicine Hat Foster Parent Association**

*Address:* 811 - 3 Street SE  
Redcliff T0J 2P0

*Phone:* 548-7176

*Contact:* Pat Erb, President

*Serves:* ID #1

*Purpose:* • to provide a support program for foster parents.

*Services:* • offers programs providing information and support to foster parents.

*File:* 4781342 *Updated:* Nov. 25, 1983

**370. Medicine Hat General and Auxiliary Hospital and Nursing Home District #69, Central Placement Office**

*Sponsor:* City of Medicine Hat

*Address:* 666 - 5 Street SW  
Medicine Hat T1A 4H6

*Phone:* 529-5941 (Central Placement Office), 527-2211 (Hospital)

*Contact:* Gloria Vair, Placement Officer  
Mr. Tom Seaman, Assistant Executive Director, Support Services  
Mr. Leo Hill, Executive Director

*Hours:* 24 hours

*Serves:* Southeastern Alberta

*Access:* Physician/hospital referral

*Purpose:* • to provide health care services for the general public. • to meet the needs of individuals requiring special medical care in medical institutions.

*Services:*

**Central Placement Office**

• assesses and places patients in auxiliary hospitals, nursing homes, and day hospitals in the district.

**General and Auxiliary Hospital**

• provides emergency and/or active treatment and care. • provides a wide range of medical services for patients who do not require hospitalization. • provides long-term care in a one-hundred-bed auxiliary unit. • offers dental services, diabetic counselling, prenatal courses, blood donor, and cancer clinic services. • offers speech and occupational therapy and programs for handicapped children. • provides therapeutic dietary services and psychiatric services. • operates the Partial Hospitalization Program and an ambulance service (*see separate listings*).

*File:* 6004899 *Updated:* Aug. 25, 1983

**371. Medicine Hat Health Unit**

*Sponsor:* Community Health Services, Alberta Social Services and Community Health

*Address:* 770 - 1 Street SE  
Medicine Hat T1A 0B4

**Moving? Please let the Inventory know. Fill out and mail the convenient FEEDBACK form at the end of the book**



**Phone:** 527-1136

**Contact:** Dr. K.J. Clementi, Director and Medical Officer of Health

Ms. A. Redmond, Supervisor of Nursing

**Hours:** 8:30AM-5:00PM Mon-Wed Fri

**Serves:** Southeastern Alberta

**Access:** Appointment

**Documents:** Immunization record, if attending clinic

**Sub-Office:** **Medicine Hat Health Unit, Brooks**

**Address:** Brooks Health Centre

Box 894

Brooks T0J 0J0

**Phone:** 362-3388

**Contact:** Mrs. Jean Mitchell, Senior Nurse

**Sub-Office:** **Medicine Hat Health Unit**

**Address:** 2948 Dunmore Road

Medicine Hat T1A 8E3

**Phone:** 526-7950

**Contact:** Ms. Fran Uhryn, Assistant Supervisor of Nurses

**Sub-Office:** **Medicine Hat Health Unit, Redcliff**

**Address:** Senior Citizens Drop-In

26 Main Street SE

Redcliff T0J 2P0

**Phone:** 548-7207

**Sub-Office:** **Medicine Hat Health Unit, Bow Island**

**Address:** Box 399

Bow Island T0K 0G0

**Phone:** 545-2211

**Contact:** Ms. Bonnie Fuller, Community Health Nurse

**Purpose:** • to promote and protect the health of the community and to prevent, control, and minimize disease and disability, so as to enable each member of the community to achieve an optimal level of health and well-being, by providing interdisciplinary programs which are planned, coordinated, and delivered on a community basis.

**Services:**

#### **Communicable Diseases Control**

• advises patients on routine cases of communicable diseases, refers cases to family physicians, and takes laboratory specimens as required. • follows-up reported cases of tuberculosis, distributes and monitors drugs provided for prevention and treatment of TB, arranges for X-rays and/or examinations and carries out tuberculin testing. • provides immunization and health information for all citizens including those travelling abroad who require specific protection against certain diseases.

#### **Maternal and Child Health**

• visits mother and new baby at home shortly after discharge from hospital. • holds prenatal classes.

#### **Well-Baby Clinics**

• provides developmental screening, counselling and immunization for infants.

#### **Early Childhood Services**

• provides vision and hearing screening, health education, speech assessment, and assists with any health problems related to the learning process.

#### **School Health**

• tests vision and hearing for certain age groups. • carries out an immunization program and tuberculin testing. • follows-up school health problems on request.

#### **Senior's Health**

• makes home visits, on request, to senior citizens. • provides health counselling, education and support and refers clients to other community agencies when appropriate.

#### **Nutrition Counselling**

• provides consultation, advice and information and gives special education presentations on request.

#### **Home Care Program**

• (see separate listing 'Southeastern Alberta Coordinated Home Care Program').

#### **Alberta Aids to Daily Living and Extended Health Benefits**

• supplies the handicapped and those with chronic or long term health disorders with specific aids, supplies and equipment at no cost to the client.

#### **Early Intervention Program**

• trains parents to facilitate the development of children with developmental delays such as physical disabilities, sensory impairment and mental retardation.

#### **Speech Therapy Program**

• provides a comprehensive program for the prevention, identification and rehabilitation of communication disorders.

#### **Dental Program**

• provides preventive dental work for school children involving dental prophylaxis, dental inspection, topical application of fluoride, and educational presentations.

#### **Family Planning Program**

• promotes individual responsibility in the management of reproduction and human sexuality through the provision of information and resource material. Areas of concern include birth control, sexually transmitted disease, alternatives to unplanned pregnancy, human sexuality, and sexual development.

#### **Environmental Health Program**

• enforces regulations pursuant to the Public Health Act. • teaches proper handling of food products and the maintenance of a clean, safe environment. • inspects restaurants, food stores, bakeries, butcher shops and any other premise where food is prepared, stored or offered for sale. • conducts investigations to determine the cause of a food poisoning outbreak and recommends procedures to prevent further occurrences. • inspects public accommodations such as day care facilities, group homes, lodges, schools and other institutions. • samples public and private water supplies.

#### **Hereditary Disease Program**

• informs individuals and families about genetic factors in diseases or disabilities through genetic counselling.

#### **Handicapped Services**

• operates a handicapped registry and provides handicapped counselling and follow-up.

#### **Psychiatric Services**

• provides follow-up for patients released from psychiatric facilities.

*File: 6004923 Updated: Aug. 29, 1983*

#### **Medicine Hat Heart Foundation**

*See:* 319. Alberta Heart Foundation, Medicine Hat Branch

#### **372. Medicine Hat Home Support Service**

**Sponsor:** City of Medicine Hat

**Address:** City Hall

580, 1 Street SE

Medicine Hat T1A 8E6



*Phone:* 529-8318  
*Contact:* Mrs. Lennie Kerr, Supervisor  
 Mrs. Leona Matson, Secretary and  
 Assistant to Supervisor

*Hours:* 8:30AM-4:30PM Mon-Fri

*Fees:* Contact for details

*Serves:* Medicine Hat

*Access:* Application, referral

*Purpose:* • to provide support and assistance to individuals to allow them to remain in their own homes.

*Services:*

#### **Homemaker Program**

• provides basic family management assistance during an emergency or when a family needs additional physical or emotional support to maintain stability in the home. • provides maternity, geriatric, or convalescent care for families.

#### **Homehelp Program**

• provides services to elderly, handicapped, chronically ill, or convalescent persons where a need has been determined. Types of services include snow removal, grass and hedge trimming, housecleaning and laundry, and installation of safety devices such as handrails.

*File:* 6004915 *Updated:* Aug. 29, 1983

### **373. Medicine Hat Housing Authority**

*Sponsor:* Alberta Housing Corporation

*Address:* 206, 524 - 2 Street SE  
 Medicine Hat T1A 0C6

*Phone:* 527-4507

*Contact:* Ms. Sylvia Rann, Housing Manager  
 Mr. John Dunlop, Chair

*Hours:* 8:00AM-4:30PM Mon-Fri

*For Whom:* Low income groups

*Serves:* Medicine Hat

*Documents:* Income verification

*Purpose:* • to provide housing for people on low income (one-parent families or couples with children).

*Services:* • provides rental housing for low income families, with rent based on gross income exclusive of Family Allowance.

*File:* 6004931 *Updated:* Nov. 20, 1983

### **374. Medicine Hat Landlord and Tenant Advisory Board**

*Sponsor:* City of Medicine Hat

*Address:* Community Services Building  
 533 - 1 Street SE  
 Medicine Hat T1A 0A9

*Phone:* 527-3632

*Contact:* Marie Dirk, Secretary  
 John Muzzy, Vice-Chair

*Hours:* 9:15AM-12:00PM 12:45PM-2:00PM Mon-Fri

*After Hours:* Telephone answering service

*Serves:* Medicine Hat

*Access:* Application

*Purpose:* • to improve relations between landlords and tenants.

*Services:* • advises landlords and tenants in tenancy matters, receives complaints, and seeks to mediate disputes between landlords and tenants. • disseminates information for the purpose of educating and advising landlords and tenants concerning rental practices, rights and remedies.

*File:* 6004840 *Updated:* Aug. 29, 1983

#### **Medicine Hat Learner Centre**

*See:* 415. Unisphere - Medicine Hat Cross Cultural Learner Centre

### **375. Medicine Hat Ministerial Association**

*Address:* St. Peter Lutheran Church  
 758 - 8 Street SE  
 Medicine Hat T1A 1M5

*Phone:* 526-4687, 527-0988

*Contact:* Rev. David Paterson  
 Rev. Arthur Adams

*Mail:* St. John's Presbyterian Church  
 504 - 2 Street SE  
 Medicine Hat T1A 0C6

*Hours:* Meetings: 9:30AM-12:00PM first Tuesday of month Sept-June

*Fees:* Annual membership: \$15.00/adult

*Serves:* Medicine Hat

*Purpose:* • to encourage cooperation, provide fellowship, and present the gospel to the community by television newspaper, shared services and crusades.

*Services:* • offers counselling and courses for the community. The association is composed of ministers from the various churches of Medicine Hat.

*File:* 3018769 *Updated:* Aug. 29, 1983

#### **Medicine Hat Minus One Club**

*See:* 389. Minus One Club of Medicine Hat

### **376. Medicine Hat Montessori School**

*Address:* 525D Washington Avenue SE  
 Medicine Hat T1A 3J6

*Phone:* 526-7966

*Contact:* Vicki Hadland, Owner/Operator

*Hours:* 8:00AM-5:00PM Mon-Fri

*Fees:* Monthly rates: \$81.00/mornings, \$97.00/afternoons, \$254.00/full

*For Whom:* Preschooler, ages 2 to 6

*Serves:* Medicine Hat

*Access:* Application

*Documents:* Doctor's clearance on child's health

*Purpose:* • to teach children responsibility and independence as early in life as possible and help them develop strong self-concepts and knowledge of their own abilities.

*Services:* • offers a structured learning-through-play program which stresses the importance of the child's own initiative and freedom in the learning process. • provides varied social and sensory experiences and activities which stimulate learning by promoting natural curiosity, energy, and imagination. • provides the children with self-teaching materials which appeal to their needs and with which they can progress at their own speed under the careful guidance of a Montessori teacher. • allows children the freedom to operate in a 'prepared environment', where all tools necessary for their practical and academic lifeskills development are easily accessible, thus fostering independence, self-confidence and self-discovery. • offers lunch and two nutritious snacks.

*File:* 3548000 *Updated:* Oct. 27, 1983

#### **Medicine Hat Multiple Sclerosis Society**

*See:* 390. Multiple Sclerosis Society of Canada, Medicine Hat and District Chapter

#### **Medicine Hat One Parent Family Association**

*See:* 392. One Parent Family Association of Medicine Hat

### **377. Medicine Hat Police Department**

*Address:* 169 Ash Avenue SE  
 Medicine Hat T1A 3B1

*Phone:* 527-2251

*Mail:* Box 207  
 Medicine Hat T1A 7E9

*Hours:* 24 hours

*Serves:* Medicine Hat

*Purpose:* • to provide law enforcement and crime prevention services to the general public.

*Services:* • investigates traffic accidents and complaints, and liquor, bylaw and general complaints. • enforces municipal bylaws and provincial statutes. • provides preventive patrol. • offers crime prevention programs.

*File:* 3028537 *Updated:* Sept. 12, 1983

### 378. Medicine Hat Public Library

*Address:* 414 - 1 Street SE  
Medicine Hat T1A 0A8

*Phone:* 527-5551

*Contact:* R.M. Block, Chief Librarian  
E.T. Doyle, Assistant Chief Librarian

*Hours:* Adult: 9:00AM-9:00PM Mon-Fri, 9:00AM-5:30PM Sat, 1:00PM-5:30PM Sun  
Children: 9:00AM-9:00PM Mon-Thurs, 9:00AM-5:30PM Fri and Sat, 1:00PM-5:30PM Sun

*Serves:* Medicine Hat

*Purpose:* • to acquire, organize, and disseminate current and past information.

*Services:* • maintains a collection of books, periodicals and audiovisual materials including large print and talking books for the visually handicapped. • provides information questions. • participates in interlibrary loans. • offers homebound library services to nursing homes. • provides film equipment that can be rented. • provides meeting room facilities.

*File:* 3019791 *Updated:* Nov. 1, 1983

### Medicine Hat Rehabilitation Workshop

*See:* 404. REDI Enterprises

### 379. Medicine Hat Roman Catholic Separate School District #21

*Address:* Catholic Education Centre  
1251 - 1 Avenue SW  
Medicine Hat T1A 8B4

*Phone:* 527-2292

*Contact:* F.B. Allore, Superintendent  
P. Glashan, Director of Education

*Hours:* Office: 8:30AM-5:00PM Mon-Fri

*For Whom:* Student, ages 5 to 21

*Serves:* Medicine Hat

*Documents:* Birth certificate

*School:* McCoy High

*Address:* 202 - 8 Street NE  
Medicine Hat T1A 6A5

*Phone:* 527-8161

*Contact:* Mr. V. Dikaitis, Principal  
(Grades 9-12)

*School:* Mother Teresa

*Address:* 235 Cameron Road SE  
Medicine Hat T1B 2Z2

*Phone:* 529-2000

*Contact:* Mr. A. Weinberger, Principal  
(Grades K-6)

*School:* St. Francis Xavier

*Address:* 318 - 8 Street NE  
Medicine Hat T1A 5R6

*Phone:* 527-7223

*Contact:* Mr. J. Komanchuk, Principal  
(Grades 1-6)

*School:* St. Louis

*Address:* 830A Balmoral Street SE  
Medicine Hat T1A 0W9

*Phone:* 527-7411

*Contact:* Mr. K. Weimer, Principal  
(Grades K-6)

*School:* St. Mary's Elementary Junior High

*Address:* 155 - 11 Street SW  
Medicine Hat T1A 4S2

*Phone:* 527-7616

*Contact:* Mr. G. Ibach, Principal  
(Grades 1-8)

*School:* St. Michael's

*Address:* 865 Black Boulevard  
Medicine Hat T1A 7B5

*Phone:* 527-7242

*Contact:* Mr. E. Butcher, Principal  
(Grades K-6)

*School:* St. Patrick's

*Address:* 110 - 4 Street NE  
Medicine Hat T1A 5M7

*Phone:* 527-7363

*Contact:* Mr. J. Lawlor, Principal  
(Grades 1-6)

*School:* St. Thomas Aquinas

*Address:* 1970 - 19 Avenue SE  
Medicine Hat T1A 3X1

*Phone:* 527-7355

*Contact:* Mr. G. Kambeitz, Principal  
(Grades 1-6)

*Purpose:* • to provide a religious-based curriculum to meet the educational and spiritual needs of the students in the area.

*Services:* • offers academic programs for students from kindergarten to grade 12 including religious education and services. • offers resource programs for elementary students with specific learning disabilities. The programs are remedial in nature. • assesses speech and hearing defects and provides speech therapy for elementary students. • offers special classes at both elementary and junior high school level for students who require instruction in basic skills. Most schools have remedial reading programs as the need arises.

*File:* 3011038 *Updated:* Aug. 29, 1983

### 380. Medicine Hat Rural Umbrella Society

*Address:* c/o Irvine Early Childhood Services  
Box 113  
Irvine T0J 1V0

*Phone:* 834-3827

*Contact:* Carol Douglas, Subregional Coordinator

*Fees:* Vary

*For Whom:* Preschoolers ages 5 to 6 and anyone with special needs from age 2 and up

*Serves:* Irvine, Buffalo, Hilda, Redcliff, Schuler, Seven Persons

*Purpose:* • to facilitate the development of comprehensive programs to meet the physical, social, emotional and intellectual needs of young children and their families.

*Services:* • provides a common voice for ECS groups in the area and coordinates their activities to ensure continuity from one year to the next. • provides information on services, resources and programs available to children and parents in the region. • offers specific individualized programs to meet the social, physical, and intellectual needs of young children. • provides coordinated activities, special programs, services and resource people. • provides assistance to the community in planning ways to meet the needs of parents and young children.

*File:* 2000103 *Updated:* Oct. 27, 1983



**Medicine Hat Safety City Society***See:* 407. Safety City Society of Medicine Hat**381. Medicine Hat School Division #4***Address:* 147 - 6 Street SE  
Medicine Hat T1A 1G7*Phone:* 527-5516*Contact:* Dr. Douglas Christensen, Superintendent  
Robert R. Carter, Deputy Superintendent  
Mr. Wally Regehr, Coordinator of Special Services*Hours:* Divisional Office: 9:00AM-5:00PM Mon-Fri

Schools: 9:00AM-3:30PM Mon-Fri

*For Whom:* Student, ages 6 to 18*Serves:* ID #1*School:* **Bindloss***Address:* General Delivery  
Bindloss T0J 0H0*Contact:* Mr. H. Kornelson, Principal  
(Grades 1-9)*School:* **Buffalo***Address:* General Delivery  
Buffalo T0J 0K0*Phone:* 379-2121*Contact:* Mr. Milan Vukovic, Principal*School:* **Hutterian Brethren School of Elkwater***Address:* Box 117  
Irvine T0J 1V0*Phone:* 893-3802*Contact:* Mrs. H. Sturm, Teacher*School:* **Hutterian Brethren School of Jenner***Address:* General Delivery  
Jenner T0J 1W0*Phone:* 898-3931*Contact:* Mrs. L. Davies, Principal*School:* **Irvine***Address:* General Delivery  
Irvine T0J 1V0*Phone:* 834-3783*Contact:* A. Senecal, Principal*School:* **Jenner***Address:* General Delivery  
Jenner T0J 1W0*Phone:* 898-3926*Contact:* Mr. R. Babiy, Principal  
(Grades 1-9)*School:* **New Hilda***Address:* General Delivery  
Hilda T0H 1R0*Phone:* 838-3771*Contact:* Mrs. E. Thain, Principal  
(Grades 1-9)*School:* **Rose Glen Hutterite***Address:* 8 km west of Hilda  
Hilda T0J 1R0*Phone:* 838-2272*Contact:* M. Bender, Principal  
(Grades 1-9)*School:* **Schuler***Address:* General Delivery  
Schuler T0J 3B0*Phone:* 839-3732*Contact:* C.A. Finley, Principal  
(Grades 1-9)*School:* **Seven Persons***Address:* General Delivery  
Seven Persons T0K 1Z0*Phone:* 832-3732*Contact:* K. Jones, Principal  
(Grades 1-9)*Purpose:* • to provide for the educational needs of the children in the area.*Services:* • offers academic programs for students from grades 1 to 12. • operates a modified junior high program for disaffected learners at the Seven Persons and Irvine schools. • provides information concerning career guidance and development to the students. • provides resource rooms, concentrating on elementary students, with an emphasis on mathematics and reading, as well as on emotional behaviour. • offers outdoor education programs and field trips. • obtains the services of a speech therapist through the health unit. • offers a nutrition program which requires high parental involvement. • provides fine-arts courses taught in regular schools by travelling teachers. • provides diagnosis and program development for exceptional children through a school psychologist.*File:* 3007119 *Updated:* Sept. 8, 1983**Medicine Hat Serena***See:* 411. Serena Medicine Hat**382. Medicine Hat Society for Immigrant Settlement***Address:* 11, 941 South Railway Street SE  
Medicine Hat T1A 2W3*Phone:* 529-9450*Contact:* Gale Spencer Iwaasa, Coordinator*Hours:* 8:30AM-12:00PM 1:00PM-4:30PM Mon-Fri*Serves:* Southeastern Alberta*Access:* Application*Documents:* Immigration Form 100*Purpose:* • to assist recently arrived immigrants establish new lives in Canada.*Services:* • provides information on Canadian customs and certificates of identity. • offers support and guidance*File:* 2823873 *Updated:* Sept. 30, 1983**383. Medicine Hat Society for the Prevention of Cruelty to Animals***Address:* 437 - 1 Avenue NW  
Medicine Hat T1A 6R9*Phone:* 529-2800, 527-0730, 526-3837*Contact:* Lex Thiessen, President  
Audrey Hill, Secretary*Fees:* Membership: \$15.00/family, \$10.00/single.  
\$2.00/junior, \$100.00/life*Serves:* Medicine Hat*Purpose:* • to detect and prevent cruelty to animals.*Services:* • provides pick-up, food, shelter and adoption services for lost, injured or unwanted animals. • provides information and advice on all animal problems. • operates a lost and found service. • receives and investigates complaints of cruelty or neglect. • fosters a humane ethic and creates a better understanding of animal care, control, and appreciation through school and community education programs. • arranges for medical care for an injured animal in an emergency. • subsidizes a neutering program, for low income families, with a ten-dollar voucher towards the cost of neutering a pet.*File:* 2000067 *Updated:* Sept. 6, 1983**Medicine Hat United Ostomy Association***See:* 416. United Ostomy Association, Medicine Hat Chapter



**Medicine Hat United Way**

*See:* 417. United Way of Medicine Hat, Redcliff and District

**384. Medicine Hat Women's Shelter Society\***

*Address:* 631 Prospect Drive SW  
Medicine Hat T1A 4C2

*Phone:* 529-1091 (24-hour answering service)

*Contact:* Donna Stetic, Executive Director

*Hours:* 24 hours

*For Whom:* Abused women and women in crisis

*Serves:* Southeastern Alberta

*Purpose:* • to provide an emergency shelter for women, and women with children, in times of crisis.

*Services:* • provides temporary accommodation and counselling for women in crisis situations. • makes referrals to other appropriate agencies.

*File:* 3024429 *Updated:* Aug. 25, 1983

**385. Medicine Hat YM-YWCA\***

*Address:* 150 Ash Avenue SE  
Medicine Hat T1A 3A9

*Phone:* 527-4426

*Contact:* Jim Smith, Executive Director  
Ralph Iwaszkiewicz, Youth and Men's Physical Director

*Hours:* Vary (contact for details)

*Fees:* Contact for details

*Serves:* Medicine Hat

*Access:* Application

*Purpose:* • to offer individuals means for physical, emotional, and social development.

*Services:* • offers a wide variety of recreational programs for children, youth and adults including swimming lessons, gymnastics, birthday parties for children ages 4 to 12, racquetball and squash instruction and facilities, supervised games in a games room, movies once a month, basketball, co-ed weight room orientations, fitness testing, pre- and postnatal fitness, scuba diving, and hatha yoga. • offers an informal counselling and referral service. • maintains liaison with other agencies. • provides leadership training and development and trains volunteers to work with others. • provides support to single parents. • rents rooms and the pool for school classes, church groups, and others for recreational and/or instructional purposes. Lifeguard instructional staff can be provided.

*File:* 6004956 *Updated:* Sept. 6, 1983

**Medicine Hat Youth Assessment Centre**

*See:* 421. Youth Assessment Centre, Medicine Hat

**386. Member of Legislative Assembly, Cypress Constituency**

*Address:* 216 Broadway Avenue  
Redcliff T0J 2P0

*Phone:* 548-6855

*Contact:* Alan William Hyland, Member of Legislative Assembly  
Velma Pancoast, Secretary

*Serves:* Medicine Hat, ID #1, County of Forty Mile #8

*Purpose:* • to represent the people of Alberta in the Legislative Assembly in Edmonton.

*Services:* • meets in session to debate and enact laws and policies which affect this province and its citizens. Should any problems arise involving these laws and policies, the need for new legislation, or any situation a person cannot solve themselves, their elected representative can be contacted for help.

*File:* 3008935 *Updated:* Jan. 15, 1984

**387. Member of Legislative Assembly, Medicine Hat Constituency**

*Address:* 378 - 1 Street SE  
Medicine Hat T1A 0A6

*Phone:* 527-5622

*Contact:* Hon. James D. Horsman, Minister of Federal and Intergovernmental Affairs,  
Deputy Government House Leader  
Molly Taylor, Secretary

*Serves:* ID #1

*Purpose:* • to represent the people of Alberta in the Legislative Assembly in Edmonton.

*Services:* • meets in session to debate and enact laws and policies which affect this province and its citizens. Should any problems arise involving laws and policies, the need for new legislation, or any situation a person cannot solve themselves, their elected representative can be contacted for help.

*File:* 3008943 *Updated:* Jan. 15, 1984

**388. Member of Parliament, Medicine Hat Constituency**

*Address:* 339 - 6 Avenue SE  
Medicine Hat T1A 2S6

*Phone:* 527-1867

*Contact:* Bert Hargrave, Member of Parliament  
June Hullock, Secretary

*Serves:* Southeastern Alberta

*Purpose:* • to represent the people of Canada in the House of Commons in Ottawa.

*Services:* • meets in session in Ottawa to debate and enact laws and policies which affect this country and its citizens. Should any problems arise involving these laws and policies, the need for new legislation, or any situation a person cannot solve themselves, their elected representative can be contacted for help.

*File:* 3008414 *Updated:* Jan. 15, 1984

**Mental Health**

*See:* 320. Alberta Mental Health Services, Medicine Hat Region

*See:* 323. Alberta Social Services and Community Health, Medicine Hat District Office

*See:* 330. Canadian Mental Health Association, Southeast Region

*See:* 394. Partial Hospitalization Program

**Mentally Handicapped**

*See:* 343. Georges P. Vanier School for the Retarded

*See:* 352. Kinsmen Training Centre

*See:* 357. Medicine Hat and District Association for the Mentally Retarded

*See:* 361. Medicine Hat City School District #76

*See:* 404. REDI Enterprises

**MHC**

*See:* 362. Medicine Hat College

**MHSIS**

*See:* 382. Medicine Hat Society for Immigrant Settlement

**Ministerial Association**

*See:* 375. Medicine Hat Ministerial Association

**389. Minus One Club of Medicine Hat**

*Address:* 54 - 3 Street SE  
Box 1424  
Medicine Hat T1A 7N4

*Phone:* 526-4005, 527-7309

*Contact:* Albert Pomreinke, President  
Mickey Maurice, Vice-President

*Fees:* Annual membership: \$10.00

*For Whom:* Ages 18 and up

*Serves:* Southeastern Alberta

*Purpose:* • to assist individuals who are divorced, widowed, or separated recognize and accept their changed marital status and cope with the resulting problems.

*Services:* • provides a setting in which members, their families and/or guests can assemble. • offers social activities including socials and dances every second Saturday evening, picnics during the summer, suppers on special occasions such as Christmas, New Year's, and Hallowe'en, and bowling every second Sunday. • publishes a newsletter.

*File:* 3017571 *Updated:* Sept. 19, 1983

#### MLA

*See:* 386. Member of Legislative Assembly, Cypress Constituency

*See:* 387. Member of Legislative Assembly, Medicine Hat Constituency

#### Montessori School

*See:* 376. Medicine Hat Montessori School

#### MP

*See:* 388. Member of Parliament, Medicine Hat Constituency

#### MS Society

*See:* 390. Multiple Sclerosis Society of Canada, Medicine Hat and District Chapter

### 390. Multiple Sclerosis Society of Canada, Medicine Hat and District Chapter\*

*Address:* 678 South Railway Street SE  
Medicine Hat T1A 2W1

*Phone:* 527-7969

*Contact:* Chris Christie, Client Services Coordinator

*Fees:* Annual membership: \$3.00

*For Whom:* MS patients and their families

*Serves:* Medicine Hat

*Purpose:* • to increase public awareness of multiple sclerosis and to provide education, support, and programs for MS patients and their families.

*Services:* • undertakes fund raising campaigns. • educates the public about MS. • supplies equipment such as wheelchairs, parts, ramps, fans, and exercise bicycles on a limited basis for MS patients. • offers social activities for MS patients and their families. • provides limited financial assistance for MS patients to attend the Calgary clinic if necessary. • provides city transportation for MS patients on the Gloribus (*see separate listing*). • circulates a monthly bulletin, 'Chapter Chat-ter', to the membership.

*File:* 3026440 *Updated:* Nov. 3, 1983

#### New Worlds for Women Program

*See:* 362. Medicine Hat College

#### Nursing

*See:* 418. Victorian Order of Nurses, Medicine Hat and District Branch

#### Nursing Home

*See:* 333. Central Park Lodge

*See:* 348. Haven of Rest Society

#### OAC

*See:* 321. Alberta Opportunity Company, Medicine Hat Branch

### 391. Occupational Health and Safety Inspection Branch, Medicine Hat Office

*Sponsor:* Alberta Workers' Health, Safety and Compensation

*Address:* Provincial Building  
770 - 6 Street SW  
Medicine Hat T1A 4J5

*Phone:* 529-3530

*Contact:* A.J. Dawson, Senior Officer  
Thomas Samolia and Bruce Logan,  
Occupational Health and Safety Officers

*Hours:* 7:55AM-5:00PM Mon-Fri

*After Hours:* 24 hour emergency recording

*For Whom:* All workers covered under the  
Occupational Health and Safety Act

*Serves:* Southeastern Alberta

*Access:* Physician/hospital referral

*Purpose:* • to monitor and regulate work site health and safety in Alberta.

*Services:* • provides training, courses and seminars on hazard recognition, evaluation and control. Publications are also available. • investigates all serious industrial accidents at the work site. • identifies potentially harmful chemicals in feed stock, products and waste material. • administers and enforces the Occupational Health and Safety Act and regulations. • provides a health and safety educational and consultative service to employers and workers at work sites to develop and promote safety awareness and self-inspection abilities.

*File:* 3019775 *Updated:* Aug. 25, 1983

### 392. One Parent Family Association of Medicine Hat

*Address:* c/o Community Resource Centre  
631 Prospect Drive SW  
Medicine Hat T1A 4C2

*Phone:* 527-6648

*Contact:* Doreen Lyon, Chair

*Fees:* Annual membership: \$2.00

*For Whom:* Single parents and their children

*Serves:* Medicine Hat

*Purpose:* • to provide opportunities for the development of friendships, and to benefit from the ideas and experiences of friends who are single parents.

*Services:* • serves as a self-help group for parents. • sponsors family get-togethers to benefit both parents and children.

*File:* 2000203 *Updated:* Oct. 27, 1983

#### Opportunity Company

*See:* 321. Alberta Opportunity Company, Medicine Hat Branch

#### Ostomy Association

*See:* 416. United Ostomy Association, Medicine Hat Chapter

### 393. Parents of Handicappers

*Address:* 631 Prospect Drive SW  
Medicine Hat T1A 4C2

*Phone:* 548-7538

*Contact:* Val Kary, President  
Maurice McLeod, Past President

*Fees:* Annual membership: \$5.00/family

*For Whom:* Parents of handicapped persons and other interested parties



*Serves:* Southeastern Alberta

*Purpose:* • to improve services and life for handicapped children.

*Services:* • reports needs of the handicapped and works with agencies to initiate services in this area. • acts as a resource for parents. • holds social activities such as parties and picnics. • sponsors recreational activities such as horse-back riding and swimming. • distributes a monthly newsletter.

*File:* 3028552 *Updated:* Sept. 12, 1983

#### **Parks and Recreation**

*See:* 398. Recreation Field Services, Medicine Hat Region

#### **394. Partial Hospitalization Program**

*Address:* Room 106, 631 Prospect Drive SW  
Medicine Hat T1A 4C2

*Phone:* 527-7781 (Ext 19), 527-2211 (Ext 274/275)

*Contact:* Carol O'Brien, Team Leader  
Mary Wilson, Coordinator

*Hours:* 8:00AM-4:00PM Mon-Fri, 6:00PM-7:30PM  
Mon, 7:00PM-9:00PM Wed

*Fees:* As per AHCIP schedules

*For Whom:* Individuals with emotional problems

*Serves:* Southeastern Alberta

*Access:* Physician/hospital referral

*Documents:* Health Card, Social Insurance Number

*Purpose:* • to provide active treatment to clients disabled by acute or chronic mental illness through a day and evening psychiatric service.

*Services:* • provides individual and group therapy with referrals to appropriate agencies with physician's approval. • teaches a life skills program. • makes home visits where the client has not been referred to other health service agencies. • provides occupational, recreational, and stress management therapy, assertiveness training and other rehabilitation services.

*File:* 6004964 *Updated:* Aug. 26, 1983

#### **PHP**

*See:* 394. Partial Hospitalization Program

#### **Physically Handicapped**

*See:* 361. Medicine Hat City School District #76

*See:* 404. REDI Enterprises

#### **Placement**

*See:* 370. Medicine Hat General and Auxiliary Hospital and Nursing Home District #69, Central Placement Office

#### **Playschool**

*See:* 344. Gingerbread Playgroup

*See:* 395. Ralston Preschool Centre

#### **Police**

*See:* 377. Medicine Hat Police Department

*See:* 406. Royal Canadian Mounted Police, Medicine Hat Detachment

#### **The Post**

*See:* 330. Canadian Mental Health Association, Southeast Region

#### **Probation**

*See:* 363. Medicine Hat Community Corrections Office

#### **Provincial Court of Alberta**

*See:* 335. Court Services, Medicine Hat Judicial District

#### **Provincial Government Information**

*See:* 405. RITE Centre, Medicine Hat

#### **395. Ralston Preschool Centre**

*Address:* 16 Edgewood Road  
Ralston T0J 2N0

*Phone:* 544-3340

*Contact:* Supervisor

*Hours:* 9:00AM-11:45AM Mon-Fri (3 years and up),  
1:00PM-3:45PM Mon, Wed, and Fri (18  
months to 3 years)

*Fees:* \$3.00/day

*For Whom:* Preschooler, ages 1.5 to 5

*Serves:* Ralston, Suffield

*Access:* Application

*Purpose:* • to provide learning-through-play experiences designed to enrich the physical, social, emotional and language skills of preschool children.

*Services:* • offers activities which stimulate learning through supervised play in a controlled environment. • provides the opportunity for children to learn to accept each other as equals, to share materials, equipment and experiences.

*File:* 4057820 *Updated:* Nov. 1, 1983

#### **396. Ralston Rural School District #4981 (DND)**

*Sponsor:* Department of National Defence Canada

*Address:* Canadian Forces Base Suffield  
Box 59  
Ralston T0J 2N0

*Phone:* 544-3701 (Ext 428)

*Contact:* Dr. Reg Thain, Principal  
Capt. D. Trigg, Official Trustee

*Hours:* Office: 8:00AM-4:00PM Mon-Fri  
School: 8:50AM-3:35PM Mon-Fri

*For Whom:* Dependants of Canadian and British force,  
ages 4 to 16

*Serves:* Ralston

*Documents:* Birth certificate

*Purpose:* • to provide for the educational needs of the children in the area.

*Services:* • offers an academic program for students from kindergarten to grade 9. • provides a French specialist and a special education teacher.

*File:* 3007127 *Updated:* Sept. 19, 1983

#### **397. Ralston Women's Centre**

*Address:* General Delivery  
Ralston T0J 2N0

*Phone:* 544-3701

*Contact:* Jane Akers, President  
Karen Teare, Vice-President

*For Whom:* Women

*Serves:* Ralston, Suffield

*Purpose:* • to provide a mutual support system to women of Ralston and Suffield.

*Services:* • discusses issues of mutual interest, holds activities, sponsors educational workshops such as child care, parenting, nutrition, crafts, typing, exercise classes and the like. Casual recreation is provided through shopping trips, tours and so on. • welcomes new residents to the area through home visits.

*File:* 2001002 *Updated:* Oct. 28, 1983



**RCMP**

*See:* 406. Royal Canadian Mounted Police, Medicine Hat Detachment

**Recreation**

*See:* 322. Alberta Senior Citizens Sport and Recreation Association, Zone 1 Sunny South  
*See:* 341. Empress Recreation Board  
*See:* 365. Medicine Hat Department of Culture and Recreation  
*See:* 398. Recreation Field Services, Medicine Hat Region  
*See:* 401. Redcliff Regional Recreation Board

**398. Recreation Field Services, Medicine Hat Region**

*Sponsor:* Alberta Recreation and Parks

*Address:* 108, Provincial Building  
 770 - 6 Street SW  
 Medicine Hat T1A 4J6

*Phone:* 529-3637

*Contact:* Doug Harker, Consultant  
 Melissa Gechter, Secretary

*Hours:* 8:15AM-12:00PM 1:00PM-4:30PM Mon-Fri

*Serves:* Recreation Region #2

*Purpose:* • to enrich the lives of Albertans through recreation.

*Services:* • encourages the orderly growth and development of recreation in Alberta by working closely with recreation groups, local governments, education institutions and individuals. • demonstrates to municipal and regional authorities the value of a well-balanced recreation program in the community. • assists in the development of local recreation boards to provide long term recreation services that suit the community. • assesses local recreation resources and helps the community identify and plan for its recreation needs. • assists organize and use a community's existing recreation resources, and outside resources. • coordinates and directs the resources of Alberta Recreation and Parks within the area. • develops better recreation services by working with other government departments, agencies and organizations. • explains and interprets government policies, acts and regulations. • provides opportunities to develop recreation leaders in the community. • provides consultation on the department's financial assistance programs. • gives advice on behalf of Alberta Recreation and Parks on various committees, boards, agencies and organizations.

*File:* 2000096 *Updated:* Oct. 19, 1983

**Red Cross**

*See:* 331. The Canadian Red Cross Society, Medicine Hat Branch

**399. Redcliff Early Childhood Services**

*Address:* 401 - 2 Street SE  
 Box 904  
 Redcliff T0J 2P0

*Phone:* 548-6511

*Contact:* Mrs. Linda Erick, Coordinator

*Hours:* 9:00AM-11:30AM 1:00PM-3:30PM Mon-Fri  
 Sept-May

*Fees:* \$135.00/year/child, \$15.00/month/child

*For Whom:* Preschooler, ages 4 to 5

*Serves:* Redcliff

*Access:* Application

*Purpose:* • to strengthen the child's sense of individual self-worth and importance as a part of family and community. • to provide assistance to the community in planning ways to work cooperatively meeting the needs of parents and young children.

*Services:* • provides a program designed to meet the social, physical, intellectual, and emotional needs of young children. • offers coordinated activities, special programs, services and resources.

*File:* 2000107 *Updated:* Oct. 27, 1983

**400. Redcliff Public Library**

*Address:* 101 Main Street  
 Box 280  
 Redcliff T0J 2P0

*Phone:* 548-3335

*Contact:* Mrs. Daisy Congdon, Librarian

*Hours:* 9:00AM-8:00PM Mon-Thurs, 9:00AM-4:30PM  
 Fri, 9:00AM-3:00PM Sat

*Serves:* Redcliff

*Purpose:* • to help meet the diverse leisure, educational and informational needs of the community.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations. • provides foreign language books. • supplies a copying machine.

*File:* 3023512 *Updated:* Aug. 31, 1983

**401. Redcliff Regional Recreation Board**

*Sponsor:* Town of Redcliff  
*Address:* 131 - 1 Street SW

Box 40  
 Redcliff T0J 2P0

*Phone:* 548-3232

*Contact:* Mr. Darrell Schaffer, Recreation Supervisor

Mr. Rupert Cann, Chair

*Hours:* 7:00AM-3:30PM Mon-Fri May-Sept, 8:00AM-5:00PM Mon-Fri Oct-Apr

*After Hours:* By appointment

*Fees:* Contact for details

*Serves:* Redcliff

*Purpose:* • to promote the constructive use of leisure time for the residents of the area.

*Services:* • offers a wide variety of recreation programs for all age groups and maintains recreational facilities.

*File:* 6005078 *Updated:* Aug. 25, 1983

**402. Redcliff School District #2283**

*Address:* 401 - 8 Avenue SE  
 Box 190  
 Redcliff T0J 2P0

*Phone:* 527-5516, 548-3144

*Contact:* G.A. Woytas, Secretary/Treasurer  
 Bob Carter, Deputy Superintendent

*Hours:* Office: 9:00AM-5:00PM Mon-Fri

*For Whom:* Students

*Serves:* Redcliff and surrounding area

*School:* I.F. Cox

*Address:* Box 99  
 Redcliff T0J 2P0

*Phone:* 548-3449

*Contact:* G. Zbryski, Principal  
 (Grades 1-5)

*School:* M. Wooding

*Address:* Box 190  
 Redcliff T0J 2P0

*Phone:* 548-7516

*Contact:* S. Thomas, Principal  
 (Grades 1-5)

**School: Parkside**  
**Address:** Box 250  
 Redcliff T0J 2P0  
**Phone:** 548-3951  
**Contact:** G. Folkerts, Principal  
 (Grades 6-9)

**Purpose:** • to provide for the educational needs of the children in the area.

**Services:** • offers an academic program for students in grades 1 to 9. • provides a resource room in the schools for elementary-level students with mathematics, reading, social, and emotional problems. • contracts with Alberta Mental Health Services for the services of a psychologist, social worker, reading diagnostician, paediatrician, and psychiatrist. The services of a speech therapist are obtained through the health unit. A team of appropriate professionals assess the students' situations and recommend treatment procedures.

*File: 3007101 Updated: Aug. 30, 1983*

#### 403. Redcliff Senior Citizens Society

**Address:** 26 Main Street South  
 Box 55  
 Redcliff T0J 2P0  
**Phone:** 548-3553  
**Contact:** Mr. Frank Britt, President  
 May Evans, Secretary

**Fees:** Annual membership: \$2.00

**For Whom:** Senior citizen, ages 50 and up

**Serves:** Redcliff

**Purpose:** • to provide opportunities for socialization and recreation for senior citizens.

**Services:** • provides programs and activities designed for senior citizens.

*File: 2000108 Updated: Aug. 12, 1983*

#### 404. REDI Enterprises

**Sponsor:** Medicine Hat Rehabilitation Society  
**Address:** 860 Allowance Avenue SE  
 Medicine Hat T1A 7S6  
**Phone:** 526-5742 (Workshop), 526-7124  
**Contact:** Gordon Drybrough, Executive Director  
 Merle Linden, Program Coordinator

**Hours:** Workshop: 8:30AM-4:00PM Mon-Fri  
 Bottle Depot: 9:00AM-4:30PM Mon-Sat

**For Whom:** Handicapped person, ages 17 to 65

**Serves:** Medicine Hat

**Access:** Application, physician/hospital/social agency referral

**Documents:** Physician release

**Branch:** Bottle Depot

**Address:** 860 Allowance Avenue SE  
 Medicine Hat T1A 7S6

**Phone:** 526-9344

**Contact:** Rose Eresman, Manager

**Purpose:** • to assess the potential of the physically, emotionally and mentally handicapped and develop work skills in preparation for employment.

**Services:** • provides vocational training, career and vocational counselling, employment preparation, independent living skills, job placement, and community integration and follow-up.

*File: 6004949 Updated: Aug. 31, 1983*

#### Regional Information Telephone Enquiries

*See: 405. RITE Centre, Medicine Hat*

#### Rehab Workshop

*See: 404. REDI Enterprises*

#### Resource Centre

*See: 334. Community Resource Centre*

#### 405. RITE Centre, Medicine Hat

**Sponsor:** Public Affairs Bureau, Alberta  
 Government Services

**Address:** Public Affairs Bureau  
 Provincial Building  
 770 - 6 Street SW

Medicine Hat T1A 4J6

**Phone:** 529-3511, 1-800-232-7215 (TDD toll-free)

**Contact:** Shirley Essington and Evelyn  
 Leismaster, RITE Operators

**Hours:** 8:15AM-4:30PM Mon-Fri

**For Whom:** General public and nonprofit groups

**Serves:** Medicine Hat and surrounding area

**Access:** Telephone

**Purpose:** • to link Alberta residents to Alberta government departments.

**Services:** • provides information on provincial government services and toll-free dialing assistance to government departments. If situated outside the extended flat rate dialing area of this centre, to be connected without charge dial '0' and ask for Zenith 22333.

*File: 3005550 Updated: Aug. 24, 1983*

#### Riverview Nursing Home

*See: 333. Central Park Lodge*

#### 406. Royal Canadian Mounted Police, Medicine Hat Detachment

**Sponsor:** Solicitor General Canada

**Address:** 720 - 6 Street SW

Medicine Hat T1A 4J5

**Phone:** 527-8181, 527-8184

**Contact:** S/Sgt. A.C. Grier, NCO in Charge  
 Cpls. R.W. Bander and D.J. Smith, Shift Supervisors

**Hours:** 24 hours

**Serves:** Medicine Hat, ID #1

**Purpose:** • to provide a complete police service for the residents of the area.

**Services:** • provides preventive patrol. • enforces provincial and federal statutes. • provides general information and referral services. • offers crime prevention programs.

*File: 3006707 Updated: Aug. 31, 1983*

#### Safety

*See: 391. Occupational Health and Safety Inspection Branch, Medicine Hat Office*

*See: 407. Safety City Society of Medicine Hat*

#### 407. Safety City Society of Medicine Hat\*

**Address:** Box 1145

Medicine Hat T1A 7H3

**Phone:** 529-2912

**Contact:** Shirley Car, Coordinator

**Hours:** 9:00AM-4:00PM Mon-Fri

**Serves:** Southeastern Alberta

**Purpose:** • to promote and teach all aspects of safety to children.

**Services:** • offers ongoing regularly scheduled safety programs including traffic safety, fire safety, water safety, home safety, boating safety, and playground safety. • maintains a small-scale 'street area' and 'adventure playground' to give children actual hands-on experiences when learning traffic, pedestrian, and playground rules and safety procedures. • acts as a safety resource centre for the area, with literature and films on safety, and makes referrals to related agencies. • offers babysitting courses and rents infant car seats.

*File: 6019888 Updated: Jan. 4, 1984*

\*A United Way Member Agency



**408. St. John Ambulance, Medicine Hat Branch\***

*Address:* 631 Prospect Drive SW  
Medicine Hat T1A 4C2

*Phone:* 527-7781 (Ext 17)

*Contact:* Ed Wells, Area Manager

*Hours:* 8:15AM-4:30PM Mon-Fri

*Serves:* Southeastern Alberta

*Purpose:* • to save lives, minimize injury and alleviate suffering through education, training and public service in the fields of first aid, home health care and related subjects.

*Services:* • teaches first aid, home nursing and child care. • provides first aid coverage for public events such as parades, fairs, and sporting events, and in times of disaster or emergency situations.

*File:* 6005003 *Updated:* Oct. 3, 1983

**409. St. Joseph's Home for the Aged**

*Sponsor:* Carmelite Sisters of Alberta

*Address:* 156 - 3 Street NE  
Medicine Hat T1A 5M1

*Phone:* 526-3818

*Contact:* Sister M. Benedicta, Administrator

*Hours:* 24 hours

*Fees:* Monthly rates: \$250.00 to \$285.00/person,  
\$480.00/couples

*For Whom:* Senior citizen, ages 65 and up

*Serves:* Southeastern Alberta

*Documents:* Health Card, Social Insurance Number,  
Blue Cross, Assessment and Admission  
Form, Medical report

*Purpose:* • to provide a residence for senior citizens who no longer feel capable alone in their own homes.

*Services:* • provides single and double occupancy, meals at a central dining room, general services (dietary, housekeeping, laundry, maintenance), and occasional organized activities and entertainment.

*File:* 6004998 *Updated:* Aug. 27, 1983

**410. The Salvation Army, Thrift Store and Family Services**

*Address:* 120 South Railway Street SE  
Medicine Hat T1A 2V1

*Phone:* 526-6822, 526-9699

*Contact:* Larry Scarbeau, Captain  
Larry Lancaster, Social Services Director

*Hours:* 9:00AM-5:00PM Mon-Sat

*Serves:* Medicine Hat

*Purpose:* • to provide practical assistance and counselling to needy people and guide those that may have lost a sense of direction back to the way of good citizenship. • to provide low cost items for persons in need.

*Services:*

**Thrift Store**

• collects and sells usable clothing, furniture, and household articles at low cost. • funds projects of The Salvation Army from proceeds of the store. • supplies a pick-up service for donations to the store.

**Family Services**

• provides family and individual counselling, spiritual direction, and performs dedications, marriages, and funerals. • offers assistance with groceries, clothing, furniture, meal tickets, shelter and transportation. • sponsors the Christmas Bureau which distributes food hampers and vouchers. • visits prisoners and takes hampers to them.

**Suicide Prevention**

• endeavours to provide immediate one-to-one counselling services for the lonely and suicidal by telephone and in person.

*File:* 2087600 *Updated:* Oct. 27, 1983

**School**

*See:* 343. Georges P. Vanier School for the Retarded

*See:* 361. Medicine Hat City School District #76

*See:* 376. Medicine Hat Montessori School

*See:* 379. Medicine Hat Roman Catholic Separate School District #21

*See:* 381. Medicine Hat School Division #4

*See:* 396. Ralston Rural School District #4981 (DND)

*See:* 402. Redcliff School District #2283

**Senior Citizens Centre**

*See:* 342. Empress Senior Citizens Centre

*See:* 347. Harry Veiner Centre

*See:* 403. Redcliff Senior Citizens Society

**Senior Citizens Lodge**

*See:* 336. Cypress View Foundation

*See:* 348. Haven of Rest Society

*See:* 409. St. Joseph's Home for the Aged

**Senior Citizens Sport and Recreation Association**

*See:* 322. Alberta Senior Citizens Sport and Recreation Association, Zone 1 Sunny South

**411. Serena Medicine Hat**

*Sponsor:* Serena Canada

*Address:* 187 - 7 Street NW  
Medicine Hat T1A 6N5

*Phone:* 526-2541

*Contact:* Norm and Cecelia Engen, President  
Couple

James and Peggy Bengert

*Hours:* 24-hour telephone service

*Fees:* Membership: \$2.00/couple

*For Whom:* Married or engaged couple, ages 18 and up

*Serves:* Southeastern Alberta

*Access:* Appointment

*Purpose:* • to provide information on natural family planning and other types of birth control.

*Services:* • instructs couples in the anatomy and physiology of the human reproductive cycles and their relationship to the sympto-thermal method of natural family planning, charting and chart interpretation of the sympto-thermal method. • disseminates information on contraception, specifically natural family planning. • offers marriage preparation courses and speakers are available for public lectures and courses.

*File:* 3026960 *Updated:* Aug. 29, 1983

**Settlement Society**

*See:* 382. Medicine Hat Society for Immigrant Settlement

**SIEC**

*See:* 330. Canadian Mental Health Association, Southeast Region



**Singles**

- See:* 389. Minus One Club of Medicine Hat  
*See:* 392. One Parent Family Association of Medicine Hat

**Small Business**

- See:* 324. Alberta Tourism and Small Business, Medicine Hat Regional Office

**Small Claims Court**

- See:* 335. Court Services, Medicine Hat Judicial District

**Social Planning**

- See:* 366. Medicine Hat Department of Social Planning

**Social Services**

- See:* 323. Alberta Social Services and Community Health, Medicine Hat District Office

**Society for Immigrant Settlement**

- See:* 382. Medicine Hat Society for Immigrant Settlement

**Society for the Prevention of Cruelty to Animals**

- See:* 383. Medicine Hat Society for the Prevention of Cruelty to Animals

**412. Southeast Alberta Travel and Convention Association**

*Address:* 577 - 2 Street SE

Box 605

Medicine Hat T1A 7G5

*Phone:* 527-6422

*Contact:* David Oliphant, Manager

*Hours:* Office: 9:00AM-5:00PM Mon-Fri (Winter),  
8:30AM-4:30PM Mon-Fri (Summer)

*For Whom:* Tourists

*Serves:* Southeastern Alberta

*Purpose:* • to promote travel, conventions and meetings in the Gateway Tourist Zone.

*Services:* • provides information for the promotion of tourism throughout the zone. • operates information centres in Bow Island, Brooks, and Medicine Hat. • supplies guides for tour groups. • provides convention and meeting services.

*File:* 3029741 *Updated:* Oct. 27, 1983

**413. Southeastern Alberta Coordinated Home Care Program**

*Sponsor:* Medicine Hat Health Unit, Alberta Social Services and Community Health

*Address:* 770 - 1 Street SE

Medicine Hat T1A 0B4

*Phone:* 527-1136

*Contact:* Miss Rae Fountaine, Regional Coordinator  
Mrs. Gwen Klinck, Area Coordinator (Medicine Hat)

*Hours:* 8:30AM-4:30PM Mon-Fri

*Fees:* Contact for details

*Serves:* Southeastern Alberta

*Access:* Application, referral

*Documents:* Health Card

*Sub-Office:* Bow Island Home Care Program

*Address:* Box 949

Bow Island T0K 0G0

*Phone:* 545-2211

*Contact:* Mrs. Eileen Schmidt, Area Coordinator (Nursing, physiotherapy and respiratory therapy as needed, meals on wheels, homehelp)

*Sub-Office:* Brooks Home Care Program

*Address:* Box 894

Brooks T0J 0J0

*Phone:* 362-3388

*Contact:* Mrs. Leona Ferguson, Area Coordinator (Nursing, physiotherapy and respiratory therapy as needed, meals on wheels, homemaker daily, homehelp/handyperson Monday to Friday)

*Purpose:* • to coordinate various community services with health care professionals to provide nursing or rehabilitative care and supportive services to individuals in their own homes.

*Services:* • provides home nursing and rehabilitation therapy services in conjunction with supportive services which may include homemakers, homehelp, meals on wheels, and volunteer services such as friendly visiting, transportation, and handypersons.

*File:* 2000198 *Updated:* Aug. 26, 1983

**414. Southview Kiddie Kampus**

*Sponsor:* Southview Church of God

*Address:* 2366 Southview Drive  
Medicine Hat T1B 1R2

*Phone:* 529-9221

*Contact:* Jeanette Reschke, Director  
Diane Millen, Chair

*Hours:* 6:30AM-5:30PM Mon-Fri

*Fees:* Contact for details

*For Whom:* Preschooler, ages 0 to 12

*Serves:* Medicine Hat

*Access:* Application

*Documents:* Medical certificate

*Purpose:* • to provide children with a loving, caring environment while their parents are working.

*Services:* • provides child care and after-school care in an educational environment. • offers a structured learning program as well as free play time. • provides hot nutritious lunches.

*File:* 2767675 *Updated:* Sept. 13, 1983

**SPCA**

- See:* 383. Medicine Hat Society for the Prevention of Cruelty to Animals

**Sport and Recreation Association**

- See:* 322. Alberta Senior Citizens Sport and Recreation Association, Zone 1 Sunny South

**SSCH**

- See:* 323. Alberta Social Services and Community Health, Medicine Hat District Office

**Substantially Learning Impaired Adult Program**

- See:* 362. Medicine Hat College

**Suicide Information and Education Centre**

- See:* 330. Canadian Mental Health Association, Southeast Region

**Suicide Prevention**

- See:* 410. The Salvation Army. Thrift Store and Family Services

**Sunny South Senior Citizens Sport and Recreation Association**

*See:* 322. Alberta Senior Citizens Sport and Recreation Association, Zone 1 Sunny South

**Sunnyside Nursing Home**

*See:* 348. Haven of Rest Society

**The Teeoda**

*See:* 336. Cypress View Foundation

**Tenant Advisory Board**

*See:* 374. Medicine Hat Landlord and Tenant Advisory Board

**Thrift Shop**

*See:* 330. Canadian Mental Health Association, Southeast Region

*See:* 410. The Salvation Army, Thrift Store and Family Services

**Tourism**

*See:* 324. Alberta Tourism and Small Business, Medicine Hat Regional Office

*See:* 412. Southeast Alberta Travel and Convention Association

**Trade Certification Branch**

*See:* 326. Apprenticeship and Trade Certification Branch, Medicine Hat Regional Office

**Training Centre**

*See:* 352. Kinsmen Training Centre

**Travel and Convention Association**

*See:* 412. Southeast Alberta Travel and Convention Association

**Unemployment Insurance**

*See:* 327. Canada Employment Centre, Medicine Hat

**415. Unisphere - Medicine Hat Cross Cultural Learner Centre**

*Address:* 101 - 6 Street SE  
Medicine Hat T1A 1G7

*Phone:* 529-2656

*Contact:* Sylvia Waller, Office Coordinator  
Richmond Godfrey, Animateur

*Hours:* 9:00AM-2:15PM Mon, Wed, and Fri  
(telephone ahead)

*After Hours:* Telephone answering service

*Fees:* Annual membership: \$3.00/person, \$5.00/family, \$25.00/organization

*Serves:* Southeastern Alberta (from Bassano south)

*Purpose:* • to increase public awareness and individual understanding of the links between Canadians and people of the Third World.

*Services:* • provides education and resource materials relating to such topics as militarism versus development, world hunger and food issues, human rights, the Third World and development issues and alternative lifestyles. • promotes development education and assists all agencies involved with education. • publishes a bimonthly newsletter for members.

*File:* 3019759 *Updated:* Sept. 30, 1983

**416. United Ostomy Association, Medicine Hat Chapter**

*Sponsor:* Canadian Cancer Society

*Address:* c/o Canadian Cancer Society  
631 Prospect Drive SW

Medicine Hat T1A 4C2

*Phone:* 527-7781 (Ext 25)

*Contact:* Mr. Dan Taylor, President

*Fees:* Membership: \$8.00

*For Whom:* Ostomy patients

*Serves:* Southeastern Alberta

*Access:* Physician/hospital referral

*Purpose:* • to provide better rehabilitation for persons who have lost the normal function of their bowel or bladder (colostomy, ileostomy and urinary problems). • to aid the patient and family in their emotional and physical rehabilitation.

*Services:* • makes home or hospital visits to ostomy patients. • provides a central organization to compile information for the better rehabilitation of persons who have lost the normal function of their bowel or bladder. • promotes and assists with research concerning the management of ostomy and related prosthetic equipment and appliances. • displays new appliances from various manufacturers of ostomy supplies. • advances the knowledge of gastro-intestinal diseases with special reference to their causes, prevention and treatment. • cooperates with other organizations dedicated in whole or in part to similar objectives. • sponsors exhibits at leading medical and public meetings. • disseminates information for public education as to the nature of ostomy. • supplies hospitals, colleges and libraries with ostomy books recommended by the United Ostomy Association of America. • holds social gatherings for persons who have had ostomy surgery.

*File:* 6005029 *Updated:* Oct. 27, 1983

**417. United Way of Medicine Hat, Redcliff and District**

*Address:* 380 - 2 Street SE

Box 783

Medicine Hat T1A 7G7

*Phone:* 526-5544

*Contact:* Frank Tarnoczi, Executive Director

*Hours:* 8:30AM-4:30PM Mon-Fri

*Serves:* Medicine Hat and 70 km radius

*Purpose:* • to provide the means by which a cross-section of citizens and agencies, voluntary and governmental, may join in a community-wide effort to deliver efficient human service programs effectively related to current needs.

*Services:* • provides leadership to the private sector to meet the human service needs of the community. • raises funds through a single campaign to support selected community programs. • assists in the development of new programs to meet changing needs within the community. • reviews member agency budgets and programs in determining appropriate allocations of United Way dollars. • reviews community service needs, programs, and policies to contribute to the voluntary effort in the development of effective and efficient community services delivery. • provides year-round community programs on the functions of the United Way and United Way-supported agencies and programs.

*File:* 3028578 *Updated:* Oct. 27, 1983

**Vanier School**

*See:* 343. Georges P. Vanier School for the Retarded

**Veiner Centre**

*See:* 347. Harry Veiner Centre

**Vial of Life**

*See:* 356. Medicine Hat Ambulance Service



**418. Victorian Order of Nurses, Medicine Hat and District Branch\***

**Address:** 119, 631 Prospect Drive SW  
Medicine Hat T1A 4C2

**Phone:** 527-7781 (Weekdays), 527-2211 (After hours)

**Contact:** Margaret Smith, Nurse in Charge

**Hours:** 8:00AM-4:30PM daily

**After Hours:** On call service: 7:00AM-10:00PM

**Fees:** \$18.50/visit based on ability to pay (may be adjusted according to individual finances)

**For Whom:** Those requiring home nursing

**Serves:** Medicine Hat and 50 km radius

**Access:** Physician/hospital referral

**Documents:** Health Card, Blue Cross

**Purpose:** • to provide professional nursing care in the home.

**Services:** • provides a home nursing service to people in their own homes on a visit basis. • counsels and supervises care of infants, the handicapped and psychiatric patients. • refers patients to appropriate community resources. • makes paramedical examinations for insurance companies. • assists the aged, chronically and terminally ill cope at home through care and instruction in personal hygiene, rehabilitation, home adaptation, factors in aging, and health assessment. • provides surgical care such as dressings, irrigations, and postsurgical adaptation. • provides medical care including diabetic teaching, injections, medication and supervision.

*File: 6005037 Updated: Aug. 30, 1983*

**Volunteer Services to Seniors**

*See: 347. Harry Veiner Centre*

**VON**

*See: 418. Victorian Order of Nurses, Medicine Hat and District Branch*

**WCB**

*See: 420. Workers' Compensation Board of Alberta, Medicine Hat Regional Office*

**419. Wescan Health Services, Medicine Hat**

**Address:** 842A - 3 Street SE  
Medicine Hat T1A 0J2

**Phone:** 526-3709

**Contact:** Diane Fai, District Manager

**Hours:** 24-hour answering machine

**Fees:** Vary

**For Whom:** Industry

**Serves:** Redcliff

**Access:** Appointment

**Documents:** Social Insurance Number

**Purpose:** • to provide health screening examinations.

**Services:** • provides medicals for life insurance and preemployment purposes. • offers chest X-rays, audiometric testing and pulmonary function testing. • offers consultation services on occupational health and safety.

*File: 7150800 Updated: Nov. 4, 1983*

**Wheelchair Action Group**

*See: 360. Medicine Hat and District Wheelchair Action Group*

**Wild Rose Lodge**

*See: 336. Cypress View Foundation*

**Women**

*See: 362. Medicine Hat College*

*See: 384. Medicine Hat Women's Shelter Society*

*See: 397. Ralston Women's Centre*

**420. Workers' Compensation Board of Alberta, Medicine Hat Regional Office**

**Sponsor:** Alberta Workers' Health, Safety, and Compensation

**Address:** 204, Chinook Place  
623 - 4 Street SE  
Medicine Hat T1A 0L1

**Phone:** 529-3624

**Contact:** Mr. Dave Williamson, Vocational Rehabilitation Counsellor  
Ms. Delores Sailer, Administrator/  
Stenographer

**Hours:** 8:15AM-4:30PM Mon-Fri

**Fees:** Cost of benefits and services borne by employers

**For Whom:** Workers injured on the job

**Serves:** Southeastern Alberta

**Access:** Application

**Documents:** Medical/hospital reports, Reports of accident

**Purpose:** • to provide rehabilitation treatment and funds to workers who suffer injury or disablement in industrial accidents. • to provide compensation payments to workers injured on the job, or suffering from an industrial disease, and by way of medical and/or vocational rehabilitation services assist in an early return to employment.

**Services:** • provides information for workers and employers concerning compensation, medical or rehabilitation services. • interviews workers and provides information regarding claims (adjudication of claims takes place at the Edmonton office).

*File: 3019742 Updated: Sept. 1, 1983*

**YAC**

*See: 421. Youth Assessment Centre, Medicine Hat*

**YMCA**

*See: 385. Medicine Hat YM-YWCA*

**Young Men's Christian Association of Medicine Hat**

*See: 385. Medicine Hat YM-YWCA*

**Young Women's Christian Association of Medicine Hat**

*See: 385. Medicine Hat YM-YWCA*

**Youth**

*See: 354. McMan Youth Services*

*See: 385. Medicine Hat YM-YWCA*

*See: 421. Youth Assessment Centre, Medicine Hat*

**421. Youth Assessment Centre, Medicine Hat**

**Sponsor:** Alberta Social Services and Community Health

**Address:** 87 Cuyler Road SE  
Medicine Hat T1B 1V4

**Phone:** 529-3505

**Contact:** Richard McEachern, Director  
Bruce Clark and Leslie Crothers,  
Supervisors

**Hours:** 24 hours

**For Whom:** Delinquent and/or emotionally disturbed juvenile, ages 12 to 16

**Serves:** Southeastern Alberta



*Purpose:* • to detain, assess, and care for juveniles, including those who are charged with a legal offence or are deemed to be a danger to themselves and/or others.

*Services:* • provides care and supervision for those requiring a locked environment for legal reasons. • carries out assessments on request from the courts or social service agencies. • offers short term treatment, when feasible, to remediate behavioural, emotional and academic problems.

*File:* 3025608 *Updated:* Aug. 26, 1983

#### **YWCA**

*See:* 385. Medicine Hat YM-YWCA

Newell





**AADAC**

*See:* 423. Alberta Alcoholism and Drug Abuse Commission, Brooks Area Office

**Action Group**

*See:* 454. Newell Community Action Group

**Agriculture**

*See:* 422. Alberta Agriculture, Brooks District Office

**422. Alberta Agriculture, Brooks District Office**

*Sponsor:* Government of Alberta

*Address:* 220 - 4 Avenue West

Box 788

Brooks T0J 0J0

*Phone:* 362-5551

*Contact:* Elvira Regier, District Home Economist  
Gordon Frank and Brian Palichuk,  
District Agriculturists

*Hours:* 8:15AM-4:30PM Mon-Fri

*Fees:* No charge for information. Minimal charge for some courses

*For Whom:* Rural community

*Serves:* Brooks, County of Newell #4

*Purpose:* •to work with rural families enhancing their physical, economic and social well-being.

*Services:* •acts as a resource in the areas of food and nutrition, clothing and textiles, home maintenance, human environment, economics, marketing, engineering, animal health, crops and livestock. •provides information through home or farm visits, newspaper, radio, television, courses, meetings and seminars. •offers programs including nutrition at school, pre- and postnatal nutrition, and food handling, preservation and safety.

*File:* 6005060 *Updated:* Aug. 24, 1983

**423. Alberta Alcoholism and Drug Abuse Commission, Brooks Area Office**

*Sponsor:* Government of Alberta

*Address:* 2 Floor, 120A - 1 Avenue East

Box 2168

Brooks T0J 0J0

*Phone:* 362-5555

*Contact:* Art Zeilstra, District Administrator

*Serves:* Brooks

*Purpose:* •to encourage individuals in the development of healthy attitudes and behaviours which preclude the abusive use of drugs.

*Services:*

**Treatment Services**

•provides information on alcoholism or drug abuse and services offered by AADAC. •arranges interviews with addictions counsellors to assist dependent persons and their families with the assessment of the problem. •provides counselling programs based on individual need. •provides assessment of alcohol or drug dependency for other professionals. •consults with employers, agencies and community organizations and arranges inservice visits. •makes referrals to treatment facilities in Alberta or to other local agencies.

**Community Extension Services**

•provides individuals, community groups, schools and professions with information, education and prevention programs. •assists groups design education programs, and establishes employee assistance programs. •supplies pamphlets, posters, films and other information materials from a resource library.

**Alberta Impaired Drivers' Course**

•provides a regularly scheduled information program in which participants learn about the various aspects of impaired driv-

ing. This course is open to anyone but is compulsory for licence reinstatement if convicted of criminal code offences such as impaired driving, refusing a breathalyzer, and being in care and control of a motor vehicle while impaired by alcohol or other drugs.

*File:* 2879451 *Updated:* Oct. 27, 1983

**Alberta Government Information**

*See:* 462. RITE Centre, Brooks

**424. Alberta Mental Health Services, Brooks Office**

*Sponsor:* Alberta Social Services and Community Health

*Address:* 440 - 3 Street East

Box 1775

Brooks T0J 0J0

*Phone:* 362-5551 (Ext 46)

*Contact:* George Kohler, Supervisor

*Hours:* 8:30AM-12:00PM 1:15PM-5:00PM Mon-Fri

*Serves:* Brooks

*Access:* Appointment

*Documents:* Health Card, Social Insurance Number

*Purpose:* •to assess and treat children, adults, and families who are suffering from the disabling effects of mental illness or emotional/behavioural disturbances so as to enhance their functioning within the community and minimize the need for hospitalization.

*Services:* •for a complete list of services, please refer to 'Alberta Mental Health Services, Medicine Hat Region' in the Medicine Hat listings.

*File:* 2000215 *Updated:* Aug. 24, 1983

**425. Alberta Opportunity Company, Brooks Branch**

*Sponsor:* Alberta Tourism and Small Business

*Address:* 408 - 1 Street West

Box 307

Brooks T0J 0J0

*Phone:* 362-3500

*Contact:* Wayne Eisbrenner, Branch Manager

*Hours:* 8:15AM-4:30PM Mon-Fri

*Fees:* Interest rates relative to competitive market rates, but remain fixed for the life of any individual loan

*For Whom:* Businesses operating for profit

*Serves:* County of Newell #4

*Purpose:* •to develop Alberta businesses by providing financial and management assistance.

*Services:* •provides money where conventional financing is not readily available, particularly for small businesses in small communities. •provides financing in the form of loans, or guarantees of loans, which are repayable with interest. Grants are not given. •maintains a highly flexible policy, with a minimum of rules and red tape (contact directly for eligibility requirements). •offers special programs of inventory financing for manufacturers and wholesalers who have seasonal financing problems.

*File:* 3001160 *Updated:* Aug. 24, 1983

**426. Alberta Social Services and Community Health, Brooks District Office**

*Sponsor:* Government of Alberta

*Address:* Brooks Village Square

Box 1029

Brooks T0J 0J0

*Phone:* 362-5551

*Contact:* Betty Trueman, Office Manager

Phil W. Pritchard, District Manager

*Hours:* 8:15AM-4:30PM Mon-Fri  
*After Hours:* Duty worker on call  
*Itinerant:* Bassano: 9:30AM-4:30PM Wed at Bassano Hospital  
*Serves:* County of Newell #4  
*Documents:* Social Insurance Number

*Purpose:* • to promote the physical, social, and mental well-being of the people of Alberta. • to provide quality social programs which are designed, evaluated, and monitored to assure that they are effective, relevant, and best suited to respond to the social needs of the citizens.

*Services:*

## CHILDREN'S SERVICES

### Child Protection

• investigates any case where a child may be neglected or in need of protection, and offers support and counselling to assist families provide better care for their children.

### Handicapped Children's Services

• provides ongoing support to parents of handicapped children.  
 • assists the parents of mentally and physically handicapped children up to 18 years of age with the financial costs of special services, equipment or care.

### Adoption Services

• places children who are permanent wards of the Crown, as well as nonwards (private) in adoptive homes.

### Young Offenders

• provides services to juvenile offenders which include counselling, probation, and placement in foster homes, group homes, or treatment centres.

### Foster Care

• provides children requiring temporary care with a family-based residential alternative which will model healthy parenting roles while enriching the child's physical, emotional, intellectual, and social development. • approves foster homes.  
 • supports parents and facilitates the return of children to their birth homes.

### Residential Resources

• maintains a continuum of residential programs to provide treatment for children in care.

## INCOME SECURITY

### Social Allowance

• provides financial assistance to persons without sufficient income to meet basic needs. Program benefits include allowances for food, clothing, shelter, fuel and utilities, medical care, and a small personal allowance.

### Assured Income for the Severely Handicapped

• enhances the living conditions of severely handicapped Albertans by ensuring them a basic level of income.

### Alberta Assured Income Plan

• supplements the income of senior citizens to help them meet essential needs.

## FAMILY RELATIONS

### Maintenance

• ensures that separated or divorced persons responsible for the maintenance of their spouse and/or dependants continue to maintain their financial responsibility. • locates deserting husbands, fathers of children born out of wedlock, and fathers of families receiving social assistance, to ensure they fulfill their legal obligations to provide financial support for their dependants.

### Court Services

• provides social support services to the courts in order to help resolve issues related to familial and marital breakdown.

## REHABILITATION SERVICES

### Vocational Services

• develops and promotes effective and efficient vocational preparation and rehabilitation programs which assist disadvantaged and disabled adults become more self-reliant.

### Client Services Coordination

• assists handicapped persons gain access and receive services designed to meet individual needs. • identifies service gaps and promotes interagency communication and coordination of services for mentally, physically, and sensory handicapped adults.

## MENTAL HEALTH

### Clinical and Treatment Unit

• provides professional help, specialized consultation services, and public education programs. • works in cooperation with other agencies to help individuals of all ages who have emotional or psychological problems, thus preventing institutionalization. • provides assessment and treatment for persons with different problems in thought, emotion, or behaviour. • provides therapeutical programs, community work programs, and inservice training to agencies and agency-connected professionals.

## DAY CARE

### Subsidy

• assists low income families who are working, attending educational institutions, or have special needs which prevent them from providing adequate child care, pay for day care costs (based on family size and net income).

### Consultation

• provides assistance and consultation to all types of day care programs catering to the preschool child.

### Licensing

• licenses all facilities (including day care) which provide regular programs for more than four individuals.

*File: 3017589 Updated: Sept. 6, 1983*

### Alcoholism

*See:* 423. Alberta Alcoholism and Drug Abuse Commission, Brooks Area Office

## 427. Alcoma Community Library

*Sponsor:* County of Newell Municipal Library Board

*Address:* c/o Alcoma School  
General Delivery  
Rainier T0J 2M0

*Phone:* 362-2192 (Sec), 362-2198 (Chair)

*Contact:* Mary Anderson, Secretary/Treasurer

*Serves:* Rainier

*Purpose:* • to meet the diverse leisure, educational, and informational needs of the residents of the area.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File: 2000987 Updated: Oct. 24, 1983*

### Ambulance

*See:* 428. Bassano General Hospital District #6

*See:* 437. Brooks General and Auxiliary Hospital and Nursing Home District #28



**AOC**

*See:* 425. Alberta Opportunity Company, Brooks Branch

**Auxiliary Hospital**

*See:* 437. Brooks General and Auxiliary Hospital and Nursing Home District #28

**Bassano Ambulance Service**

*See:* 428. Bassano General Hospital District #6

**428. Bassano General Hospital District #6**

*Address:* Box 120  
Bassano T0J 0B0

*Phone:* 641-3520

*Contact:* Mr. Dean Roy, Administrator  
Mrs. Marj Flanagan, Director of Nursing

*Hours:* 24 hours

*Fees:* As per AHCIP schedules

*Serves:* Bassano Hospital District

*Documents:* Health Card, Blue Cross

*Purpose:* • to provide health care services for the general public.

*Services:* • provides emergency and/or active treatment and care. • provides a wide range of medical services for patients who do not require hospitalization. • administers and operates the Bassano Ambulance Service on behalf of the Town of Bassano.

*File:* 3026713 *Updated:* Sept. 7, 1983

**429. Bassano Municipal Memorial Library**

*Sponsor:* Town of Bassano

*Address:* Bassano School  
Box 658  
Bassano T0J 0B0

*Phone:* 472-3577, 472-3782

*Contact:* Mrs. Molly Schelske, Librarian

*Hours:* 9:00AM-3:30PM Mon-Fri, 7:00PM-9:00PM  
Thurs Sept-June

*Serves:* Bassano

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the residents of the area.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 3023850 *Updated:* Sept. 9, 1983

**Bow Valley Constituency**

*See:* 453. Member of Legislative Assembly, Bow Valley Constituency

**Brooks Ambulance Service**

*See:* 437. Brooks General and Auxiliary Hospital and Nursing Home District #28

**430. Brooks and District Chamber of Commerce**

*Address:* 2 Floor, 102 - 2 Street West  
Box 400  
Brooks T0J 0J0

*Phone:* 362-7641

*Contact:* Ilene Douglas, Manager  
Garth Vallely, President

*Hours:* 9:00AM-4:30PM Mon-Fri

*Fees:* Vary with number of employees

*For Whom:* Business community

*Serves:* Brooks

*Access:* Application

*Purpose:* • to promote the progress and development of the community.

*Services:* • plans and implements programs for improvement of the agricultural, civic, commercial, industrial, tourist interests and social welfare of the community. • acts as the voice of the business community at the local, provincial and federal level. • produces a directory of all active local businesses. • sponsors seminars, workshops, and general meetings for the membership. • publishes a newsletter and other tourist information.

*File:* 2000224 *Updated:* Aug. 29, 1983

**431. Brooks and District Municipal Library**

*Address:* 201 - 1 Avenue West  
Box 1149  
Brooks T0J 0J0

*Phone:* 362-2947

*Contact:* Karen Armbruster, Librarian  
Belinda Koenning, Assistant Librarian

*Hours:* 10:00AM-1:00PM 2:00PM-5:00PM Mon-Sat,  
7:00PM-9:00PM Tues, Thurs, and Sat

*Serves:* County of Newell #4

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the community.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 3019924 *Updated:* Aug. 26, 1983

**432. Brooks and District Recreation and Parks Board**

*Sponsor:* Town of Brooks

*Address:* Box 1888  
Brooks T0J 0J0

*Phone:* 362-4416

*Contact:* Keith Boquist, Director  
Doreen Brandt, Chair

*Hours:* 8:30AM-5:00PM Mon-Fri

*Fees:* Vary with the programs offered

*Serves:* Brooks and surrounding area

*Purpose:* • to provide recreational facilities and programs to meet the needs of the people in the area.

*Services:* • offers recreational programs for preschoolers, youth and adults. • maintains facilities for community use. • provides consultation for agencies and groups wishing to develop new programs. • develops and maintains parks. • develops programs for handicapped individuals and others with special needs.

*File:* 3021136 *Updated:* Oct. 26, 1983

**433. Brooks and District Toy Lending Library and Family Resource Centre**

*Sponsor:* Brooks and District Child Development Society

*Address:* Community Cultural Centre  
327 - 3 Street West  
Box 1749  
Brooks T0J 0J0

*Phone:* 362-4973

*Contact:* Marilyn Jackson, Coordinator

*Hours:* Contact for details

*Fees:* Annual membership: \$2.00/family

*For Whom:* Young people, their parents, and any interested adults

*Serves:* Brooks

*Purpose:* • to provide a variety of toys to children of all ages and a diversified collection of special and general interest books, pamphlets, and information sheets to parents and other adults.



*Services:***Toy Lending Library**

• offers children's toys for the purposes of learning and enjoyment. For younger members there are toys such as playpen mobiles, and there are chess, backgammon, and many electronic games for young adults. • offers special reading, subtraction and multiplication games, microscopes and globes. Larger equipment such as tape recorders and a record player can also be borrowed. • provides a good selection of games for adults.

**Family Resource Centre**

• provides many books discussing child discipline, divorce, nutrition, working mothers, parenting, budgeting, home repairs and activities for children. • maintains a collection of information pamphlets and sheets dealing with adoptions, consumer and corporate affairs, employment opportunities, legal age, pregnancy and rights of children. The pamphlets are available free of charge.

**Other**

• offers occasional special interest programs for any interested persons (contact for details).

*File: 2000228 Updated: Aug. 29, 1983*

**Brooks Community Action Group**

*See: 454. Newell Community Action Group*

**Brooks Community Corrections Office**

*See: 442. Community Corrections Office, Brooks*

**434. Brooks Family and Community Support Services**

*Sponsor: Town of Brooks*

*Address: 327 - 3 Street West*

*Box 1749*

*Brooks T0J 0J0*

*Phone: 362-4973*

*Contact: Terry R. Wilson, Director*

*Hours: 8:15AM-4:30PM Mon-Fri*

*Itinerant: Bassano: Tuesday and by appointment*

*Serves: Brooks, Bassano*

*Branch: Bassano Family and Community Support Services*

*Address: 620 - 5 Avenue*

*Box 298*

*Bassano T0J 0B0*

*Phone: 641-3830*

*Contact: Terry Wilson, Director*

*Purpose: • to enhance, strengthen, and stabilize family and community life and improve the ability of persons to identify and act on their own social needs. • to help avert social crises before they require major intervention or rehabilitative measures. • to promote, encourage, and facilitate voluntarism and the use of volunteers.*

*Services: • develops and administers services based on clearly identified social needs and effective planning. • encourages cooperation and coordination with allied service agencies, and provides an information and referral service on social and community services available to the residents of area. • provides meals on wheels, homemaker, handyperson, and volunteer services (see separate listing 'People Helping People Program').*

*File: 3019957 Updated: Aug. 30, 1983*

**435. Brooks Fire Department**

*Sponsor: Town of Brooks*

*Address: 3 Centre Street*

*Box 880*

*Brooks T0J 0J0*

*Phone: 362-2331 (Information), 362-3304 (Fire alarm only)*

*Contact: G. Wilson, Fire Chief*

*Hours: 24 hours*

*Serves: Brooks*

*Purpose: • to prevent and extinguish fires.*

*Services: • sponsors fire prevention programs, fights fires as necessary, and aids in rescue operations.*

*File: 2000214 Updated: Aug. 24, 1983*

**436. Brooks Further Education Council**

*Sponsor: Brooks School District #2092*

*Address: Room 115, Brooks Composite High School*

*Box 64*

*Brooks T0J 0J0*

*Phone: 362-5372*

*Contact: Ruth Reynolds, Coordinator*

*Fees: Vary with course*

*For Whom: Adults*

*Serves: Brooks*

*Access: Application*

*Purpose: • to promote and further educational opportunities for adults in the community.*

*Services: • identifies educational needs for adult students and plans courses to satisfy these needs. • contracts course instructors from the community and secures grants to sponsor courses. • offers English-as-a-Second-Language programs.*

*File: 3013687 Updated: Aug. 25, 1983*

**437. Brooks General and Auxiliary Hospital and Nursing Home District #28**

*Address: Bag 300*

*Brooks T0J 0J0*

*Phone: 362-3456*

*Contact: Mr. N. Kashuba, Executive Director*

*Hours: 24 hours*

*Fees: As per provincial regulations*

*Serves: Brooks*

*Documents: Health Card, Blue Cross*

*Branch: Brooks Health Centre*

*Address: 440 - 3 Street East*

*Brooks T0J 0J0*

*Phone: 362-3456*

*Contact: Mrs. S. DeSantis, Director of Nursing (General and Auxiliary)*

*Branch: Brooks Health Centre Nursing Home*

*Address: 16 - 4 Avenue East*

*Brooks T0J 0J0*

*Phone: 362-3331*

*Contact: Mrs. S. DeSantis, Director of Nursing*

*Purpose: • to provide a health care facility for the general public.*

*Services: • provides emergency and/or active treatment and care. • provides a wide range of medical services for patients who do not require hospitalization. • provides long term medical care for those who require it.*

**Ambulance Service**

• provides ambulance service staffed by trained personnel.  
• transports medical emergencies rapidly, comfortably and safely to a hospital or centre where medical aid is available.

*File: 3017621 Updated: Nov. 1, 1983*

**Brooks Health Centre**

*See: 437. Brooks General and Auxiliary Hospital and Nursing Home District #28*

**For further information on services in the Brooks/Bassano area, call Family and Community Support Services at 362-4973 (Brooks) or 641-3830 (Bassano)**

**438. Brooks Nursery School**

**Address:** 327 - 3 Street West  
Box 2214  
Brooks T0J 0J0

**Phone:** 362-4828, 362-4631

**Contact:** Anita Chivers, President  
Penny Sinclair, Vice-President

**Hours:** 8:45AM-11:30AM 12:45PM-3:30PM Tues, Wed,  
and Fri Sept-May

**Fees:** Annual: \$216.00/child  
Registration: \$15.00

**For Whom:** Preschooler, ages 3 to 5

**Serves:** Brooks, Duchess, Tilley

**Purpose:** • to meet the needs of young children through the provision of learning experiences in a structured setting.

**Services:** • provides stimulating and creative play experiences for young children. • provides information to parents on topics related to care, growth and development of preschool children.

**File:** 2000223 **Updated:** Dec. 1, 1983

**439. Brooks School District #2092**

**Address:** 408 - 1 Street West  
Box 2169  
Brooks T0J 0J0

**Phone:** 362-2555

**Contact:** Russ Wiebe, Superintendent  
Arnold Preston, Deputy Superintendent  
B.F. Hanson, Secretary/Treasurer

**Hours:** 8:30AM-3:30PM Mon-Fri

**For Whom:** Student, ages 5 to 18

**Serves:** Brooks

**School:** **Brooks Composite High**

**Address:** Bag 849  
Brooks T0J 0J0

**Phone:** 362-4814

**Contact:** Mr. Jim Giles, Principal

**School:** **Brooks Junior High**

**Address:** Bag 50  
Brooks T0J 0J0

**Phone:** 362-3524

**Contact:** Mr. Ossie Schalm, Principal

**School:** **Brooks Primary**

**Address:** Bag 860  
Brooks T0J 0J0

**Phone:** 362-3112 (Office)

**Contact:** Mrs. Inge Ellefson, Principal

**School:** **Central Elementary**

**Address:** Box 247  
Brooks T0J 0J0

**Phone:** 362-2660

**Contact:** Mr. John Cairns, Principal

**School:** **Eastbrook Elementary**

**Address:** Bag 830  
Brooks T0J 0J0

**Phone:** 362-5464

**Contact:** Mr. Clive Joseph, Principal

**School:** **Griffin Park**

**Address:** Bag 750  
Brooks T0J 0J0

**Phone:** 362-7555

**Contact:** Stewart Gilborn, Principal

**Purpose:** • to provide for the educational needs of the children in the area.

**Services:** • offers academic programs for students from kindergarten through grade 12. • operates a kindergarten program out of Brooks Primary School. • provides educational and personal and home counselling. • offers special education positions at the elementary and junior high level for children with learning disabilities and the like. There are also resource room classes for remedial programs.

**File:** 3011004 **Updated:** Aug. 25, 1983

**Business**

**See:** 425. Alberta Opportunity Company, Brooks Branch

**See:** 430. Brooks and District Chamber of Commerce

**CAC**

**See:** 443. Consumers' Association of Canada, Damsite Consumer Committee

**Camp**

**See:** 454. Newell Community Action Group

**440. Canada Employment Centre, Brooks**

**Sponsor:** Canada Employment and Immigration Commission

**Address:** 2 Floor, Post Office Building  
120 - 1 Avenue West  
Box 2018  
Brooks T0J 0J0

**Phone:** 362-3488, 362-4731

**Contact:** Marilyn Caskey, Manager

**Hours:** 8:00AM-4:30PM Mon-Fri

**Serves:** County of Newell #4

**Access:** Application

**Documents:** Social Insurance Number

**Purpose:** • to provide assistance in meeting labour market needs and the development of potential labour force members. • to supply temporary income support to unemployed workers while they look for jobs.

**Services:** • provides job placement which includes selection and referral to jobs which are searched out by the department and listed by employers. • develops potential labour force members through testing, counselling, basic educational upgrading and skill training in institutional settings or on the job with employers. • provides counsellors who cater to special needs of handicapped and employment disadvantaged clients. • provides unemployment insurance to unemployed people who are looking for a job, medically unable to work, or in approved training. • offers grant programs such as Canada Manpower Mobility Program (assisted geographical moves), Local Employment Assistance Program, Summer Canada, Canada Community Development (or Services) Programs, General Industrial Training Program, National Institutional Training Program, or Program for the Employment Disadvantaged. • operates Hire-A-Student, a summer youth employment program. • handles applications for Social Insurance Number (SIN).

**File:** 3017613 **Updated:** Sept. 9, 1983

**441. Canada Farm Labour Pool, Brooks Office**

**Sponsor:** Canada Employment and Immigration Commission

**Address:** 602 - 2 Street West  
Box 1630  
Brooks T0J 0J0

**Phone:** 362-5577

**Contact:** Janet Reid, Bookkeeper  
Helmut Schaible, Manager



*Hours:* 8:00AM-4:30PM Mon-Fri

*Serves:* County of Newell #4

*Documents:* Social Insurance Number

*Purpose:* • to stabilize the farm labour market by ensuring that the supply of labour corresponds to the seasonal nature of demand. • to provide the necessary link between farm employers and farm employees.

*Services:* • helps employers assess and plan their labour requirements. • attracts, recruits, registers, and refers qualified Canadian workers to farm jobs. • provides local agricultural job information and placement service as well as information on training programs that are available. • provides counselling to workers seeking careers in agriculture, as well as those seeking temporary agricultural employment. • assists farmers with administrative procedures such as payroll preparation, records keeping, wage deductions and payment of wages. • works closely with the Canada Employment Centre.

*File:* 3000544 *Updated:* Aug. 25, 1983

#### CEC

*See:* 440. Canada Employment Centre, Brooks

#### CFLP

*See:* 441. Canada Farm Labour Pool, Brooks Office

#### Chamber of Commerce

*See:* 430. Brooks and District Chamber of Commerce

#### Com-Act

*See:* 454. Newell Community Action Group

#### Community Action Group

*See:* 454. Newell Community Action Group

#### 442. Community Corrections Office, Brooks

*Sponsor:* Alberta Solicitor General

*Address:* Provincial Building

401 - 1 Street West

Box 1889

Brooks T0J 0J0

*Phone:* 362-5551

*Contact:* B.H. Sibley, Administrator  
Sandy Barber, Probation Officer

*Hours:* 8:15AM-4:30PM Mon-Fri

*Itinerant:* Bassano every Thursday, other communities in County of Newell as needed

*For Whom:* Adult criminal offenders

*Serves:* County of Newell #4

*Access:* Legal referral

*Purpose:* • to supervise and assist adult criminal offenders in the process of reintegration into the community. • to involve the community in crime prevention through educational and volunteer programs.

*Services:* • compiles court-ordered reports to assist the courts in reaching just dispositions. • supervises and counsels adult offenders placed on probation by the courts. • supervises participants in the Fine Options Program, which gives offenders the option of doing community service work in lieu of court-levied fines. • conducts community investigations for the Pre-Trial Release Program. • supervises temporary absences of offenders from correctional institutions. • maintains liaison with community residential centres. • counsels the families of offenders. • offers educational programs in the schools. • provides community public speaking on request and volunteer programs to involve community members in the corrections process.

*File:* 3025392 *Updated:* Oct. 26, 1983

#### Community Services

*See:* 434. Brooks Family and Community Support Services

#### 443. Consumers' Association of Canada, Damsite Consumer Committee

*Address:* Box 475

Bassano T0J 0B0

*Phone:* 641-3596

*Contact:* Sharie Raby, Information Coordinator

*Serves:* Bassano

*Purpose:* • to provide the public with an informed voice in consumer affairs and to ensure that all participants in the market place are protected from unnecessary hazards.

*Services:* • offers prepurchase information and resolution of consumer problems. • provides information on all aspects of consumerism including advertising, credit, contracts, packaging, labelling, professional services or facilities, safety standards, weights and measures. • presents consumers' views to all levels of government and acts as liaison between consumers, retailers, manufacturers, agriculture and government.

*File:* 9283748 *Updated:* Sept. 28, 1983

#### Corrections

*See:* 442. Community Corrections Office, Brooks

#### 444. County of Newell Further Education Council

*Sponsor:* County of Newell School Board

*Address:* Box 177

Bassano T0J 0B0

*Phone:* 641-3971

*Contact:* Lorraine Heron, Coordinator

*Fees:* Vary depending on course

*For Whom:* Adult, ages 18 and up

*Serves:* County of Newell #4

*Access:* Application

*Purpose:* • to promote and further the educational opportunities for adults in the community.

*Services:* • identifies educational needs for adult students and plans courses to satisfy these needs. • contracts course instructors from the community and secures grants to sponsor courses.

*File:* 3012531 *Updated:* Sept. 8, 1983

#### 445. County of Newell #4

*Address:* 707 - 2 Avenue East

Box 130

Brooks T0J 0J0

*Phone:* 362-3266, 362-3171

*Contact:* B.V. Decoux, Superintendent

D.N. James, Secretary/Treasurer

*Hours:* Office: 8:30AM-4:30PM Mon-Fri

*For Whom:* Student, ages 5 to 18

*Serves:* County of Newell #4

*School:* Alcoma

*Address:* General Delivery

Rainier T0J 2M0

*Phone:* 362-3741

*Contact:* Mr. L. Wentz, Principal  
(Grades 1-9)

*School:* Bassano

*Address:* Box 60

Bassano T0J 0B0

*Phone:* 641-3577

*Contact:* J. Macdonell, Principal  
(Grades 1-12)



**School:** Bow City Colony  
**Address:** Box 11, Site 2  
 Bow City, District T0J 2M0  
**Contact:** Mr. F. Doyle, Teacher  
 (Grades 1-8)

**School:** Clearview Colony  
**Address:** Box 418  
 Bassano T0J 0B0  
**Phone:** 641-2463  
**Contact:** Ulrica Plomp, Teacher  
 (Grades 1-8)

**School:** Duchess  
**Address:** Box 119  
 Duchess T0J 0Z0  
**Phone:** 378-4948  
**Contact:** Mr. D. Dube, Principal  
 (Grades 1-12)

**School:** East Rolling Hills  
**Address:** Box 60  
 East Rolling Hills T0J 2S0  
**Phone:** 964-3640  
**Contact:** R. Wiebe, Principal  
 (Grades 1-9)

**School:** Gem  
**Address:** General Delivery  
 Gem T0J 1M0  
**Phone:** 641-2249  
**Contact:** Mr. C. McKinnon, Principal  
 (Grades 1-8)

**School:** Haddington  
**Address:** General Delivery  
 Patricia T0J 2K0  
**Phone:** 378-4761  
**Contact:** Mrs. L. Alberts, Principal  
 (Grades 1-6)

**School:** Newell Colony  
**Address:** Box 360  
 Bassano T0J 0B0  
**Phone:** 641-2121  
**Contact:** Mr. E. Grande, Teacher  
 (Grades 1-8)

**School:** Opt-In School  
**Address:** Box 1294  
 Brooks T0J 0J0  
**Phone:** 362-3193  
**Contact:** Leo Isaac, Principal  
 (Special Education)

**School:** Rosemary  
**Address:** Box 89  
 Rosemary T0J 2W0  
**Phone:** 378-4493  
**Contact:** Mr. N. Crapo, Principal  
 (Grades 1-12)

**School:** Springside Colony  
**Address:** Box 360  
 Duchess T0J 0Z0  
**Phone:** 378-4720  
**Contact:** Mrs. I. Schou, Teacher  
 (Grades 1-8)

**School:** Springview Colony  
**Address:** Box 68  
 Gem T0J 1M0  
**Phone:** 641-2141  
**Contact:** Duane Forsyth, Teacher  
 (Grades 1-8)

**School:** Tilley  
**Address:** Box 70  
 Tilley T0J 3K0  
**Phone:** 377-2233  
**Contact:** Mr. J. Beardsley, Principal  
 (Grades 1-12)

**Purpose:** • to meet the educational needs of the children in the area.

**Services:** • offers an academic program for students from kindergarten to grade 12. • provides vocational counselling and refers students who require personal counselling to Alberta Mental Health Services (AMHS). • provides assessment through AMHS for children who need a special education program. • operates private early childhood services programs at Bassano, Duchess, Rosemary, and Bowslope schools, and county ECS programs at Tilley and East Rolling Hills schools. • operates resource rooms at Bassano and Duchess schools. • offers speech therapy at all schools.

*File: 3011012 Updated: Aug. 25, 1983*

#### Damsite Consumer Committee

*See:* 443. Consumers' Association of Canada, Damsite Consumer Committee

#### Damsiters Drop-In Centre

*See:* 459. Pioneer Damsiters Drop-In Centre

#### Day Care

*See:* 460. Playhouse Day Care Ltd.

*See:* 475. Wee Care Day Centre and Family Day Homes

#### DECDO

*See:* 448. Duchess Early Childhood Development Organization

#### District Home Economist

*See:* 422. Alberta Agriculture, Brooks District Office

#### Drug Abuse

*See:* 423. Alberta Alcoholism and Drug Abuse Commission, Brooks Area Office

#### 446. Duchess and District Public Library

**Address:** Community Centre  
 Box 335  
 Duchess T0J 0Z0

**Phone:** 378-4369

**Contact:** Mrs. M. Wilson, Librarian

**Hours:** 11:30AM-4:00PM Tues, 7:00PM-9:00PM Thurs,  
 2:00PM-5:00PM Sat

**Serves:** Duchess

**Purpose:** • to help meet the diverse leisure, educational, and informational needs of the community.

**Services:** • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File: 3023066 Updated: Sept. 5, 1983*

#### 447. Duchess and District Recreation Board

**Address:** Box 163  
 Duchess T0J 0Z0

**Phone:** 378-4496

**Contact:** Beth Friesen, Secretary/Treasurer  
 Ann Ellen Eiserman, Chair

*Serves:* Duchess

*Purpose:* • to promote the constructive use of leisure time for the residents of the area.

*Services:* • offers a wide variety of recreation programs for all age groups.

*File:* 2000118 *Updated:* Oct. 26, 1983

#### 448. Duchess Early Childhood Development Organization

*Address:* Box 429

Duchess T0J 0Z0

*Phone:* 378-4241

*Contact:* Mrs. Vivian Wiebe, Teacher  
Mrs. Vicki Steidel, President

*Hours:* 8:30AM-3:30PM Mon-Fri Sept-June

*Fees:* Registration: \$50.00/student

*For Whom:* Preschooler, ages 4 to 5

*Serves:* Duchess, Patricia

*Access:* Application

*Documents:* Birth Certificate

*Purpose:* • to meet the social, intellectual and emotional needs of young children while helping parents gain better parenting skills.

*Services:* • offers an educational program for young children, and maintains an interest and concern for the needs of parents and young children in the community.

*File:* 2000117 *Updated:* Sept. 1, 1983

#### 449. Duchess Fifty Plus Club

*Address:* Box 185

Duchess T0J 0Z0

*Phone:* 378-4336

*Contact:* Mrs. Lenora Koleyak, President

*Hours:* 8:00PM-10:00PM Mon and Thurs

*Fees:* Annual membership: \$3.00

*For Whom:* Senior citizen, ages 50 and up

*Serves:* Duchess

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers social and recreational activities designed for senior citizens such as pool, card games, bingo, and the like.

*File:* 2000119 *Updated:* Aug. 26, 1983

#### Early Childhood Services

*See:* 448. Duchess Early Childhood Development Organization

*See:* 472. Tilley Early Childhood Services

#### 450. Eastern Irrigation District Ministerial Association

*Address:* Box 1438

Brooks T0J 0J0

*Phone:* 362-6576

*Contact:* Rev. Tim Klassen, Secretary/Treasurer  
Rev. Sylvester Dirks, President

*Serves:* Brooks and surrounding area

*Purpose:* • to serve as a link among the Christian churches and pastors of the area.

*Services:* • meets to share ideas and concerns. • coordinates spiritual services in the community.

*File:* 2000225 *Updated:* Sept. 14, 1983

#### EID Ministerial

*See:* 450. Eastern Irrigation District Ministerial Association

#### Employment

*See:* 440. Canada Employment Centre, Brooks

#### Family and Community Support Services

*See:* 434. Brooks Family and Community Support Services

#### Family Day Homes

*See:* 475. Wee Care Day Centre and Family Day Homes

#### Family Resource Centre

*See:* 433. Brooks and District Toy Lending Library and Family Resource Centre

#### Farm Labour Pool

*See:* 441. Canada Farm Labour Pool, Brooks Office

#### FCSS

*See:* 434. Brooks Family and Community Support Services

#### Fifty Plus Club

*See:* 449. Duchess Fifty Plus Club

#### Fire Department

*See:* 435. Brooks Fire Department

#### First Aid

*See:* 469. St. John Ambulance, Brooks Branch

#### Foster Parent Association

*See:* 455. Newell Foster Parent Association

#### Further Education

*See:* 436. Brooks Further Education Council

*See:* 444. County of Newell Further Education Council

#### 451. Gem Jubilee Library

*Address:* General Delivery  
Gem T0J 1M0

*Phone:* 472-2261

*Contact:* Linda George, Librarian  
*Serves:* Gem

*Purpose:* • to meet the diverse leisure, educational, and informational needs of the residents of the area.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 2000867 *Updated:* Oct. 24, 1983

#### Government of Alberta Information

*See:* 462. RITE Centre, Brooks

#### Handi-Bus

*See:* 454. Newell Community Action Group

#### Handicapped

*See:* 454. Newell Community Action Group

#### Handyperson

*See:* 458. People Helping People Program

#### Health Centre

*See:* 437. Brooks General and Auxiliary Hospital and Nursing Home District #28

*See:* 452. Medicine Hat Health Unit, Brooks Sub-Office

#### Hire-A-Student

*See:* 440. Canada Employment Centre, Brooks

**Home Services**

*See:* 458. People Helping People Program

**Hospital**

*See:* 428. Bassano General Hospital District #6  
*See:* 437. Brooks General and Auxiliary Hospital and Nursing Home District #28

**Kindergarten**

*See:* 439. Brooks School District #2092  
*See:* 445. County of Newell #4  
*See:* 448. Duchess Early Childhood Development Organization  
*See:* 472. Tilley Early Childhood Services

**Labour**

*See:* 441. Canada Farm Labour Pool, Brooks Office

**Library**

*See:* 427. Alcoma Community Library  
*See:* 429. Bassano Municipal Memorial Library  
*See:* 431. Brooks and District Municipal Library  
*See:* 433. Brooks and District Toy Lending Library and Family Resource Centre  
*See:* 446. Duchess and District Public Library  
*See:* 451. Gem Jubilee Library  
*See:* 463. Rolling Hills Community Library  
*See:* 465. Rosemary Community Library  
*See:* 474. Tilley Municipal Library

**Lodge**

*See:* 456. Newell Foundation

**Manpower**

*See:* 440. Canada Employment Centre, Brooks

**Meals on Wheels**

*See:* 458. People Helping People Program

**452. Medicine Hat Health Unit, Brooks Sub-Office**

*Address:* 440 - 3 Street East  
 Box 894  
 Brooks T0J 0J0

*Phone:* 362-3388

*Hours:* 8:30AM-4:30PM Mon-Fri

*Serves:* Brooks

*Purpose:* • to achieve the optimum level of health for the community.

*Services:* • for details of services, please refer to 'Medicine Hat Health Unit' in the Medicine Hat listings.

*File:* 3025038 *Updated:* Nov. 4, 1983

**453. Member of Legislative Assembly, Bow Valley Constituency**

*Address:* 410 - 2 Avenue  
 Bassano T0B 0J0

*Phone:* 472-3073

*Contact:* Thomas N. Musgrove, Member of Legislative Assembly  
 Mary MacKay, Secretary

*Serves:* Ralston, County of Newell #4

*Branch:* Bow Valley Constituency Office

*Address:* 102 - 2 Street West  
 Brooks T0J 0J0

*Phone:* 362-6909

*Purpose:* • to represent the people of Alberta in the Legislative Assembly in Edmonton.

*Services:* • meets in session to debate and enact laws and policies which affect this province and its citizens. Should any problems arise involving these laws and policies, the need for new legislation, or any situation a person cannot solve themselves, their elected representative can be contacted for help.

*File:* 3008927 *Updated:* Jan. 15, 1984

**Mental Health**

*See:* 424. Alberta Mental Health Services, Brooks Office

*See:* 426. Alberta Social Services and Community Health, Brooks District Office

**Mentally Handicapped**

*See:* 454. Newell Community Action Group

**Ministerial Association**

*See:* 450. Eastern Irrigation District Ministerial Association

**MLA**

*See:* 453. Member of Legislative Assembly, Bow Valley Constituency

**Newbrook Lodge**

*See:* 456. Newell Foundation

**454. Newell Community Action Group**

*Address:* c/o Community Cultural Centre  
 211, 327 - 3 Street West  
 Box 63  
 Brooks T0J 0J0

*Phone:* 362-6661

*Contact:* Linda Woehr

*Hours:* 8:30AM-5:00PM Mon-Fri

*Cost:* Annual membership \$4.00

Handy Bus: \$1.00 trip

*For Whom:* Disabled citizens

*Serves:* County of Newell #4 (the Handy Bus operates in Brooks and immediate environs only)

*Access:* Application

*Purpose:* • to work towards the establishment, maintenance, and improvement of services for the disabled in order to provide a quality of life comparable to nondisabled community members.

*Services:* • operates a Handy Bus service within the Town of Brooks. • cosponsors, with the Town of Brooks Recreation Department, Special Friends Summer Camps which are open to all children from age 4 to 12 in Brooks and the County of Newell. • directs its interests to those of all ages who are physically, mentally or sensory handicapped and residing in the Town of Brooks and municipalities within the County of Newell.

*File:* 1739923 *Updated:* Sept. 13, 1983

**455. Newell Foster Parent Association**

*Address:* Box 225  
 Rosemary T0J 2W0

*Phone:* 378-4126

*Contact:* Chris Morin, President

*Serves:* Rosemary

*Purpose:* • to provide a support program for foster parents.

*Services:* • offers programs providing information and support to foster parents.

*File:* 5784316 *Updated:* Nov. 25, 1983



**456. Newell Foundation***Address:* 500 - 3 Street East

Bag 370

Brooks T0J 0J0

*Phone:* 362-4455*Contact:* Vera Perry, Matron

Mr. D.M. Lebaron, Secretary/Treasurer

*Hours:* 24 hours*Fees:* \$324.00/single, \$375.00/double*For Whom:* Senior citizen, ages 65 and up*Serves:* County of Newell #4*Documents:* Medical certificate of health*Branch:* **Newbrook Lodge***Address:* 520 - 3 Street East

Brooks T0J 0J0

*Phone:* 362-4455*Contact:* Hilda Levesque, Matron*Branch:* **Playfair Lodge***Address:* General Delivery

Bassano T0J 0B0

*Phone:* 472-3000*Contact:* Matron*Purpose:* • to provide accommodation for senior citizens who no longer feel capable alone in their own homes.*Services:* • provides single and double occupancy, meals at a central dining room, general services (dietary, housekeeping, laundry, and maintenance), and occasional organized activities and entertainment.*File:* 3019890 *Updated:* Oct. 26, 1983**457. Newell Special Education Association***Address:* c/o 23 Lakeland Court

Brooks T0J 0J0

*Phone:* 362-4943*Contact:* Barbara Rowan, President*For Whom:* Handicapped children from kindergarten through grade 12*Serves:* County of Newell #4*Access:* Referral*Purpose:* • to advocate for the provision and support of special education in Brooks and the County of Newell.*Services:* • makes recommendations to the boards of education on all aspects of special education. • supports parents of children with learning disabilities. • raises funds for special items for learning disabled children.*File:* 2000222 *Updated:* Oct. 27, 1983**Nursery***See:* 438. Brooks Nursery School**Nursing Home***See:* 437. Brooks General and Auxiliary Hospital and Nursing Home District #28**Opportunity Company***See:* 425. Alberta Opportunity Company, Brooks Branch**Opt-In School***See:* 445. County of Newell #4**Parks and Recreation***See:* 432. Brooks and District Recreation and Parks Board

For further information on services in the Brooks/Bassano area, call Family and Community Support Services at 362-4973 (Brooks) or 641-3830 (Bassano)

**People Enjoying Children***See:* 470. Special People Enjoying Children**458. People Helping People Program***Address:* 327 - 3 Street West

Box 1749

Brooks T0J 0J0

*Phone:* 362-4973*Contact:* Kay Jacobson, Coordinator*Hours:* 8:30AM-4:30PM Mon-Fri*Fees:* Up to \$9.00/hour based on ability to pay*Serves:* Brooks, Bassano*Access:* Application, referral*Documents:* Proof of income*Branch:* **People Helping People Program***Address:* 620 - 5 Avenue

Box 298

Bassano T0J 0B0

*Phone:* 641-3830*Contact:* Kay Jacobson, Coordinator*Purpose:* • to provide local supportive services which will enable all citizens to maintain a quality standard of living in their place of residence.*Services:***Meals on Wheels**

• delivers hot nutritious noon meals to individuals who have difficulty preparing their own. Special diet requirements can be accommodated.

**Homehelp Service**

• provides services for people who have difficulty or are unable to perform basic household duties. Services include routine household duties, laundry and ironing, light housekeeping, and major house cleaning.

**Handyman Service**

• assists people who have difficulty or are unable to perform basic maintenance functions. Services include lawn cutting, yard care, snow shovelling, small carpentry jobs, minor home repairs and maintenance, and removing and installing storm windows and screens.

**Homemaker Service**

• provides basic family management assistance during an emergency or when a family needs additional physical or emotional support to maintain stability in the home. Services include those of the Homehelp Service (excluding major house cleaning), meal preparation and marketing, care of children, maintenance of family life patterns and respite care, all available on a 24-hour basis if required. Home nursing service is not included.

**Volunteer Services**

• recruits and places volunteers for friendly visiting, errands and shopping, transportation, reading, writing letters, hospital visiting, and telephone surveillance.

*File:* 2000226 *Updated:* Sept. 7, 1983**PHPP***See:* 458. People Helping People Program**Physically Handicapped***See:* 454. Newell Community Action Group**459. Pioneer Damsiters Drop-In Centre***Address:* Box 1050

Bassano T0J 0B0

*Phone:* 641-4071 (Centre), 641-3614 (Res)*Contact:* Mrs. Ida McCrady, Secretary/Treasurer  
Jim Rennie, President

*Fees:* Annual membership: \$5.00

*For Whom:* Senior citizen, ages 55 and up

*Serves:* Bassano

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers social and recreational activities of interest to senior citizens.

*File:* 2000205 *Updated:* Aug. 31, 1983

#### **Playfair Lodge**

*See:* 456. Newell Foundation

#### **460. Playhouse Day Care Ltd.**

*Address:* 324 - 9 Street East  
Box 277  
Brooks T0J 0J0

*Phone:* 362-8592

*Contact:* Karen Hemsing, Director

*Hours:* 7:00AM-6:00PM Mon-Fri

*Fees:* \$220.00/month, \$110.00/month/half-time, \$1.25/hour/ drop-in/part-time, \$1.00/lunch drop-in/part-time

*For Whom:* Preschoolers

*Serves:* Brooks

*Documents:* Immunization record

*Purpose:* • to provide quality day care for preschool children.

*Services:* • provides a complete day care program which stimulates the child's physical and emotional development. • offers educational activities.

*File:* 9283478 *Updated:* Aug. 29, 1983

#### **Police**

*See:* 467. Royal Canadian Mounted Police, Bassano Detachment

*See:* 468. Royal Canadian Mounted Police, Brooks Detachment

#### **461. Prairie Pioneers**

*Address:* 511, 2 Street West  
Box 1151  
Brooks T0J 0J0

*Phone:* 362-3555, 362-5902

*Contact:* Laroyce Swanson, Secretary  
Cecil Calvert, President

*Hours:* 1:00PM-5:00PM Mon-Sat

*Fees:* Membership: \$3.00

*For Whom:* Senior citizen, ages 55 and up

*Serves:* County of Newell #4

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers activities designed for senior citizens such as cards, bingo, pool, shuffleboard and carpet bowling.

*File:* 3013679 *Updated:* Oct. 26, 1983

#### **Probation**

*See:* 442. Community Corrections Office, Brooks

#### **Provincial Government Information**

*See:* 462. RITE Centre, Brooks

#### **RCMP**

*See:* 467. Royal Canadian Mounted Police, Bassano Detachment

*See:* 468. Royal Canadian Mounted Police, Brooks Detachment

#### **Recreation**

*See:* 432. Brooks and District Recreation and Parks Board

*See:* 447. Duchess and District Recreation Board

*See:* 471. Tilley and District Recreation Board

#### **Regional Information Telephone Enquiries**

*See:* 462. RITE Centre, Brooks

#### **Resource Centre**

*See:* 433. Brooks and District Toy Lending Library and Family Resource Centre

#### **462. RITE Centre, Brooks**

*Sponsor:* Public Affairs Bureau, Alberta Government Services

*Address:* Public Affairs Bureau  
Box 788  
Brooks T0J 0J0

*Phone:* 362-5551, 1-800-232-7215 (TDD toll-free)

*Contact:* Lucreta Feaviour, RITE Operator

*Hours:* 8:15AM-4:30PM Mon-Fri

*For Whom:* General public and nonprofit groups

*Serves:* County of Newell #4

*Access:* Telephone

*Purpose:* • to link Alberta residents to Alberta government departments.

*Services:* • provides information on provincial government services and toll-free dialing assistance to government departments. If situated outside the extended flat rate dialing area of this centre, to be connected without charge dial '0' and ask for Zenith 22333.

*File:* 6002117 *Updated:* Aug. 24, 1983

#### **463. Rolling Hills Community Library**

*Sponsor:* County of Newell Municipal Library Board

*Address:* Box 40  
Rolling Hills T0J 2S0

*Phone:* 964-3640 (School)

*Contact:* Johnene Amulung, Librarian

*Hours:* 7:00PM-9:00PM Mon, 12:30PM-5:30PM Wed

*Serves:* Rolling Hills

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the community.

*Services:* • provides written and visual materials for study, research and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 2000764 *Updated:* Sept. 8, 1983

#### **464. Rolling Hills Senior Citizens Club**

*Address:* Box 203  
Rolling Hills T0J 2S0

*Phone:* 964-3522

*Contact:* Bill A. Mulund, 964-2192  
Helen Wallace, 964-3645

*Fees:* Membership: \$5.00

*For Whom:* Senior citizen, ages 50 and up

*Serves:* Rolling Hills

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers activities designed for senior citizens such as suppers, bake sales, visiting, and the like.

*File:* 7235480 *Updated:* Aug. 27, 1983



**465. Rosemary Community Library**

*Address:* c/o Rosemary School  
Box 210  
Rosemary T0J 2W0

*Phone:* 378-4943

*Contact:* Mrs. Roselyn Easter, Librarian

*Hours:* 9:00AM-4:00PM Mon-Fri, 6:00PM-9:00PM Mon  
Sept-June

*Serves:* Rosemary

*Purpose:* • to help meet the diverse leisure, educational and informational needs of the residents of the area.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 2000123 *Updated:* Oct. 24, 1983

**466. Rosemary New Horizons Club**

*Address:* General Delivery  
Rosemary T0J 2W0

*Phone:* 378-4440

*Contact:* David Enns, President

*For Whom:* Senior citizen, ages 65 and up

*Serves:* Rosemary

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers social and recreational activities including socials and games.

*File:* 2000124 *Updated:* Sept. 1, 1983

**467. Royal Canadian Mounted Police, Bassano Detachment**

*Sponsor:* Solicitor General Canada

*Address:* Box 337  
Bassano T0J 0B0

*Phone:* 641-3778, 641-3677, Zenith 50000

*Contact:* E.J. Secondiak, Corporal in Charge  
Des Bulger, Senior Constable

*Hours:* 24 hours

*Serves:* Bassano and surrounding area

*Purpose:* • to provide a complete police service for the residents of the area.

*Services:* • provides preventive patrol. • enforces provincial and federal statutes. • provides general information and referral services. • offers crime prevention programs.

*File:* 3006665 *Updated:* Aug. 31, 1983

**468. Royal Canadian Mounted Police, Brooks Detachment**

*Sponsor:* Solicitor General Canada

*Address:* 310 - 4 Street West  
Box 279  
Brooks T0J 0J0

*Phone:* 362-5535, Zenith 50000

*Contact:* S/Sgt. R.A.M. Reynolds, Commander  
Sgt. J.D. Murdoch, Operational NCO

*Hours:* 24 hours

*Serves:* Brooks and surrounding rural area

*Purpose:* • to provide a complete police service for the residents of the area.

*Services:* • provides preventive patrol. • enforces provincial and federal statutes. • provides general information and referral services. • offers crime prevention programs.

*File:* 3006681 *Updated:* Oct. 26, 1983

**469. St. John Ambulance, Brooks Branch**

*Address:* 327 - 3 Street West  
Box 1113  
Brooks T0J 0J0

*Phone:* 362-2517

*Contact:* Bob Bohnet, Superintendent

Chris Jahren, Second in Command, 362-4807

*Serves:* County of Newell #4

*Access:* Application

*Purpose:* • to provide first aid services to the public and teach first aid.

*Services:* • presents classes in first aid, and provides first aid services at public functions.

*File:* 2000219 *Updated:* Oct. 26, 1983

**School**

*See:* 439. Brooks School District #2092

*See:* 445. County of Newell #4

**Senior Citizens Centre**

*See:* 449. Duchess Fifty Plus Club

*See:* 459. Pioneer Damsiters Drop-In Centre

*See:* 461. Prairie Pioneers

*See:* 464. Rolling Hills Senior Citizens Club

*See:* 466. Rosemary New Horizons Club

*See:* 473. Tilley Friendship Society

**Senior Citizens Lodge**

*See:* 456. Newell Foundation

**Social Services**

*See:* 426. Alberta Social Services and Community Health, Brooks District Office

**SPEC**

*See:* 470. Special People Enjoying Children

**Special Education**

*See:* 457. Newell Special Education Association

**Special Friends Summer Camp**

*See:* 454. Newell Community Action Group

**470. Special People Enjoying Children**

*Address:* 206, 327 - 3 Street West  
Box 723  
Brooks T0J 0J0

*Phone:* 362-5056

*Contact:* Debbie Piper, Coordinator

*Hours:* 8:30AM-4:30PM Mon-Fri

*For Whom:* Children ages 0 to 18

*Serves:* County of Newell #4

*Access:* Application, referral

*Purpose:* • to provide children who are in need of extra support with adult volunteers on a one-to-one basis.

*Services:* • offers information and assistance to parents and children. • matches children having specific needs with an adult volunteer on a one-to-one basis. • provides opportunities for group interaction with other participants and volunteers. • publishes a bimonthly newsletter.

*File:* 2000227 *Updated:* Aug. 26, 1983

**SSCH**

*See:* 426. Alberta Social Services and Community Health, Brooks District Office

**471. Tilley and District Recreation Board**

*Address:* Box 155  
Tilley T0J 3K0



*Phone:* 377-2203

*Contact:* Mr. Alex Chromka, Chair  
Mrs. Joanne Dovicnak

*Serves:* Tilley

*Purpose:* • to promote the constructive use of leisure time by the residents of the area.

*Services:* • offers a wide variety of recreation programs for all age groups and maintains recreational facilities. • provides assistance in planning, development and coordination of recreation facilities and programs.

*File:* 2000127 *Updated:* Aug. 26, 1983

#### **472. Tilley Early Childhood Services**

*Address:* c/o Tilley School  
Tilley T0J 3K0

*Phone:* 377-2233

*Contact:* Lori Higgins, Teacher

*Hours:* 8:30AM-3:00PM Mon and Wed Sept-May

*Fees:* \$20.00/child

*For Whom:* Preschooler, ages 4 to 5

*Serves:* Tilley, Rolling Hills

*Branch:* **Rolling Hills Early Childhood Services**

*Address:* c/o Rolling Hills School  
Rolling Hills T0J 2S0

*Phone:* 964-3640

*Contact:* Lori Higgins, Teacher

(8:30AM-3:30PM Tues and Fri Sept-May)

*Purpose:* • to meet the social, intellectual, and emotional needs of young children.

*Services:* • provides a program designed for young children to develop their feelings of self-worth.

*File:* 2000126 *Updated:* Nov. 2, 1983

#### **473. Tilley Friendship Society**

*Address:* General Delivery  
Tilley T0J 3K0

*Phone:* 377-2296, 377-2590

*Contact:* Mrs. Minnie Korithoski, Treasurer  
Robert E. Lee, Chair

*Hours:* 2:00PM-5:00PM Wed

*Fees:* Annual membership: \$5.00

*For Whom:* Senior citizen, ages 50 and up

*Serves:* Tilley

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers social and recreational activities designed for senior citizens.

*File:* 2000128 *Updated:* Sept. 7, 1983

#### **474. Tilley Municipal Library**

*Address:* Box 70  
Tilley T0J 3K0

*Phone:* 377-2233

*Contact:* Mrs. E. Volek, Librarian

*Hours:* 7:00PM-9:30PM Mon and Wed, 7:30PM-9:30PM Thurs

*Serves:* Tilley

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the residents of the area.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 3023678 *Updated:* Oct. 13, 1983

#### **Toy Lending Library**

*See:* 433. Brooks and District Toy Lending Library and Family Resource Centre

#### **Unemployment Insurance**

*See:* 440. Canada Employment Centre, Brooks

#### **475. Wee Care Day Centre and Family Day Homes**

*Sponsor:* Brooks Day Care Society

*Address:* Lower Level, Community Cultural Centre  
327 - 3 Street West  
Box 158  
Brooks T0J 0J0

*Phone:* 362-7477, 362-6088

*Contact:* Norris Peel, Day Care Director  
Nancy Dickie, Day Homes Coordinator

*Hours:* Day Care: 7:00AM-6:15PM Mon-Fri

*Fees:* Annual membership: \$1.00/family  
Day Care: sliding scale from \$1.50/hour to \$1.75/hour based on age  
Family Day Homes: based on hours of care/day

Drop-In: \$1.00/meal

*For Whom:* Ages 0 to 12

*Serves:* Brooks and area

*Documents:* Health Card, Immunization records of child

*Purpose:* • to provide quality care for children who need care outside the home, in either a group situation or in a private home. • to offer developmental programs which will meet the mental, emotional, physical, and social needs of the children.

*Services:*

##### **Day Care**

• provides full- and part-time and drop-in child care for children up to 6 years of age. • provides care on school days for children aged 6 to 12 years and full-time programs during school holidays. • offers a stimulating and well-supervised integrated program for children with special needs. • maintains a spacious playroom set up with activity centres designed to encourage learning at the child's own pace and interest level.

##### **Family Day Homes**

• provides individualized care in an approved and supervised home setting for preschool or school-aged children. • provides planned activities, nourishing meals and snacks and nap times to suit individual children. • offers flexibility in hours of care which are arranged with individual day home providers.

*File:* 2000220 *Updated:* Sept. 13, 1983



**Pincher Creek**





**Agriculture**

*See:* 476. Alberta Agriculture, Pincher Creek District Office

**476. Alberta Agriculture, Pincher Creek District Office**

*Sponsor:* Government of Alberta

*Address:* Provincial Building  
782 Main Street  
Box 1356  
Pincher Creek T0K 1W0

*Phone:* 627-4023

*Contact:* Bob Lyons, District Agriculturist  
Roxana Nielsen Stewart, District Home Economist

*Hours:* 8:15AM-4:30PM Mon-Fri

*Fees:* No charge for information. Minimal charge for some courses

*For Whom:* Rural community

*Serves:* MD of Pincher Creek #9, Municipality of Crowsnest Pass

*Purpose:* • to work with rural families enhancing their physical, economic, and social well-being.

*Services:* • develops programs for rural families. • acts as a resource in the areas of food and nutrition, clothing and textiles, home maintenance, human environment, finance, economics (farm management), marketing, engineering, animal health, crops, and livestock. • provides information through home or farm visits, newspaper, radio, television, courses, meetings, and seminars. • offers programs and courses including nutrition at school, nutrition programs for senior citizens, agricultural careers, meal planning, shopping and cooking, physical fitness, furniture upholstery and many others. • publishes a newsletter three times a year.

*File:* 3019296 *Updated:* Oct. 27, 1983

**477. Alberta Career Centre, Pincher Creek Office**

*Sponsor:* Alberta Manpower

*Address:* 226, Provincial Building  
Box 2138  
Pincher Creek T0K 1W0

*Phone:* 627-3922

*Contact:* Connie Noble, Career Counsellor  
Shirley Conrad, Secretary

*Hours:* 8:15AM-4:30PM Mon-Fri

*Itinerant:* Counsellors visit Blairmore on Tuesdays and Fort Macleod on Thursdays

*Serves:* Crowsnest Pass, Pincher Creek and Fort Macleod areas

*Access:* Appointment

*Purpose:* • to assist Albertans in all aspects of their personal career development.

*Services:* • offers individual or group counselling sessions to help people explore their interests and aptitudes and select personally appropriate occupations. • displays detailed occupational and educational program information. • provides a variety of financial assistance programs for persons taking training or furthering their education (contact directly for advice and information on such programs). • makes referrals to appropriate institutions or agencies offering training or educational programs, placement services or personal counselling. • provides consultative services to those who regularly assist people in the area of career development. • offers group workshops regularly on such topics as Career Planning, Occupational Choice and Job Search Strategies.

*File:* 3021425 *Updated:* Aug. 25, 1983

**Alberta Government Information**

*See:* 497. RITE Centre, Pincher Creek

**Alcoholism**

*See:* 486. Peigan Alcohol Services

**Animals**

*See:* 476. Alberta Agriculture, Pincher Creek District Office

*See:* 496. Pincher Creek Society for the Prevention of Cruelty to Animals

**Auxiliary Hospital**

*See:* 492. Pincher Creek General and Auxiliary Hospital and Nursing Home District #79

**Career Centre**

*See:* 477. Alberta Career Centre, Pincher Creek Office

**478. Charlie Brown Nursery School**

*Address:* c/o Central School  
824 St. John's Avenue  
Box 2055  
Pincher Creek T0K 1W0

*Phone:* 627-4819, 627-4860

*Contact:* Debbie Keenan, Chair  
Pat Kruse, Secretary

*Fees:* Monthly rates: \$16.00/child/two classes a week, \$22.25/child/three classes a week

*For Whom:* Preschooler, ages 3 to 5

*Serves:* MD of Pincher Creek #9

*Access:* Application

*Documents:* Health Card

*Purpose:* • to provide learning-through-play experiences designed to enrich the physical, social, emotional, and language skills of preschool children.

*Services:* • offers activities which stimulate learning through supervised play in a controlled environment. • provides integrated spaces for handicapped children.

*File:* 6007504 *Updated:* Sept. 20, 1983

**479. Chinook Health Unit, Pincher Creek Sub-Office**

*Address:* Box 1685  
Pincher Creek T0K 1N0

*Phone:* 627-3266

*Contact:* Alice Cook

*Hours:* 8:30AM-4:30PM Mon-Fri

*Serves:* MD of Pincher Creek #9

*Purpose:* • to prevent disease and promote and protect health on a community basis.

*Services:* • for details of services, please refer to the 'Chinook Health Unit' in the Willow Creek listings.

*File:* 3024502 *Updated:* Dec. 15, 1983

**Community Corrections**

*See:* 491. Pincher Creek Correctional Services

**Corrections**

*See:* 491. Pincher Creek Correctional Services

**480. Crestview Lodge**

*Sponsor:* Pincher Creek Foundation

*Address:* 978 Hyde Street  
Box 1058  
Pincher Creek T0K 1W0

*Phone:* 627-3833

*Contact:* J.W. Crawford, Secretary/Treasurer  
Tom Ferguson, Chair

*Hours:* 24 hours

*Fees:* Monthly rates: \$288.00/double, \$374.00 special single, \$322.00/single

*For Whom:* Senior citizen, ages 60 and up

*Serves:* MD of Pincher Creek #9

*Access:* Application

*Documents:* Birth certificate, Health Card, Social Insurance Number, Blue Cross

*Purpose:* • to provide a residence for senior citizens who no longer feel capable alone in their own homes.

*Services:* • provides single and double occupancy, meals at a central dining room, general services (dietary, housekeeping, laundry, maintenance), and occasional organized activities and entertainment. • provides bus transportation.

*File:* 6007538 *Updated:* Oct. 26, 1983

#### **Crowsnest Constituency**

*See:* 483. Member of Legislative Assembly, Pincher Creek/Crowsnest Constituency

#### **Day Care**

*See:* 488. Peigan Day Care Centre

#### **District Home Economist**

*See:* 476. Alberta Agriculture, Pincher Creek District Office

#### **Early Childhood Services**

*See:* 490. Pincher Creek and District Early Childhood Education Program

#### **481. Fred Huddleston Senior Citizens Centre Society**

*Address:* 867 Main Street

Box 1285

Pincher Creek T0K 1W0

*Phone:* 627-9041

*Contact:* Alice A. Crook, President

*Hours:* 1:00PM-5:30PM Mon-Sat, 7:00PM-9:00PM Tues

*Fees:* Annual membership: \$5.00

*For Whom:* Senior citizen, ages 50 and up

*Serves:* Pincher Creek and area

*Purpose:* • to provide a centre where senior citizens can meet for socialization and recreation.

*Services:* • offers social and recreational activities including shuffleboard, exercise classes, trips, billiards, card games, birthday parties, bingo, dances, and the like.

*File:* 6005553 *Updated:* Sept. 1, 1983

#### **Friendship Centre**

*See:* 484. Napi Friendship Association

#### **Further Education**

*See:* 482. Matthew Halton Community School

#### **Government of Alberta Information**

*See:* 497. RITE Centre, Pincher Creek

#### **Group Home**

*See:* 487. Peigan Band Group Home

#### **Halton Community School**

*See:* 482. Matthew Halton Community School

#### **Health Centre**

*See:* 479. Chinook Health Unit, Pincher Creek Sub-Office

#### **Hospital**

*See:* 492. Pincher Creek General and Auxiliary Hospital and Nursing Home District #79

#### **Huddleston Senior Citizens Centre**

*See:* 481. Fred Huddleston Senior Citizens Centre Society

#### **Humane Society**

*See:* 496. Pincher Creek Society for the Prevention of Cruelty to Animals

#### **Kindergarten**

*See:* 490. Pincher Creek and District Early Childhood Education Program

*See:* 494. Pincher Creek Roman Catholic Separate School District #18

*See:* 495. Pincher Creek School Division #29

#### **Library**

*See:* 485. Oldman River Cultural Centre Library

*See:* 493. Pincher Creek Municipal Library

#### **Lodge**

*See:* 480. Crestview Lodge

#### **482. Matthew Halton Community School**

*Sponsor:* Pincher Creek School Division #29

*Address:* 645 Davidson Avenue

Box 1090

Pincher Creek T0K 1W0

*Phone:* 627-4415

*Contact:* Mr. Rick Matheson, Community School Coordinator

*Hours:* 8:30AM-4:00PM Mon-Fri, 7:00PM-10:00PM Mon-Thurs

*Fees:* \$1.00/instructional hour

*For Whom:* Students from grades 7 to 12 and adult, ages 18 and up

*Serves:* Pincher Creek and surrounding southwestern Alberta

*Access:* Application

*Purpose:* • to provide for the educational, cultural, recreational, and social needs of young people and adults in the community.

*Services:* • offers evening credit and noncredit courses. These courses are offered in communities throughout the area as well as in the school. • encourages adults to attend regular high school classes, offered both in the day and in the evening. Day time students are exposed to learning experiences related to the communities in which they live. • offers the use of facilities and/or equipment to community residents, agencies and organizations, on request, for seminars, workshops and conferences. Facilities and equipment are free of charge if used for nonprofit purposes. Facilities may be rented for other approved private functions.

*File:* 3012622 *Updated:* Sept. 6, 1983

#### **483. Member of Legislative Assembly, Pincher Creek/Crowsnest Constituency**

*Address:* 685 Main Street

Box 430

Pincher Creek T0K 1W0

*Phone:* 627-2526

*Contact:* Hon. Fred D. Bradley, Minister of Environment

*Serves:* MD #9 (with the exception of Brocket and Chokio)

*Branch:* Pincher Creek/Crowsnest Constituency Office

*Address:* 3, 3155 - 20 Avenue

Box 390

Blairmore T0K 0E0



Phone: 562-8766

**Purpose:** • to represent the people of Alberta in the Legislative Assembly in Edmonton.

**Services:** • meets in session to debate and enact laws and policies which affect this province and its citizens. Should any problems arise involving these laws and policies, the need for new legislation, or any situation a person cannot solve themselves, their elected representative can be contacted for help.

File: 3009016 Updated: Jan. 15, 1984

#### MLA

See: 483. Member of Legislative Assembly, Pincher Creek/Crowsnest Constituency

#### 484. Napi Friendship Association

**Address:** 622 Charlotte Street  
Box 657  
Pincher Creek T0K 1W0

**Phone:** 627-4224

**Contact:** Caroline Bastien, Executive Director  
Linda Peters, Assistant Executive Director

**Hours:** 8:30AM-5:00PM 7:00PM-10:00PM Mon-Sat

**Fees:** Annual membership: \$1.00

**Serves:** Pincher Creek, Peigan Reserve

**Purpose:** • to provide support for the cultural integrity of Native people and social services to meet the needs of resident Native populations.

**Services:** • offers cultural programs. • provides assistance with student programs. • provides information and referral including job referral and alcohol problem referral. • serves as a drop-in centre. • publishes *Napi News*.

File: 6007512 Updated: Aug. 30, 1983

#### Nursery

See: 478. Charlie Brown Nursery School

#### 485. Oldman River Cultural Centre Library

**Address:** Box 70  
Brockton T0K 0H0

**Phone:** 965-3939

**Contact:** Jo-Ann Yellow Horn, Librarian

**Serves:** Brockton

**Purpose:** • to help meet the diverse leisure, educational, and informational needs of the residents of the area.

**Services:** • provides written and visual materials for study, research, and leisure reading. • provides information, reference and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

File: 3023876 Updated: Oct. 24, 1983

#### PAS

See: 486. Peigan Alcohol Services

#### 486. Peigan Alcohol Services

**Address:** Box 137  
Brockton T0K 0H0

**Phone:** 965-3919

**Contact:** Peter Gunn, Coordinator

**Hours:** 8:00AM-12:00AM Mon-Fri

**For Whom:** People with an alcohol problem

**Serves:** Brockton

**Purpose:** • to reduce problems associated with alcohol on the Peigan Reserve.

**Services:** • provides individual and family counselling. • makes home visits, provides assistance in court, and gives lectures in the schools. • assists people with problems through an outreach program. • offers gymnastic courses, archery, and soccer.

File: 3013364 Updated: Oct. 26, 1983

#### 487. Peigan Band Group Home

**Sponsor:** Peigan Band Council, Peigan Social Services

**Address:** General Delivery  
Brockton T0K 0H0

**Phone:** 965-3922

**Contact:** Andrew Small Legs, Operator  
Bernadette Small Legs, Operator

**Hours:** 24 hours

**For Whom:** Ages 0 to 16

**Serves:** Brockton and southern Alberta Indian reserves

**Purpose:** • to provide a home for children from broken homes, without a place to stay, or who are in trouble.

**Services:** • provides a home with a familylike atmosphere for children needing care. • works in conjunction with Peigan Social Services and the provincial government. • offers activities including hockey, softball, leathercraft, and woodwork. • encourages children to earn money through group efforts by holding raffles, bake sales, bottle drives, and bingos for the purchase of equipment and supplies.

File: 3012572 Updated: Oct. 26, 1983

#### 488. Peigan Day Care Centre

**Sponsor:** Peigan Band Council

**Address:** Box 3  
Brockton T0K 0H0

**Phone:** 965-3982

**Contact:** Janet Jackson, Director

**Hours:** 7:30AM-4:30PM Mon-Fri

**Fees:** \$2.50/day/child

**For Whom:** Preschooler, ages 0 to 5

**Serves:** Peigan Reserve

**Access:** Application

**Purpose:** • to provide quality day care for preschool children.

**Services:** • provides a complete day care program which stimulates the child's physical and emotional development. • offers educational activities, a noon meal and two nutritious snacks. • teaches the children Blackfoot Indian culture.

File: 3013356 Updated: Aug. 25, 1983

#### 489. Peigan Social Services

**Sponsor:** Peigan Band Council

**Address:** Box 7  
Brockton T0K 0H0

**Phone:** 965-3830

**Contact:** Martha Smith, Social Service Director  
Maudie Provost, Supervisor

**Hours:** 8:00AM-4:00PM Mon-Fri

**Serves:** Brockton and Peigan Reserves

**Access:** Appointment

**Documents:** Treaty Number

**Purpose:** • to promote the social welfare of the Indian people on and around the reserve.

**Something wrong? Something right? Please let us know of any criticisms or commendations by filling out and mailing the handy FEEDBACK form at the end of the book**

*Services:* • operates the Peigan Day Care Centre and works with the Peigan Band Group Home to ensure the well-being of children in the area (*see separate listings*). • coordinates emergency and nonemergency foster homes. • visits the disabled, elderly, or anyone who needs to talk to someone or have transportation supplied. • provides counselling and makes referrals to appropriate agencies where necessary.

*File:* 3013372 *Updated:* Oct. 26, 1983

#### **490. Pincher Creek and District Early Childhood Education Program**

*Address:* Box 504  
Pincher Creek T0K 1W0

*Phone:* 627-2031

*Contact:* Doug Heine, Chair

*Fees:* \$15.00/month

*For Whom:* Preschoolers ages 4 to 5 and handicapped children from 30 months of age and up

*Serves:* Pincher Creek, Cowley, Lundbreck and surrounding areas

*Access:* Application

*Purpose:* • to offer a kindergarten service that enhances all aspects of a child's development while promoting parental involvement.

*Services:* • offers a kindergarten program designed to enhance the physical, emotional, social, intellectual, and creative development of young children. • contributes to a comprehensive, coordinated system of early childhood services. • furthers the knowledge and skills required by staff to develop, implement and evaluate ECS programs.

*File:* 2671359 *Updated:* Aug. 30, 1983

#### **Pincher Creek Constituency**

*See:* 483. Member of Legislative Assembly, Pincher Creek/Crowsnest Constituency

#### **491. Pincher Creek Correctional Services**

*Sponsor:* Alberta Solicitor General

*Address:* Room 208, Provincial Building  
782 Main Street  
Box 1585  
Pincher Creek T0K 1W0

*Phone:* 627-3366 (Ext 22)

*Contact:* Allan Pard, Community Corrections Administrator  
Roy Scout, Probation Officer

*Hours:* 8:15AM-4:30PM Mon-Fri

*Itinerant:* Probation Officer attends Provincial Court in Crowsnest Pass every Thursday (562-2856) and the Community Hall in Brocket every Wednesday and Thursday (965-3787)

*For Whom:* Adult criminal offender, ages 16 and up

*Serves:* Southwestern Alberta (from the Peigan Reserve south)

*Access:* Legal referral

*Purpose:* • to develop, implement and deliver community-based correctional programs which are designed to supervise and assist adult criminal offenders in the process of reintegration with the community.

*Services:* • compiles court-ordered reports to assist the courts in reaching just dispositions. • supervises and counsels adult offenders placed on probation by the courts. • supervises participants in the Fine Options Program, which gives offenders the option of doing community service work in lieu of court-levied fines. • conducts community investigations for the Pre-Trial Release Program. • supervises temporary absences of offenders from correctional institutions. • maintains liaison with community residential centres. • counsels the families of offenders. • offers educational programs in the schools. • provides community public speaking on request and volunteer programs to involve community members in the corrections process. • supervises clients released on the Pre-Trial Release Program and on Parole/Mandatory Supervision.

*File:* 3025467 *Updated:* Aug. 26, 1983

#### **Pincher Creek Further Education Council**

*See:* 482. Matthew Halton Community School

#### **492. Pincher Creek General and Auxiliary Hospital and Nursing Home District #79**

*Address:* Box 968  
Pincher Creek T0K 1W0

*Phone:* 627-3333

*Contact:* Mrs. Shirley Johnson, Administrator  
Mrs. Livia Jackson, Director of Nursing

*Hours:* 24 hours

*Serves:* MD of Pincher Creek #9, ID #4

*Access:* Physician referral

*Documents:* Health Card, Treaty Number

*Purpose:* • to provide a health care facility for the general public.

*Services:* • provides emergency and/or active treatment and care. • provides a wide range of medical services for patients who do not require hospitalization. • provides long term nursing care for the elderly and the infirm.

*File:* 6007520 *Updated:* Oct. 26, 1983

#### **493. Pincher Creek Municipal Library**

*Address:* Box 1173  
Pincher Creek T0K 1W0

*Phone:* 627-3813

*Contact:* Mrs. Betty Schmidt, Librarian

*Hours:* Contact for details

*Fees:* Annual membership: \$1.00/child, \$2.00/adult, \$5.00/family

*Serves:* MD of Pincher Creek #9

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the community.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information and reference services. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 3023470 *Updated:* Oct. 15, 1983

#### **494. Pincher Creek Roman Catholic Separate School District #18**

*Address:* Box 1450  
Pincher Creek T0K 1W0

*Phone:* 627-3666, 329-0365

*Contact:* Mrs. V. Roth, Secretary/Treasurer  
R. Himsl, Superintendent

*For Whom:* Students

*Serves:* Pincher Creek

*School:* St. Michael's

*Address:* Box 1450  
Pincher Creek T0K 1W0



*Phone:* 627-3488

*Contact:* Edward Hamel, Principal

*Purpose:* • to provide a religious-based curriculum to meet the educational and spiritual needs of the students in the area.

*Services:* • offers academic programs for students from kindergarten to grade 12. • offers counselling services. • provides educational programs designed to meet the needs of all students including special, gifted and handicapped students.

*File:* 2000055 *Updated:* Aug. 26, 1983

#### **495. Pincher Creek School Division #29**

*Address:* Box 219  
Pincher Creek T0K 1W0

*Phone:* 627-3044, 627-4033

*Contact:* Dr. H.M. Wescott, Superintendent  
R.J. Roth, Secretary/Treasurer

*Hours:* 8:30AM-4:30PM Mon-Fri

*For Whom:* Student, ages 5 to 19

*Serves:* MD of Pincher Creek #9

*School:* **Canyon**

*Address:* General Delivery  
Pincher Creek T0K 1W0

*Phone:* 627-3118

*Contact:* Ron Zukiwski, Principal  
(Grades 1-6)

*School:* **Central**

*Address:* General Delivery  
Pincher Creek T0K 1W0

*Phone:* 627-3483

*Contact:* Jean Murray, Principal  
(Grades 1-6)

*School:* **Livingston**

*Address:* General Delivery  
Lundbreck T0K 1H0

*Phone:* 628-3897

*Contact:* Cliff Cook, Principal

*School:* **Matthew Halton Community**

*Address:* General Delivery  
Pincher Creek T0K 1W0

*Phone:* 627-4414

*Contact:* Csaba Lorinczi, Principal  
(See also separate listing)

*School:* **Pincher Creek Colony**

*Address:* General Delivery  
Pincher Creek T0K 1W0

*Phone:* 627-2360

*Contact:* Ron Zukiwski, Principal

*School:* **Springpoint Colony**

*Address:* General Delivery  
Springpoint

*Phone:* 234-2284

*Contact:* Ron Zukiwski, Principal

*School:* **Waterton Colony**

*Address:* General Delivery  
Hill Spring T0K 1E0

*Phone:* 626-3456

*Contact:* Ron Zukiwski, Principal

*Purpose:* • to provide for the educational needs of the children in the area.

*Services:* • offers an academic program for students from kindergarten to grade 12. • offers personal and vocational counselling. • provides school facilities for recreational purposes. • provides a resource room in Matthew Halton Community School to help students with academic problems. Some special education is provided. • provides a resource room in Canyon School. One resource teacher serves Canyon, Central and Livingston schools concentrating on language arts.

*File:* 3005139 *Updated:* Aug. 29, 1983

#### **496. Pincher Creek Society for the Prevention of Cruelty to Animals**

*Address:* Box 273  
Pincher Creek T0K 1W0

*Phone:* 627-4317

*Contact:* Vi McClain, President  
Marge Drummond, Secretary/Treasurer,  
627-4567

*Serves:* MD of Pincher Creek #9

*Purpose:* • to detect and prevent cruelty to animals.

*Services:* • provides pick-up, food and shelter, and adoption services for animals. • provides information on animal problems.

*File:* 2000071 *Updated:* Oct. 26, 1983

#### **Playschool**

*See:* 478. Charlie Brown Nursery School

#### **Police**

*See:* 498. Royal Canadian Mounted Police, Pincher Creek Detachment

#### **Probation**

*See:* 491. Pincher Creek Correctional Services

#### **Provincial Government Information**

*See:* 497. RITE Centre, Pincher Creek

#### **RCMP**

*See:* 498. Royal Canadian Mounted Police, Pincher Creek Detachment

#### **Regional Information Telephone Enquiries**

*See:* 497. RITE Centre, Pincher Creek

#### **497. RITE Centre, Pincher Creek**

*Sponsor:* Public Affairs Bureau, Alberta Government Services

*Address:* Public Affairs Bureau  
Provincial Building  
Pincher Creek T0K 1W0

*Phone:* 627-3366, 1-800-232-7215 (TDD toll-free)

*Contact:* Rhonda Derouin, RITE Operator

*Hours:* 8:15AM-4:30PM Mon-Fri

*For Whom:* General public and nonprofit groups

*Serves:* MD of Pincher Creek #9

*Access:* Telephone

*Purpose:* • to link Alberta residents to Alberta government departments.

*Services:* • provides information on provincial government services and toll-free dialing assistance to government departments. If situated outside the extended flat rate dialing area of this centre, to be connected without charge dial '0' and ask for Zenith 22333.

*File:* 6012173 *Updated:* Sept. 7, 1983



**498. Royal Canadian Mounted Police, Pincher Creek Detachment**

*Sponsor:* Solicitor General Canada

*Address:* 659 Main Street  
Box 1118  
Pincher Creek T0K 1W0

*Phone:* 627-4424, Zenith 50000

*Contact:* S/Sgt. H.L. Day, i/C Detachment

*Hours:* 24 hours

*Serves:* Pincher Creek and area

*Purpose:* • to provide a complete police service for the residents of the area.

*Services:* • provides preventive patrol. • enforces provincial and federal statutes. • provides general information and referral services. • offers crime prevention programs.

*File:* 3006772 *Updated:* Sept. 19, 1983

**School**

*See:* 482. Matthew Halton Community School

*See:* 494. Pincher Creek Roman Catholic Separate School District #18

*See:* 495. Pincher Creek School Division #29

*See:* 499. Waterton Park Rural School District #4233

**Senior Citizens Centre**

*See:* 481. Fred Huddleston Senior Citizens Centre Society

**Senior Citizens Lodge**

*See:* 480. Crestview Lodge

**Social Services**

*See:* 489. Peigan Social Services

**SPCA**

*See:* 496. Pincher Creek Society for the Prevention of Cruelty to Animals

**499. Waterton Park Rural School District #4233**

*Address:* Box 65  
Waterton Park T0K 2M0

*Phone:* 627-2298

*Contact:* Mrs. D. Wellman, Secretary/Treasurer  
Dr. E.F. Bardock, Superintendent

*For Whom:* Student, ages 5 to 13

*Serves:* Waterton Park and surrounding area

*School:* **Waterton Park**

*Address:* General Delivery  
Waterton Park T0K 2M0

*Phone:* 627-2262

*Contact:* Mrs. M. Russell, Principal  
(Grades 1-7)

*Purpose:* • to provide for the educational needs of children in the area.

*Services:* • offers an academic program for grades 1 to 7.

*File:* 3013422 *Updated:* Nov. 1, 1983

**Vulcan**





**Agriculture**

See: 500. Alberta Agriculture, Vulcan District Office

**500. Alberta Agriculture, Vulcan District Office**

*Sponsor:* Government of Alberta

*Address:* 102 Centre Street

Box 480

Vulcan T0L 2B0

*Phone:* 485-2236

*Contact:* Mr. Dennis Stretch, District Agriculturist

Mrs. Jan Skaluba, District Home

Economist

*Hours:* 8:15AM-4:30PM Mon-Fri

*For Whom:* Rural community

*Serves:* County of Vulcan #2

*Purpose:* •to work with rural families enhancing their physical, economic and social well-being.

*Services:* •develops programs for rural families.

•acts as a resource in the areas of food and nutrition, clothing and textiles, home maintenance, human environment, finance, economics (farm management), marketing, engineering, animal health, crops, and livestock. •provides information through home or farm visits, newspaper, radio, television, courses, meetings and seminars. •offers programs and courses including Nutrition at School, leadership training, public speaking, and communication skills training.

*File:* 6007637 *Updated:* Aug. 25, 1983

**501. Arrowwood Friendship Club**

*Address:* Box 128

Arrowwood T0L 0B0

*Phone:* 534-3844

*Contact:* Mrs. Helen Cockwill, Secretary

George Roberts, President

*Hours:* Meets Tuesdays evenings in the New Horizons Room in the Community Hall

*Fees:* Annual membership: \$2.00

*For Whom:* Senior citizen, ages 50 and up

*Serves:* Arrowwood

*Purpose:* •to provide opportunities for socialization and recreation for senior citizens.

*Services:* •offers activities designed for senior citizens including shuffleboard, curling, pool, table tennis, card games, potluck suppers, trips, handicrafts, lunches, bowling, visiting, puzzles, pictures, picnics and the like.

*File:* 3008240 *Updated:* Nov. 1, 1983

**502. Arrowwood Municipal Library**

*Address:* Box 116

Arrowwood T0L 0B0

*Phone:* 534-3770

*Contact:* Mary Block, Librarian

*Hours:* 12:00PM-5:00PM 7:00PM-9:00PM Wed

*Fees:* \$3.00/family, \$2.00/single, \$.50/student

*Serves:* Arrowwood

*Purpose:* •to help meet the diverse leisure, educational, and informational needs of the community.

*Services:* •provides written and visual materials for study, research, and leisure reading. •provides information, reference, and interlibrary loan services. •provides large print and talking books for the visually handicapped. •supports educational, civic, and cultural activities of groups and organizations.

*File:* 2463215 *Updated:* Aug. 31, 1983

**503. Busybodies-Snake Valley Drop-In Centre**

*Address:* Box 103

Milo T0L 1L0

*Phone:* 599-3891

*Contact:* Elsie Vooy's, President

Mrs. Claire Lahd, Secretary

*Hours:* 1:30PM-11:00PM daily

*Fees:* Annual membership: \$5.00

*For Whom:* Senior citizen, ages 45 and up

*Serves:* Milo

*Purpose:* •to provide opportunities for socialization and recreation for senior citizens.

*Services:* •offers social and recreational activities including pool, shuffleboard, card parties, tournaments, potluck suppers, quilt raffles, and the like. •raises funds through membership, memorials, donations, card parties, coffee money, and raffles. •provides the services of the district health nurse who visits the first Wednesday of the month.

*File:* 3010410 *Updated:* Aug. 29, 1983

**504. Carmangay and District Municipal Library**

*Address:* Box 67

Carmangay T0L 0N0

*Phone:* 643-3777

*Contact:* Marguerite Glowa, Librarian

*Hours:* 1:30PM-5:00PM Tues and Thurs

*Fees:* \$3.50/family, \$2.50/adult, \$.50/children

*Serves:* Carmangay

*Purpose:* •to help meet the diverse leisure, educational, and informational needs of the residents of the area.

*Services:* •provides written and visual materials for study, research, and leisure reading. •provides information, reference, and interlibrary loan services. •provides large print and talking books for the visually handicapped. •supports educational, civic, and cultural activities of groups and organizations.

*File:* 2024222 *Updated:* Sept. 26, 1983

**505. Champion Municipal Library**

*Address:* Box 177

Champion T0L 0R0

*Phone:* 897-3099

*Contact:* Agnes Hall, Librarian

*Hours:* 2:30PM-5:00PM Tues and Thurs

*Fees:* Annual membership: \$1.00/person, \$2.00/family

*Serves:* Champion

*Purpose:* •to help meet the diverse leisure, educational, and informational needs of the residents of the area.

*Services:* •provides written and visual materials for study, research, and leisure reading. •provides information, reference, and interlibrary loan services. •provides large print and talking books for the visually handicapped. •supports educational, civic, and cultural activities of groups and organizations.

*File:* 3022985 *Updated:* Oct. 18, 1983

**506. County of Vulcan Further Education Council**

*Sponsor:* County of Vulcan Board of Education

*Address:* 102 Centre Street

Box 180

Vulcan T0L 2B0

*Phone:* 485-2241

*Contact:* Sandra Ohlheiser, Coordinator

*Hours:* 8:30AM-12:00PM Mon-Fri

*Fees:* Vary with course

*For Whom:* Adults

*Serves:* County of Vulcan #2

*Access:* Application

*Purpose:* •to promote and further the educational opportunities for adults in the community.

*Services:* • identifies educational needs for adult students and plans courses to satisfy these needs. • contracts course instructors from the community and secures grants to sponsor courses. • coordinates cooperating agencies in offering comprehensive programming. • addresses groups on programming matters or on continuing education for adults. • maintains liaison with government agencies, community groups, and other councils.

*File:* 3016300 *Updated:* Sept. 1, 1983

#### 507. County of Vulcan #2

*Address:* 102 Centre Street  
Box 180  
Vulcan T0L 2B0

*Phone:* 485-2241, 485-2734

*Contact:* C.R. Elle, Superintendent  
Mr. D. Stanford, County Administrator

*For Whom:* Student, ages 5 to 18

*Serves:* County of Vulcan #2

*School:* **Champion**

*Address:* General Delivery  
Champion T0L 0R0

*Phone:* 897-3831

*Contact:* Mr. E. Brinton, Principal  
(Grades 1-9)

*School:* **County Central High**

*Address:* General Delivery  
Vulcan T0L 2B0

*Phone:* 485-2223

*Contact:* Mr. Husby, Principal  
(Grades 7-12)

*School:* **Hazel Cameron Elementary**

*Address:* 315 - 6 Avenue South  
Vulcan T0L 2B0

*Phone:* 485-2074

*Contact:* D. Olsen, Principal  
(Grades 1-6)

*School:* **Lomond**

*Address:* General Delivery  
Lomond T0L 1G0

*Phone:* 792-3620

*Contact:* Mr. R. Jones, Principal  
(Grades 1-12)

*School:* **Milo**

*Address:* General Delivery  
Milo T0L 1L0

*Phone:* 599-3817

*Contact:* Mr. W. Bennett, Principal  
(Grades 1-9)

*School:* **Mossleigh**

*Address:* General Delivery  
Mossleigh T0L 1P0

*Phone:* 534-2400

*Contact:* H. Connon, Principal  
(Grades 1-9)

*Purpose:* • to provide for the educational needs of the children in the area.

*Services:* • offers an academic program for students from kindergarten to grade 12. • offers special classes for students (primarily at the elementary level) who need remedial teaching in subjects such as reading. These are available at Milo and Hazel Cameron, Lomond, Mossleigh, and Carmangay schools. • provides educational, career, personal, and family counselling in County Central High School. • assesses students with learning problems and makes referrals for treatment through the services of an educational consulting psychologist. • provides kindergarten programs in Arrowwood, Mossleigh, and Champion schools.

*File:* 3008299 *Updated:* Sept. 1, 1983

#### Dawson Lodge

*See:* 512. Marquis Foundation

#### District Home Economist

*See:* 500. Alberta Agriculture, Vulcan District Office

#### 508. Extendicare Nursing Centre Vulcan

*Sponsor:* Extendicare (Alberta) Ltd.

*Address:* 715 - 2 Avenue South

Box 810

Vulcan T0L 2B0

*Phone:* 485-2022, 485-2363

*Contact:* Ferdi Neuman, RN, Director of Care

*Hours:* 24 hours

*Fees:* Daily rates: \$8.00/ward, \$10.50/semiprivate, \$14.25/private

*For Whom:* Individuals who require long-term medical care

*Serves:* Nursing Home District #19

*Access:* Physician/hospital referral, Application

*Documents:* Health Card, Assessment and Admission Form

*Purpose:* • to provide quality nursing care which will keep the patient as independent as possible and in which the physical, psychological, spiritual and social needs of the patients are met.

*Services:* • provides supervision and care of health and domestic needs. • provides motivation by way of various outings, exercise and rehabilitation (reactivation) program and in-house social events (community involvement). • obtains social and medical services as required.

*File:* 6007645 *Updated:* Aug. 26, 1983

#### 509. Foothills Health Unit, Vulcan Sub-Office

*Sponsor:* Community Health Services, Alberta  
Social Services and Community Health

*Address:* Pioneer Plaza

Box 214

Vulcan T0L 2B0

*Phone:* 485-2423

*Contact:* Mrs. M. Pickersgill and Mrs. B. Lievaart,  
Community Health Nurses  
Dr. J. O'Gorman, Medical Officer of Health

*Hours:* 8:30AM-4:30PM Mon-Fri

*Serves:* County of Vulcan #2

*Purpose:* • to promote, maintain and develop the highest possible standard of social, physical, and mental well-being by providing interdisciplinary health programs which are planned, coordinated, delivered, and evaluated at the community level.

*Services:*

#### COMMUNITY HEALTH NURSING

##### Maternal/Child Health

• offers prenatal classes for expectant parents and postnatal new baby home visits. • offers family planning information on request.

##### School Health

• provides health education and individual counselling upon request. • provides vision, speech, hearing, and communicable disease screening. • provides health surveillance and immunization.

##### Communicable Disease

• controls communicable disease, including tuberculosis, under provincial regulations.



**Geriatric Surveillance**

- provides routine visits to the elderly and helps maintain them in their home and avoid institutionalization.

**Mental Health**

- provides assessment of behaviour problems, referrals to Mental Health Services, after-care supervision of psychiatric patients, and education programs in mental health.

**Alberta Aids to Daily Living**

- supplies specific aids, supplies and equipment at no cost to handicapped Albertans, and those with chronic or long-term health disorders. • offers benefits under the Extended Health Care Benefits program.

**OTHER****Coordinated Home Care**

- provides home care nursing, rehabilitation and coordination of support services, homemakers, homehelpers, and handyperson services. • maintains a handicapped registry.

**Dental**

- provides preventive dental health services to preschool children. These services include visual inspection, referrals for cleaning, topical applications of fluoride, dispensing of fluoride supplements, and dental health education.

**Environmental Health**

- maintains surveillance of water supplies and waste and sewage disposal, and housing and public buildings to ensure a healthy environment. • inspects all food outlets to ensure that food for public consumption is prepared and stored in a safe and sanitary manner. • investigates complaints affecting the land, air, water or living environment.

**Speech Pathology**

- identifies, assesses, and treats speech and language disorders.

**Adult Immunization**

- provides adult immunization services for international travel, and for protection against poliomyelitis and tetanus.

**Nutrition**

- offers programs for weight control, behaviour modification, and nutrition counselling.

**Health Education**

- participates in school education programs as planners and lecturers, community groups as speakers, and coordinates programs. Topics are covered as requested and include hygiene, nutrition, puberty, sexually transmitted diseases, family life, exercises, and chemical abuse (alcohol, cigarettes, drugs). Resource materials are available for schools, community organizations, and the public on a wide variety of topics.

*File: 3006399 Updated: Nov. 30, 1983*

**Further Education**

*See: 506. County of Vulcan Further Education Council*

**Health Centre**

*See: 509. Foothills Health Unit, Vulcan Sub-Office*

**Hospital**

*See: 510. Little Bow Municipal Hospital District #25*

*See: 516. Vulcan General Hospital and Nursing Home District #19*

**Kindergarten**

*See: 507. County of Vulcan #2*

**Library**

*See: 502. Arrowwood Municipal Library*

*See: 504. Carmangay and District Municipal Library*

*See: 505. Champion Municipal Library*

*See: 511. Lomond Public Library*

*See: 513. Milo Municipal Library Board*

*See: 517. Vulcan Municipal Library*

**510. Little Bow Municipal Hospital District #25**

*Address: Box 160*

*Carmangay T0L 0N0*

*Phone: 643-3511, 643-3522*

*Contact: Mrs. P. Hovde, Administrator*

*Mrs. O. Miller, Director of Nurses*

*Hours: 24 hours*

*Fees: As per AHCIP schedules*

*Serves: County of Vulcan #2*

*Access: Physician/hospital referral*

*Documents: Health Card, Blue Cross*

*Purpose: • to provide health care services for the general public.*

*Services: • provides emergency and/or active treatment and care. • provides a wide range of medical services for patients who do not require hospitalization.*

*File: 6007215 Updated: Aug. 30, 1983*

**Lodge**

*See: 512. Marquis Foundation*

**511. Lomond Public Library**

*Address: Box 290*

*Lomond T0L 1G0*

*Phone: 792-3934*

*Contact: Mrs. Gerry Sande, Librarian*

*Serves: Lomond*

*Purpose: • to help meet the diverse leisure, educational, and informational needs of the residents of the area.*

*Services: • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.*

*File: 6712345 Updated: Oct. 18, 1983*

**512. Marquis Foundation**

*Address: 614 - 1 Street North*

*Box 750*

*Vulcan T0L 2B0*

*Phone: 485-2422*

*Contact: Miss Marie Collett, Matron*

*Mrs. G. Bittorf, Assistant Matron*

*Hours: 24 hours*

*Fees: Monthly rates: \$322.00/single, \$288.00/double, \$374.00/special single*

*For Whom: Senior citizens*

*Serves: County of Vulcan #2*

*Access: Application*

*Documents: Health Card, Medical report from doctor*

*Purpose: • to provide a housing alternative for senior citizens who no longer feel capable alone in their own homes.*

*Services: • administers the Peter Dawson Lodge for senior citizens who are physically and mentally capable of caring for themselves. • provides single and double occupancy, meals at a central dining room, general services (dietary, housekeeping, laundry, maintenance), and occasional organized activities and entertainment.*

*File: 6007652 Updated: Aug. 26, 1983*



**513. Milo Municipal Library Board**

*Address:* General Delivery  
Milo T0L 1L0

*Phone:* 599-3850

*Contact:* Alice Bartsch, Secretary

*Fees:* Annual membership: \$3.00/family, \$2.00 single, \$1.00/student

*Serves:* Milo

*Access:* Application

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the community.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 3456782 *Updated:* Sept. 7, 1983

**Nursing Home**

*See:* 508. Extendicare Nursing Centre Vulcan

**Peter Dawson Lodge**

*See:* 512. Marquis Foundation

**Police**

*See:* 514. Royal Canadian Mounted Police, Vulcan Detachment

**RCMP**

*See:* 514. Royal Canadian Mounted Police, Vulcan Detachment

**Recreation**

*See:* 515. Vulcan and District Recreation Board

**514. Royal Canadian Mounted Police, Vulcan Detachment**

*Sponsor:* Solicitor General Canada

*Address:* 401 - 1 Street North  
Box 776  
Vulcan T0L 2B0

*Phone:* 485-2266, Zenith 50000

*Contact:* Sgt. J.J.B. Wiebe, i/C Detachment  
Constable J.A. Hendry

*Hours:* 24 hours

*Serves:* County of Vulcan #2

*Purpose:* • to provide a complete police service for the residents of the area.

*Services:* • provides preventive patrol. • enforces provincial and federal statutes. • provides general information and referral services. • offers crime prevention programs.

*File:* 6007660 *Updated:* Aug. 26, 1983

**School**

*See:* 507. County of Vulcan #2

**Senior Citizens Centre**

*See:* 501. Arrowwood Friendship Club

*See:* 503. Busybodies-Snake Valley Drop-In Centre

**Senior Citizens Lodge**

*See:* 512. Marquis Foundation

**Snake Valley Drop-In**

*See:* 503. Busybodies-Snake Valley Drop-In Centre

**515. Vulcan and District Recreation Board**

*Address:* 303 Centre Street  
Box 360  
Vulcan T0L 2B0

*Phone:* 485-2554

*Contact:* Sylvia Hunter, Recreation Director

*Hours:* 8:00AM-4:00PM Mon-Fri

*Serves:* Vulcan

*Purpose:* • to promote the constructive use of leisure time for the residents of the area.

*Services:* • offers a wide variety of recreation programs for all age groups. • works with new organizations in getting themselves established and functioning and with existing organizations as required. • provides leadership development opportunities.

*File:* 6007678 *Updated:* Aug. 29, 1983

**516. Vulcan General Hospital and Nursing Home District #19**

*Address:* 611 - 2 Avenue South  
Box 299  
Vulcan T0L 2B0

*Phone:* 485-2206

*Contact:* Mr. W. Sholdice, Administrator  
Mrs. Pelham, Director of Nursing

*Hours:* 24 hours

*Serves:* Vulcan

*Purpose:* • to provide health care services for the general public.

*Services:* • provides emergency and/or active treatment and care. • provides a wide range of medical services for patients who do not require hospitalization.

*File:* 3026804 *Updated:* Oct. 12, 1983

**517. Vulcan Municipal Library**

*Address:* Centre Street and 2 Avenue  
Box 92  
Vulcan T0L 2B0

*Phone:* 485-2571

*Contact:* Mrs. Pat Crosby, Librarian

*Hours:* 2:00PM-5:00PM Mon-Wed, 10:00AM-5:00PM Thurs, 10:00AM-9:00PM Fri

*Fees:* Annual membership: \$.50/children, \$2.50 adults, \$5.00/families

*Serves:* County of Vulcan #2

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the community.

*Services:* • provides written and audiovisual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic and cultural activities of groups and organizations. • offers access to a multilingual bibliography. • participates in cultural exhibits.

*File:* 3023744 *Updated:* Aug. 26, 1983

**Willow Creek**





**AADAC Treatment Centre**

See: 532. David Lander Centre

**Agriculture**

See: 518. Alberta Agriculture, Claresholm District Office

**518. Alberta Agriculture, Claresholm District Office**

*Sponsor:* Government of Alberta

*Address:* Box 40  
Claresholm T0L 0T0

*Phone:* 625-3301

*Contact:* Allen Toly, District Agriculturist  
Jan Williams, District Home Economist

*Hours:* 8:15AM-4:30PM Mon-Fri

*Fees:* No charge for information. Minimal charge for some courses

*For Whom:* Rural community

*Serves:* MD of Willow Creek #26, ID #6

*Purpose:* • to work with rural families enhancing their physical, economic and social well-being.

*Services:* • develops programs for rural families. • acts as a resource in the areas of food and nutrition, clothing and textiles, home maintenance, human environment, finance, economics (farm management), marketing, engineering, animal health, crops, and livestock. • provides information through home or farm visits, newspaper, radio, television, courses, meetings, and seminars. • offers programs and courses including nutrition at school, pre- and postnatal nutrition, and food handling, preservation, and safety. • offers information on farm, housing, and consolidation loans.

*File:* 6007264 *Updated:* Aug. 25, 1983

**Alberta Government Information**

See: 556. RITE Centre, Claresholm

See: 557. RITE Centre, Fort Macleod

**519. Alberta Social Services and Community Health, Claresholm District Office**

*Sponsor:* Government of Alberta

*Address:* 2 Floor, Claresholm Corners  
4901 - 2 Street West  
Box 2079  
Claresholm T0L 0T0

*Phone:* 625-4457, Zenith 1234 (24-hour Child Abuse Hotline)

*Contact:* Wayne Thompson, District Office Manager

*Hours:* 8:15AM-4:30PM Mon-Fri

*After Hours:* Contact RCMP for referral to social worker

*Serves:* County of Vulcan #2, MD of Willow Creek #26

*Documents:* Health Card, Blue Cross

*Purpose:* • to promote the physical, social, and mental well-being of the people of Alberta. • to provide quality social programs which are designed, evaluated, and monitored to assure that they are effective, relevant, and best suited to respond to the social needs of the citizens.

*Services:*

**CHILDREN'S SERVICES****Child Protection**

• investigates any case where a child may be neglected or in need of protection, and offers support and counselling to assist families provide better care for their children.

**Handicapped Children's Services**

• provides ongoing support to parents of handicapped children.  
• assists the parents of mentally and physically handicapped

children up to 18 years of age with the financial costs of special services, equipment, or care.

**Adoption Services**

• places children who are permanent wards of the Crown, as well as nonwards (private) in adoptive homes.

**Young Offenders**

• provides services to juvenile offenders which include counselling, probation, and placement in foster homes, group homes, or treatment centres.

**Foster Care**

• provides children requiring temporary care with a family-based residential alternative which will model healthy parenting roles while enriching the child's physical, emotional, intellectual, and social development. • approves foster homes. • supports parents and facilitates the return of children to their birth homes.

**Residential Resources**

• maintains a continuum of residential programs to provide treatment for children in care.

**INCOME SECURITY****Social Allowance**

• provides financial assistance to persons without sufficient income to meet basic needs. Program benefits include allowances for food, clothing, shelter, fuel and utilities, medical care, and a small personal allowance.

**Assured Income for the Severely Handicapped**

• enhances the living conditions of severely handicapped Albertans by ensuring them a basic level of income.

**Alberta Assured Income Plan**

• supplements the income of senior citizens to help them meet essential needs.

**FAMILY RELATIONS****Maintenance**

• ensures that separated or divorced persons responsible for the maintenance of their spouse and/or dependants continue to maintain their financial responsibility. • locates deserting husbands, fathers of children born out of wedlock, and fathers of families receiving social assistance, to ensure they fulfill their legal obligations to provide financial support for their dependants.

**Court Services**

• provides social support services to the courts in order to help resolve issues related to familial and marital breakdown.

**REHABILITATION SERVICES****Vocational Services**

• develops and promotes effective and efficient vocational preparation and rehabilitation programs which assist disadvantaged and disabled adults become more self-reliant.

**Client Services Coordination**

• assists handicapped persons gain access and receive services designed to meet individual needs. • identifies service gaps, and promotes interagency communication and coordination of services for mentally, physically, and sensory handicapped adults.

**MENTAL HEALTH****Clinical and Treatment Unit**

• provides professional help, specialized consultation services, and public education programs. • works in cooperation with other agencies to help individuals of all ages who have emotional or psychological problems, thus preventing institutionalization. • provides assessment and treatment for persons with different problems in thought, emotion, or behaviour.

- provides therapeutical programs, community work programs, and inservice training to agencies and agency-connected professionals.

### DAY CARE

#### Subsidy

- assists low income families who are working, attending educational institutions, or have special needs which prevent them from providing adequate child care, pay for day care costs (based on family size and net income).

#### Consultation

- provides assistance and consultation to all types of day care programs catering to the preschool child.

#### Licensing

- licenses all facilities (including day care) which provide regular programs for more than four individuals.

*File: 7773889 Updated: Aug. 24, 1983*

#### Alcoholism

*See: 532. David Lander Centre*

*See: 535. Foothills Alcohol Action Society*

#### Autism

*See: 533. Delvee Ranch*

#### Auxiliary Hospital

*See: 563. Willow Creek/Claresholm Auxiliary Hospital and Nursing Home District #4*

#### Care Centre

*See: 524. Claresholm Care Centre*

#### Children's Day Care Centre

*See: 525. Claresholm Children's Day Care Centre*

### 520. Chinook Arch Manor

*Address: Box 87*

*Granum T0L 1A0*

*Phone: 687-3780*

*Contact: Sandra Peters, Manager*

*For Whom: Senior citizens*

*Serves: Granum*

*Access: Application*

*Purpose: • to provide accommodation for senior citizens.*

*Services: • provides apartments and housing for senior citizens.*

*File: 6032114 Updated: Sept. 9, 1983*

### 521. Chinook Health Unit

*Sponsor: Community Health Services, Alberta Social Services and Community Health*

*Address: 521 - 26 Street*

*Box 727*

*Fort Macleod T0L 0Z0*

*Phone: 553-4451*

*Contact: Mrs. P. Jopling, Acting Director  
Mrs. E. Jorgenson, Senior Nurse*

*Hours: 8:30AM-4:30PM Mon-Fri*

*Serves: Southwestern Alberta (north to Stavely and east to Monarch)*

*Sub-Office: Chinook Health Unit, Blairmore*

*Address: Provincial Building  
Blairmore T0K 0E0*

*Phone: 562-2720*

*Contact: Mrs. D. Stelmahovich*

*Sub-Office: Chinook Health Unit, Cardston*

*Address: Provincial Building  
Box 1590  
Cardston T0K 0K0*

*Phone: 653-4981*

*Contact: Mrs. C. Cahoon*

*Sub-Office: Chinook Health Unit, Magrath*

*Address: 135 Civic Avenue  
Magrath T0K 1J0*

*Phone: 758-3331*

*Contact: Mrs. M. Sabey*

*Sub-Office: Chinook Health Unit, Pincher Creek*

*Address: Box 1685  
Pincher Creek T0K 1N0*

*Phone: 627-3266*

*Contact: Mrs. A. Cook*

*Purpose: • to promote and protect the health of the community and to prevent, control, and minimize disease and disability, so as to enable each member of the community to achieve an optimal level of health and well-being, by providing interdisciplinary programs which are planned, coordinated, and delivered on a community basis.*

*Services:*

### COMMUNITY HEALTH NURSING

#### Maternal/Child Health Services

- offers expectant parent education. • provides home visits to new mothers and infants. • holds child health clinics, and provides immunization and health surveillance. • rents infant car seats.

#### School Health Services

- provides health surveillance, immunization, and health education.

#### Communicable Disease Control

- controls communicable disease, including tuberculosis, under provincial regulations. • provides immunization and health information for all citizens including those travelling abroad.

#### Handicapped Services

- maintains the Provincial Handicapped Registry. • provides rehabilitation and support to families and individuals.

#### Geriatric Surveillance

- provides health education and health surveillance to the elderly.

#### Hospital Liaison

- pays home visits to individuals discharged from hospitals who may require health teaching or observation.

#### Vital Statistics

- gathers vital statistics relating to population, health disease, births and deaths.

### OTHER

#### Coordinated Home Care

- provides home health surveillance, teaching and treatment services, and coordination of needed support services for patients (see separate listing 'Chinook Health Unit Coordinated Home Care Program').

#### Dental

- provides educational programs in the schools and for community groups and offers brushing and flossing instruction in the classroom. • offers prophylaxis, dental examination, cleaning and topical application of fluoride and/or fluoride rinse. • dispenses fluoride supplements to children who qualify. • provides a preschool dental program.



**Environmental Health Services**

- maintains a healthy environment, pure water supplies, and waste and sewage disposal.
- inspects all food outlets to ensure that food for public consumption is prepared and stored in a safe and sanitary manner.
- investigates nuisances.

**Early Intervention Program**

- trains parents to facilitate the development of children with developmental delays.

**Speech**

- identifies, assesses, treats and provides followup of speech and language disorders.
- assesses hearing.
- gives inservice presentations to a variety of community groups.

*File: 6007371 Updated: Sept. 30, 1983*

**522. Chinook Health Unit Coordinated Home Care Program**

*Sponsor:* Community Health Services, Alberta Social Services and Community Health

*Address:* 521 - 26 Street  
Box 727  
Fort Macleod T0L 0Z0

*Phone:* 553-4451

*Contact:* Mrs. Pat Jopling, Home Care Supervisor  
Lorraine Larson, Home Care Nurse

*Hours:* 8:30AM-4:30PM Mon-Fri

*Fees:* Contact for details

*For Whom:* Elderly, ill and handicapped persons

*Serves:* Southwestern Alberta (north to Parkland and east to Monarch)

*Access:* Referral

*Documents:* Health Card

*Sub-Office:* **Blairmore Home Care Program**

*Address:* Provincial Building  
2018 - 30 Street  
Blairmore T0K 0E0

*Phone:* 562-2720

*Contact:* Mrs. Donna Stelmahovich

*Sub-Office:* **Cardston Home Care Program**

*Address:* 576 Main Street  
Cardston T0K 0K0

*Phone:* 653-4981

*Contact:* Jean Hinman

*Sub-Office:* **Claresholm Home Care Program**

*Address:* 4215 - 3 Street West  
Claresholm T0L 0T0

*Phone:* 625-3877

*Contact:* Darlene Robinson

*Sub-Office:* **Magrath Home Care Program**

*Address:* 135 West Civic Avenue  
Magrath T0K 1J0

*Phone:* 758-3331

*Contact:* Donna Kearl

*Sub-Office:* **Pincher Creek Home Care Program**

*Address:* Provincial Building  
Box 1685  
Pincher Creek T0K 1W0

*Phone:* 627-3266

*Contact:* Shirley Toney

*Purpose:* • to coordinate various community services with health care professionals to provide nursing or rehabilitative care and supportive services to individuals in their own homes.

*Services:* • provides home nursing and rehabilitation therapy services in conjunction with supportive services which may include homemakers, homehelp, meals on wheels, and volunteer services such as friendly visiting, transportation, and handypersons.

*File: 6007372 Updated: Sept. 30, 1983*

**523. Claresholm and District Recreation Board**

*Address:* 209 - 45 Avenue  
Box 1000  
Claresholm T0L 0T0

*Phone:* 625-3381

*Contact:* Mr. Stuart Park, Director

*Hours:* 9:00AM-5:00PM Mon-Fri Sept-June, 8:30AM-4:30PM July-Aug

*Serves:* Claresholm

*Purpose:* • to promote the constructive use of leisure time for the residents of the area.

*Services:* • offers a wide variety of recreation programs for all age groups and maintains recreational facilities.

*File: 3012598 Updated: Aug. 30, 1983*

**Claresholm Auxiliary Hospital**

*See:* 563. Willow Creek Claresholm Auxiliary Hospital and Nursing Home District #4

**524. Claresholm Care Centre**

*Sponsor:* Mental Health Services, Alberta Social Services and Community Health

*Address:* 2 Street and 43 Avenue West  
Box 490  
Claresholm T0L 0T0

*Phone:* 625-3301

*Contact:* Mr. James J. Cunningham, Executive Director  
Dr. Robert F. Fairbairn, Clinical Director

*Hours:* 24 hours

*Fees:* \$8.00/day

*For Whom:* Ages 18 and up

*Serves:* Southern Alberta

*Access:* Physician/hospital referral

*Documents:* Birth certificate, Health Card, Social Insurance Number, Blue Cross, Assessment and Admission Form, Treaty Number

*Purpose:* • to care for and rehabilitate psychosocial handicapped adults in an extended care facility.

*Services:* • provides psychiatric, psychological and medical care. • trains residents in life skills, reality orientation, home economics and remotivation. • helps residents gain employment throughout the centre as well as in the community. • provides a Day Care program for community residents requiring a therapeutic program of activities for the day. This is available through physician referral. • offers craft and occupational therapy. • supplies physiotherapy, podiatry, and hair-dressing services. • organizes both indoor and outdoor recreational activities. • offers residents the opportunity to run the snackbar, library, and smoke shop. • conducts religious services for various denominations.

*File: 6007249 Updated: Aug. 24, 1983*

**525. Claresholm Children's Day Care Centre**

*Sponsor:* Family and Community Support Services

*Address:* 207 - 45 Avenue West  
Box 1297  
Claresholm T0L 0T0



*Phone:* 625-4417  
*Contact:* Cathy Keough, Director  
*Hours:* 6:45AM-6:00PM Mon-Fri  
*Fees:* \$225.00/month, \$12.00/day, \$2.50/hour  
 (subsidies are available depending on family income)

*For Whom:* Preschooler, ages 1.5 to 6

*Serves:* Claresholm

*Access:* Application

*Documents:* Proof of Income, Medical Form

*Purpose:* • to provide quality day care for preschool children.

*Services:* • provides a complete day care program which stimulates the child's physical and emotional development. • offers educational activities, a noon meal and two nutritious snacks.

*File:* 3013406 *Updated:* Aug. 29, 1983

## 526. Claresholm General Hospital District #24

*Address:* Box 610

Claresholm T0L 0T0

*Phone:* 625-3344

*Contact:* J.F. Johnston, Administrator  
 W.I. Rouleau, Director of Nursing

*Hours:* 24 hours

*Serves:* MD of Willow Creek #26

*Documents:* Health Card, Social Insurance Number

*Purpose:* • to provide health care services for the general public.

*Services:* • provides emergency and/or active treatment and care. • provides a wide range of medical services for patients who do not require hospitalization.

*File:* 6007256 *Updated:* Sept. 10, 1983

## 527. Claresholm Golden Age Club

*Address:* Box 967

Claresholm T0K 2S0

*Phone:* 625-2754

*Contact:* Terresa Major, President  
 Margaret Mathias, Secretary

*Fees:* \$.50/week

*For Whom:* Senior citizen, ages 65 and up

*Serves:* Claresholm

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers activities designed for senior citizens such as weekly games of canasta. • sponsors an annual Christmas banquet. • takes bus trips for shopping and for special events such as visits to guest ranches.

*File:* 6018822 *Updated:* Oct. 28, 1983

## 528. Claresholm Housing Authority

*Address:* Box 1041

Claresholm T0L 0T0

*Phone:* 625-4417

*Contact:* Art Vanden Berg, Chair

*Serves:* Claresholm

*Purpose:* • to provide low and moderate rental units for people with limited incomes.

*Services:* • provides a rental program for needy families.

*File:* 6016487 *Updated:* Oct. 19, 1983

## 529. Claresholm Municipal Library

*Address:* Corner of 51 Avenue and 2 Street West  
 Box 548

Claresholm T0L 0T0

*Phone:* 625-4168

*Contact:* Mrs. Evelyn Volstad, Librarian  
 Mrs. Leah Bush, Chair

*Hours:* 10:00AM-5:00PM 7:00PM-9:00PM Tues and Fri, 2:00PM-5:00PM Wed, Thurs and Sat

*Fees:* Annual membership: \$5.00/family, \$3.00/single, \$1.00/student

*Serves:* Claresholm

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the residents of the area.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 3022993 *Updated:* Oct. 18, 1983

## 530. Claresholm Senior Citizens Drop-In Centre

*Address:* 122 Street and 50 Avenue  
 Box 1075

Claresholm T0L 0T0

*Phone:* 625-2877

*Contact:* Mrs. Jean Borthwick, President

*Hours:* 2:00PM-6:00PM Mon-Sat

*Fees:* Annual membership: \$5.00

*For Whom:* Semiretired ages 45 and up

*Serves:* Claresholm and area

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers social and recreational activities such as shuffleboard, pool and cards. • invites guest speakers to speak on topics of interest to seniors.

*File:* 6007272 *Updated:* Sept. 6, 1983

## Community Corrections

*See:* 538. Fort Macleod Community Corrections Office

## Corrections

*See:* 538. Fort Macleod Community Corrections Office

## 531. Court Services, Fort Macleod Judicial District

*Sponsor:* Alberta Attorney General

*Address:* 244 - 23 Street

Box 1360

Fort Macleod T0L 0Z0

*Phone:* 553-3346

*Contact:* C. Baker, Deputy Sheriff, Deputy Clerk of Court, Court Administrator

*Hours:* 8:15AM-4:30PM Mon-Fri

*Fees:* Nominal charge for some services

*Serves:* Southwestern Alberta (north to Cayley and east to Monarch)

*Access:* Legal referral

*Purpose:* • to hear and dispose of cases brought before the Court.

*Services:*

## Provincial Court of Alberta

• reaches just dispositions in cases brought before the Court  
 • exercises both civil and criminal jurisdiction by virtue of The Provincial Court Act, The Landlord and Tenant Act, The Small Claims Act, the Criminal Code, and a variety of provincial statutes. Family Court exercises jurisdiction in matters of non-support, assault, custody and access, alimony and maintenance orders, default hearings, school attendance, and contributing

o neglect. Juvenile Court has jurisdiction in matters of juvenile delinquency and child neglect. Small Claims Court handles tort and contractual debt actions where the claim does not exceed two thousand dollars. Individuals can file a suit without requiring the services of a lawyer.

#### **Court of Queen's Bench**

• reaches just dispositions in cases brought before the Court in all civil and criminal matters not expressly excluded by statute. • sits on appeal over the Provincial Court of Alberta in summary conviction offences and small claims matters.

#### **Surrogate Court of Alberta**

• handles testamentary matters and issues grants of probate and administration. The court also has jurisdiction in matters related to the appointment of guardians and to the person and property of children under guardianship.

#### **Sheriff's Office**

• enforces civil judgements either by judicial process which will be enforced by a garnishee or one of several types of writs, or by extrajudicial process. • issues summons to potential jurors for jury duty.

*File: 3016243 Updated: Aug. 31, 1983*

#### **Culture**

*See: 547. Nanton and District Cultural and Recreation Board*

#### **532. David Lander Centre**

*Sponsor: Alberta Alcoholism and Drug Abuse Commission*

*Address: 221 - 42 Avenue West  
Box 1330  
Claresholm T0L 0T0*

*Phone: 625-3301 (Ext 47)*

*Contact: Audrey J. Carleton, Director  
Ruth Towill, Assistant Director*

*Hours: 24 hours*

*Fees: Registration: \$20.00*

*For Whom: Alcoholics and drug abuser, ages 16 to 75*

*Serves: Southern Alberta*

*Access: Application*

*Documents: Social Insurance Number*

*Purpose: • to provide active treatment and rehabilitation for men and women currently experiencing problems with alcohol or other drugs. • to serve as an information and resource centre for related agency personnel and other professional and nonprofessional groups in the community.*

*Services: • offers a treatment program consisting of two weeks of residential treatment, followed by four to six weeks of followup assistance and one week of residential treatment. • offers a variety of special treatments including physical assessment, individual, group and conjoint family counselling, treatment community meetings, communication skills, information about alcohol, alcoholism and other drugs, introduction to Alcoholics Anonymous and Al-Anon, AA and Al-Anon meetings, recreational activities and relaxation training. • aids in the facilitation of interpersonal relationships in marriage, the family, with the employer and the community. • offers a three- or five-day practicum seminar that encourages the development of additional counselling skills in individuals who are actively working with alcoholic and other drug-dependent individuals. Through experiencing the learning model, the individual is introduced to specific treatments and acts as a participant observer. Treatment staff consultation is available throughout the course.*

*File: 6003180 Updated: Sept. 14, 1983*

#### **Day Care**

*See: 525. Claresholm Children's Day Care Centre*

*See: 539. Fort Macleod Day Care Centre*

#### **533. Delvee Ranch**

*Address: Box 1633  
Claresholm T0L 0T0*

*Phone: 625-2370*

*Contact: Laurie Williams, Director*

*Hours: 24 hours*

*Fees: Vary*

*For Whom: Autistic individuals and those with behaviour management problems*

*Serves: Southwestern Alberta*

*Access: Social Services referral*

*Purpose: • to provide a home environment for autistic people and those with behaviour management problems.*

*Services: • provides therapy and counselling stressing positive social values. • treats autism using behaviour management therapy. • teaches life skills in order to facilitate a return to the individual's home.*

*File: 5463412 Updated: Oct. 14, 1983*

#### **Detoxification Centre**

*See: 535. Foothills Alcohol Action Society*

#### **District Home Economist**

*See: 518. Alberta Agriculture, Claresholm District Office*

#### **Drug Abuse**

*See: 532. David Lander Centre*

#### **534. Extendicare Nursing Centre Fort Macleod**

*Sponsor: Extendicare (Alberta) Ltd.*

*Address: 654 - 29 Street  
Box 189  
Fort Macleod T0L 0Z0*

*Phone: 553-3955, 553-3166*

*Contact: Ruth Dewsbery, Director of Care/Administrator*

*Hours: 24 hours*

*Fees: Daily rates: \$8.00/ward, \$10.50/semiprivate, \$14.25/private*

*For Whom: Individuals who require long term medical care*

*Serves: Municipality of Crowsnest Pass, MD of Willow Creek #26*

*Access: Physician/hospital referral, Application*

*Documents: Health Card, Blue Cross, Assessment and Admission Form, Treaty Number, Old Age Security*

*Purpose: • to provide quality nursing care which will keep the patient as independent as possible and in which the physical, psychological, spiritual and social needs of the patient are met.*

*Services: • provides supervision and care of health and domestic needs. • provides motivation by way of various outings, exercise and rehabilitation (reactivation) programs, and in-house social events (community involvement). • obtains social and medical services as required.*

*File: 6007397 Updated: Aug. 24, 1983*

#### **Family and Community Support Services**

*See: 553. Porcupine Hills Family and Community Support Services*

#### **FCSS**

*See: 553. Porcupine Hills Family and Community Support Services*



**535. Foothills Alcohol Action Society**

*Sponsor:* Alberta Alcoholism and Drug Abuse Commission

*Address:* 806 - 18 Street  
Box 1573  
Fort Macleod T0L 0Z0

*Phone:* 553-4466

*Contact:* Diane (Collar) Lievers, Director  
Kelly Campbell, Senior Staff Supervisor

*Hours:* 24 hours

*After Hours:* 630 House provides transportation to Foothills Centre from Lethbridge on a 24-hour on-call basis. Telephone 328-0955 for pick-up service

*For Whom:* People with alcohol and/or drug abuse problem, ages 16 and up

*Serves:* Fort Macleod and surrounding communities

*Purpose:* • to provide for the safe detoxification of people suffering from the abuse of alcohol and/or drugs.

*Services:* • provides a safe five- to seven-day program for people suffering from the abuse of alcohol and/or drugs in a nonmedical residential facility. • provides information to clients and the public regarding addictions and treatment. • makes referrals to ongoing treatment facilities at the request of the client involved. • offers an open in-house AA meeting on Sundays at 7:30PM.

*File:* 2000076 *Updated:* Aug. 25, 1983

**536. Foothills Health Unit, Nanton Sub-Office**

*Sponsor:* Community Health Services, Alberta Social Services and Community Health

*Address:* 2214 - 20 Street East  
Box 812  
Nanton T0L 1R0

*Phone:* 646-2277

*Contact:* Madeline Steeby, Community Health Nurse

*Hours:* 8:30AM-4:30PM Mon-Fri

*Itinerant:* Worker visits village of Parkland, Parkland Colony and Brant Colony by appointment

*Serves:* MD of Willow Creek #26

*Purpose:* • to promote, maintain and develop the highest possible standard of social, physical, and mental well-being by providing interdisciplinary health programs which are planned, coordinated, delivered, and evaluated at the community level.

*Services:*

**COMMUNITY HEALTH NURSING****Maternal/Child Health**

• offers prenatal classes for expectant parents and postnatal new baby home visits. • offers family planning information on request.

**School Health**

• provides health education and individual counselling upon request. • provides vision, speech, hearing, and communicable disease screening. • provides health surveillance and immunization.

**Communicable Disease**

• controls communicable disease, including tuberculosis, under provincial regulations.

**Geriatric Surveillance**

• provides routine visits to the elderly and helps maintain them in their home and avoid institutionalization.

**Mental Health**

• provides assessment of behaviour problems, referrals to Mental Health Services, after-care supervision of psychiatric patients, and education programs in mental health.

**Alberta Aids to Daily Living**

• supplies specific aids, supplies and equipment at no cost to handicapped Albertans, and those with chronic or long-term health disorders. • offers benefits under the Extended Health Care Benefits program.

**OTHER****Coordinated Home Care**

• provides home care nursing, rehabilitation and coordination of support services, homemakers, homehelpers, and handyperson services. • maintains a handicapped registry.

**Dental**

• provides preventive dental health services to preschool children. These services include visual inspection, referrals for cleaning, topical applications of fluoride, dispensing of fluoride supplements, and dental health education.

**Environmental Health**

• maintains surveillance of water supplies and waste and sewage disposal, and housing and public buildings to ensure a healthy environment. • inspects all food outlets to ensure that food for public consumption is prepared and stored in a safe and sanitary manner. • investigates complaints affecting the land, air, water or living environment.

**Speech Pathology**

• identifies, assesses, and treats speech and language disorders.

**Adult Immunization**

• provides adult immunization services for international travel, and for protection against poliomyelitis and tetanus.

**Nutrition**

• offers programs for weight control, behaviour modification, and nutrition counselling.

**Health Education**

• participates in school education programs as planners and lecturers, community groups as speakers, and coordinates programs. Topics are covered as requested and include hygiene, nutrition, puberty, sexually transmitted diseases, family life, exercises, and chemical abuse (alcohol, cigarettes, drugs). Resource materials are available for schools, community organizations, and the public on a wide variety of topics.

*File:* 3970044 *Updated:* Nov. 29, 1983

**537. Fort Macleod and District Parks and Recreation Board**

*Sponsor:* Town of Fort Macleod

*Address:* 2215 - 2 Avenue  
Box 1420  
Fort Macleod T0L 0Z0

*Phone:* 553-3204

*Contact:* Mr. Leo Bourassa Jr., Superintendent

*Hours:* 9:00AM-5:00PM Mon-Fri

*Fees:* Vary

*Serves:* Fort Macleod

*Access:* Registration

*Purpose:* • to provide recreational programs for all age groups in the community and maintain parks and recreational facilities.

*Services:* • offers a wide variety of recreation programs for residents of all ages.

*File:* 3010956 *Updated:* Oct. 17, 1983



**538. Fort Macleod Community Corrections Office***Sponsor:* Alberta Solicitor General*Hours:* 8:15AM-4:30PM Mon-Fri*Itinerant:* Visits Claresholm Tuesdays, and Stand Off Tuesdays and Thursdays*For Whom:* Adult criminal offender, ages 16 and up*Serves:* Willow Creek and Blood Indian Reserve*Access:* Legal referral*Purpose:* • to develop, implement and deliver community-based correctional programs which are designed to supervise and assist adult criminal offenders in the process of reintegration with the community.*Services:* • compiles court-ordered reports to assist the courts in reaching just dispositions. • supervises and counsels adult offenders placed on probation by the courts. • supervises participants in the Fine Options Program, which gives offenders the option of doing community service work in lieu of court-levied fines. • conducts community investigations for the Pre-Trial Release Program. • supervises temporary absences of offenders from correctional institutions. • maintains liaison with community residential centres. • counsels the families of offenders. • offers educational programs in the schools. • provides community public speaking on request and volunteer programs to involve community members in the corrections process. • supervises clients released on the Pre-Trial Release Program and on Parole/Mandatory Supervision.*File:* 3025434 *Updated:* Sept. 1, 1983**Fort Macleod Courthouse***See:* 531. Court Services, Fort Macleod Judicial District**539. Fort Macleod Day Care Centre***Sponsor:* Fort Macleod Day Care Society*Address:* 2112 - 3 Avenue

Box 1966

Fort Macleod T0L 0Z0

*Phone:* 553-3022*Contact:* Teresa Gilbert, Director*Hours:* 7:00AM-6:00PM Mon-Fri*Fees:* \$230.00/child/month, \$5.50/child half-day, \$11.00/child/day, \$1.50/child hour*For Whom:* Preschooler, ages 1.5 to 6*Serves:* Fort Macleod*Access:* Application*Documents:* Health Card*Purpose:* • to provide quality day care for preschool children.*Services:* • provides a complete day care program which stimulates the child's physical, emotional, social, and intellectual development. • offers educational activities and two nutritious snacks.*File:* 6013895 *Updated:* Sept. 10, 1983**Fort Macleod Municipal Library***See:* 555. RCMP Centennial Library**540. Fort Macleod Senior Citizens Welcome Mat***Address:* 264 - 24 Street

Box 181

Fort Macleod T0L 0Z0

*Phone:* 553-3858*Contact:* William T. Orr, President

Margaret Moses, Vice-President

*Hours:* 9:30AM-12:00PM 1:30PM-5:00PM Mon-Sat*Fees:* Annual membership: \$2.00*For Whom:* Ages 45 and up*Serves:* Fort Macleod and surrounding farming area*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.*Services:* • offers social and recreational activities including handicrafts and bus tours.*File:* 6007413 *Updated:* Aug. 24, 1983**Foster Parent Association***See:* 543. Kainai Foster Parent Association**Further Education***See:* 564. Willow Creek Further Education Council**Government of Alberta Information***See:* 556. RITE Centre, Claresholm*See:* 557. RITE Centre, Fort Macleod**541. Granum Drop-In Centre***Sponsor:* Granum Drop-In Board*Address:* 306 Railway Avenue

Box 8

Granum T0L 1A0

*Phone:* 236-3840*Contact:* Mary Hoge, Secretary/Treasurer

Art Fjordbotten, President

*Hours:* 10:00AM-12:00PM 1:30PM-5:00PM Mon-Sat*Fees:* Annual membership: \$5.00/person, \$10.00 family*For Whom:* Senior citizens*Serves:* North to Claresholm, south to Fort Macleod, east to Nobleford, west to Porcupine Hills*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.*Services:* • offers social and recreational activities and thrice yearly tours. • provides information services and help for senior citizens and others.*File:* 6007421 *Updated:* Aug. 25, 1983**542. Granum Municipal Library***Address:* Box 189

Granum T0L 1A0

*Phone:* 687-3912*Contact:* Linda DeMaere, Librarian*Hours:* 6:00PM-8:00PM Mon, 12:00PM-5:00PM Tues, 12:00PM-5:00PM Fri*Serves:* Granum*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the community.*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.*File:* 3024031 *Updated:* Aug. 30, 1983**Group Home***See:* 544. Kookonnoni Group Home**Health Centre***See:* 521. Chinook Health Unit*See:* 536. Foothills Health Unit, Nanton Sub-Office*See:* 551. Peigan Health Centre**Home Services***See:* 522. Chinook Health Unit Coordinated Home Care Program*See:* 553. Porcupine Hills Family and Community Support Services

**Hospital**

- See:* 526. Claresholm General Hospital District #24  
*See:* 545. Macleod Municipal Hospital District #48  
*See:* 563. Willow Creek/Claresholm Auxiliary Hospital and Nursing Home District #4

**Housing**

- See:* 528. Claresholm Housing Authority

**543. Kainai Foster Parent Association**

*Address:* Box 1242  
 Fort Macleod T0L 0Z0

*Phone:* 737-2121

*Contact:* Earl Healy, President

*Serves:* Fort Macleod

*Purpose:* • to provide a support program for foster parents.

*Services:* • offers programs providing information and support to foster parents.

*File:* 4598612 *Updated:* Nov. 25, 1983

**Kindergarten**

- See:* 565. Willow Creek School Division #28

**544. Kookonnoni Group Home**

*Address:* General Delivery  
 Fort Macleod T0L 0Z0

*Phone:* 320-6699

*Contact:* Joan Graff, Director  
 Stella Wolfchild, Supervisor

*Mail:* 1014 - 20 Street South  
 Lethbridge T1K 2C9

*Hours:* 24 hours

*For Whom:* Native children exhibiting mild to moderate behavioural and emotional problem, ages 12 to 18

*Serves:* Fort Macleod

*Purpose:* • to reintegrate children with behavioural and emotional problems back into the family and/or community whenever possible and appropriate.

*Services:* • provides a caring, supportive group home environment and a moderate degree of structure and limit setting for Native children. • provides individual, group, and family counselling. • offers an educational and work experience program and teaches life skills. • encourages active involvement in community-based activities such as community leagues, schools, work environments, and organizations, and emphasizes exposure to the Native community through participation in cultural and recreational activities.

*File:* 5173468 *Updated:* Oct. 14, 1983

**Lander Centre**

- See:* 532. David Lander Centre

**Library**

- See:* 529. Claresholm Municipal Library  
*See:* 542. Granum Municipal Library  
*See:* 548. Nanton Municipal Library  
*See:* 555. RCMP Centennial Library  
*See:* 562. Stavelly Municipal Library

**Local Health Authority**

- See:* 521. Chinook Health Unit  
*See:* 536. Foothills Health Unit, Nanton Sub-Office

**Lodge**

- See:* 520. Chinook Arch Manor  
*See:* 550. Parkside Manor  
*See:* 552. Pioneer Lodge  
*See:* 554. Porcupine Hills Senior Citizens Lodge

**Macleod Constituency**

- See:* 546. Member of Legislative Assembly, Macleod Constituency

**545. Macleod Municipal Hospital District #48**

*Address:* 26 Street and 6 Avenue  
 Box 520  
 Fort Macleod T0L 0Z0

*Phone:* 553-4044

*Contact:* Ernie Pushkrenko, Administrator  
 Fran Molnar, Acting Director of Nursing

*Hours:* 24 hours

*Serves:* North to Granum, south to Stand Off, east to Monarch, west to Spring Point (including the Blood Indian Reserve)

*Documents:* Health Card

*Purpose:* • to provide health care services for the general public.

*Services:* • provides emergency and/or active treatment and care. • provides a wide range of medical services for patients who do not require hospitalization.

*File:* 6007389 *Updated:* Oct. 20, 1983

**Meals on Wheels**

- See:* 522. Chinook Health Unit Coordinated Home Care Program

**546. Member of Legislative Assembly, Macleod Constituency**

*Address:* Box 1176  
 Claresholm T0L 0T0

*Phone:* 625-3211

*Contact:* Hon. E. LeRoy Fjordbotten, Minister of Agriculture

*Serves:* Brocket, Picture Butte, Diamond City, Kipp, MD of Willow Creek #26

*Purpose:* • to represent the people of Alberta in the Legislative Assembly in Edmonton.

*Services:* • meets in session to debate and enact laws and administer policies which affect this province and its citizens. Should any problems arise involving these laws and policies, the need for new legislation, or any situation a person cannot solve themselves, their elected representative can be contacted for help.

*File:* 3009008 *Updated:* Jan. 15, 1984

**Mental Health**

- See:* 519. Alberta Social Services and Community Health, Claresholm District Office

**MLA**

- See:* 546. Member of Legislative Assembly, Macleod Constituency

**547. Nanton and District Cultural and Recreation Board**

*Address:* Box 457  
 Nanton T0L 1R0

*Phone:* 646-2029

*Contact:* Karen Kitchen, Secretary/Treasurer  
 Don McRay, Chair

*Hours:* 8:30AM-12:00PM 1:00PM-5:00PM Mon-Fri

*Serves:* Nanton

*Purpose:* • to underwrite the cost of recreational and cultural activities in the community.

*Services:* • provides financial assistance, with children's programs receiving priority, for such recreation programs as figure skating, chutes for the rodeo association, grants for lifeguards, and the like.

*File:* 3013414 *Updated:* Oct. 21, 1983



**548. Nanton Municipal Library**

*Address:* Box 310  
Nanton T0L 1R0

*Phone:* 646-2069

*Contact:* Ms. Thelma Fanning, Librarian

*Serves:* Nanton

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the residents of the area.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations.

*File:* 3023413 *Updated:* Oct. 18, 1983

**549. Nanton Town and Country Drop-In**

*Address:* Box 414  
Nanton T0L 1R0

*Phone:* 646-2583

*Contact:* Donald Ransome, President  
Mrs. Irene Hagel, Secretary

*Hours:* 7:00PM-10:00PM Thurs

*Fees:* Annual membership: \$2.00

*For Whom:* Senior citizen, ages 50 and up

*Serves:* Nanton

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers activities designed for senior citizens such as pool, shuffleboard, music, card parties, crafts, fund raising teas, raffles, and the like.

*File:* 5142379 *Updated:* Nov. 4, 1983

**Nursing Home**

*See:* 534. Extendicare Nursing Centre Fort Macleod

**Parks and Recreation**

*See:* 537. Fort Macleod and District Parks and Recreation Board

**550. Parkside Manor**

*Address:* 321 - 45 Avenue West  
Claresholm T0L 0T0

*Phone:* 625-4417

*Contact:* Art Vanden Berg, President

*For Whom:* Senior citizens

*Serves:* Claresholm

*Access:* Application

*Purpose:* • to provide accommodation for senior citizens.

*Services:* • provides apartments and housing for senior citizens.

*File:* 6023212 *Updated:* Oct. 19, 1983

**551. Peigan Health Centre**

*Sponsor:* Health and Welfare Canada  
*Address:* Box 756  
Fort Macleod T0L 0Z0

*Phone:* 965-3822

*Contact:* Administrator  
Ida Sansom, Nurse in Charge

*Hours:* 8:00AM-4:00PM Mon-Fri

*Serves:* Peigan Indian Reserve

*Documents:* Treaty number

*Purpose:* • to achieve a standard of health comparable to that of other residents in the province by providing the residents of the Peigan Reserve with public health services and encouraging their involvement in the health care system.

*Services:*

**Maternal and Child Health**

- offers pre- and postnatal services. • holds well-baby clinics.
- makes home visits to newborns.

**School Health Services**

- provides health surveillance, immunization, and health education through regular classroom visits.

**Communicable Diseases Control**

- controls communicable diseases, including tuberculosis, under provincial regulations.

**Dental**

- makes referrals to dentists where necessary.

**Environmental Health Services**

- maintains a healthy environment, pure water supplies, and waste and sewage disposal.

**Other**

- provides immunization shots and diagnostic and therapeutic services. • performs emergency and minor treatment. • acts as a liaison between Health and Welfare Canada and Native people.

*File:* 6003149 *Updated:* Aug. 30, 1983

**552. Pioneer Lodge**

*Sponsor:* Willow Creek Foundation

*Address:* 660 - 28 Street  
Fort Macleod T0L 0Z0

*Phone:* 553-3663

*Contact:* Mrs. Helen Buzonis, Matron

*Hours:* 24 hours

*Fees:* Monthly rates: \$322.00/small room,  
\$374.00/large room

*For Whom:* Senior citizen, ages 65 and up

*Serves:* Fort Macleod

*Access:* Application

*Documents:* Health Card

*Purpose:* • to provide a residence for senior citizens who no longer feel capable alone in their own homes.

*Services:* • provides single and double occupancy, meals at a central dining room, general services (dietary, housekeeping, laundry, maintenance), and occasional organized activities and entertainment.

*File:* 6025866 *Updated:* Aug. 30, 1983

**Police**

*See:* 558. Royal Canadian Mounted Police,  
Claresholm Detachment

*See:* 559. Royal Canadian Mounted Police, Fort  
Macleod Detachment

*See:* 560. Royal Canadian Mounted Police, Nanton  
Detachment

**553. Porcupine Hills Family and Community Support Services**

*Address:* 221 - 45 Avenue West  
Box 1297  
Claresholm T0L 0T0

*Phone:* 625-4417

*Contact:* Art Vanden Berg, Director  
Helen Shawyer, Secretary

*Hours:* 8:30AM-4:30PM Mon-Fri

*Serves:* Stavely, Granum, Claresholm, Fort  
Macleod

*Branch:* Fort Macleod Family and Community  
Support Services

*Address:* 3, 2215 - 2 Avenue  
Fort Macleod T0L 0Z0



Phone: 553-4855

**Purpose:** • to enhance, strengthen, and stabilize family and community life and improve the ability of persons to identify and act on their own social needs. • to help avert social crises before they require major intervention or rehabilitative measures. • to promote, encourage, and facilitate voluntarism and the use of volunteers.

**Services:** • develops and administers services based on clearly identified social needs and effective planning. • works with any individual or community group to help them develop programs in response to their own needs. • encourages cooperation and coordination with allied service agencies, and provides information and referral to the community. • administers a day care subsidy program and the Claresholm Children's Day Care Centre, Claresholm Senior Citizen's Drop-In Centre, Granum Drop-In Centre, Stavely Golden Age Centre, and the Senior Citizens Welcome Mat (*see separate listings*). • provides homemaker and homehelper services, landlord and tenant information, and meals on wheels.

File: 6007298 Updated: Oct. 20, 1983

#### 554. Porcupine Hills Senior Citizens Lodge

Address: 5312 - 5 Street East  
Box 790  
Claresholm T0L 0T0

Phone: 625-3988

Contact: Mrs. Lois Symonds, Matron

Hours: 24 hours

For Whom: Senior citizen, ages 65 and up

Serves: Claresholm

Access: Application, physician/hospital referral

**Purpose:** • to provide a residence for senior citizens who no longer feel capable alone in their own homes.

**Services:** • provides single and double occupancy, meals at a central dining room, general services (dietary, housekeeping, laundry, maintenance), and occasional organized activities and entertainment.

File: 3026366 Updated: Aug. 25, 1983

#### Probation

See: 538. Fort Macleod Community Corrections Office

#### Provincial Court of Alberta

See: 531. Court Services, Fort Macleod Judicial District

#### Provincial Government Information

See: 556. RITE Centre, Claresholm

See: 557. RITE Centre, Fort Macleod

#### Queen's Bench Court

See: 531. Court Services, Fort Macleod Judicial District

#### RCMP

See: 558. Royal Canadian Mounted Police, Claresholm Detachment

See: 559. Royal Canadian Mounted Police, Fort Macleod Detachment

See: 560. Royal Canadian Mounted Police, Nanton Detachment

#### 555. RCMP Centennial Library

Sponsor: Town of Fort Macleod

Address: Box 1479

Fort Macleod T0L 0Z0

For further information on services in the Claresholm area, call Porcupine Hills Family and Community Support Services at 625-4417

Phone: 553-3880

Contact: Sharon Edwards, Acting Librarian

Hours: 2:00PM-5:00PM Tues, Thurs and Fri,  
7:00PM-9:00PM Thurs, 1:00PM-5:00PM Sat,  
9:30AM-11:30AM Tues-Fri

Fees: Membership: \$3.00/adult, \$2.00/child,  
\$7.00/family

Serves: Fort Macleod

**Purpose:** • to help meet the diverse leisure, educational, and informational needs of the community.

**Services:** • provides written materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations. • offers programs for children including story hours and puppet shows.

File: 3023132 Updated: Aug. 24, 1983

#### Recreation

See: 523. Claresholm and District Recreation Board

See: 537. Fort Macleod and District Parks and Recreation Board

See: 547. Nanton and District Cultural and Recreation Board

#### Regional Information Telephone Enquiries

See: 556. RITE Centre, Claresholm

See: 557. RITE Centre, Fort Macleod

#### 556. RITE Centre, Claresholm

Sponsor: Public Affairs Bureau, Alberta Government Services

Address: Public Affairs Bureau  
Box 490  
139 - 43 Avenue West  
Claresholm T0E 1B0

Phone: 625-3301, 1-800-232-7215 (TDD toll-free)

Contact: Lucy Grant, RITE Operator

Hours: 8:15AM-4:30PM Mon-Fri

For Whom: General public and nonprofit groups

Serves: Claresholm, MD of Willow Creek #26

Access: Telephone

**Purpose:** • to link Alberta residents to Alberta government departments.

**Services:** • provides information on provincial government services and toll-free dialing assistance to government departments. If situated outside the extended flat rate dialing area of this centre, to be connected without charge dial '0' and ask for Zenith 22333.

File: 6002422 Updated: Aug. 25, 1983

#### 557. RITE Centre, Fort Macleod

Sponsor: Public Affairs Bureau, Alberta Government Services

Address: Public Affairs Bureau  
Box 1360  
Fort Macleod T0L 0Z0

Phone: 553-3346, 1-800-232-7215 (TDD toll-free)

Contact: Sandra Perry, RITE Operator

Hours: 8:15AM-4:30PM Mon-Fri

For Whom: General public and nonprofit groups

Serves: Fort Macleod, MD of Willow Creek #26

Access: Telephone

**Purpose:** • to link Alberta residents to Alberta government departments.

*Services:* • provides information on provincial government services and toll-free dialing assistance to government departments. If situated outside the extended flat rate dialing area of this centre, to be connected without charge dial '0' and ask for Zenith 22333.

*File:* 3011236 *Updated:* Aug. 24, 1983

#### **558. Royal Canadian Mounted Police, Claresholm Detachment**

*Sponsor:* Solicitor General Canada

*Address:* 4 Street and 48 Avenue West  
Box 1209  
Claresholm T0L 0T0

*Phone:* 625-4444, Zenith 50000

*Contact:* Sgt. E. Sellner, i/C Detachment

*Hours:* 24 hours

*Serves:* Claresholm

*Purpose:* • to provide a complete police service for the residents of the area.

*Services:* • provides preventive patrol. • enforces provincial and federal statutes. • provides general information and referral services. • offers crime prevention programs.

*File:* 3006723 *Updated:* Aug. 24, 1983

#### **559. Royal Canadian Mounted Police, Fort Macleod Detachment**

*Sponsor:* Solicitor General Canada

*Address:* 562 - 21 Street  
Box 1088  
Fort Macleod T0L 0Z0

*Phone:* 553-4406, Zenith 50000

*Contact:* Sgt. D. Nassichuk, i/C Detachment  
D.F.B. Mercer, Corporal

*Hours:* 24 hours

*Serves:* Fort Macleod and area

*Purpose:* • to provide a complete police service for the residents of the area.

*Services:* • provides preventive patrol. • enforces provincial and federal statutes. • provides general information and referral services. • offers crime prevention programs.

*File:* 3006970 *Updated:* Oct. 14, 1983

#### **560. Royal Canadian Mounted Police, Nanton Detachment**

*Sponsor:* Solicitor General Canada

*Address:* 21 Street and 24 Avenue  
Box 340  
Nanton T0L 1R0

*Phone:* 646-2444, 646-5722, Zenith 50000

*Contact:* Cpl R.G. Perrett, i/C Detachment

*Hours:* 24 hours

*Serves:* North to Connemara, south to Stavelly, east to Little Bow River, west to BC border

*Purpose:* • to provide a complete police service for the residents of the area.

*Services:* • provides preventive patrol. • enforces provincial and federal statutes. • provides general information and referral services. • offers crime prevention programs.

*File:* 3006756 *Updated:* Aug. 24, 1983

#### **School**

*See:* 565. Willow Creek School Division #28

#### **Senior Citizens Centre**

*See:* 527. Claresholm Golden Age Club

*See:* 530. Claresholm Senior Citizens Drop-In Centre

*See:* 540. Fort Macleod Senior Citizens Welcome Mat

*See:* 541. Granum Drop-In Centre

*See:* 549. Nanton Town and Country Drop-In

*See:* 561. Stavelly Golden Age Centre

#### **Senior Citizens Lodge**

*See:* 520. Chinook Arch Manor

*See:* 550. Parkside Manor

*See:* 552. Pioneer Lodge

*See:* 554. Porcupine Hills Senior Citizens Lodge

#### **Sheriff's Operations**

*See:* 531. Court Services, Fort Macleod Judicial District

#### **Small Claims Court**

*See:* 531. Court Services, Fort Macleod Judicial District

#### **Social Services**

*See:* 519. Alberta Social Services and Community Health, Claresholm District Office

#### **SSCH**

*See:* 519. Alberta Social Services and Community Health, Claresholm District Office

#### **561. Stavelly Golden Age Centre**

*Sponsor:* Family and Community Support Services

*Address:* 5016 - 50 Avenue  
Stavelly T0L 1Z0

*Phone:* 549-3933

*Contact:* Jennie Schlosser, Treasurer  
Mr. I. Scott, Chair

*Hours:* 2:00PM-5:00PM Mon-Sat

*Fees:* Annual membership: \$6.00

*For Whom:* Senior citizen, ages 60 and up

*Serves:* Stavelly

*Purpose:* • to provide opportunities for socialization and recreation for senior citizens.

*Services:* • offers social and recreational activities including pool, shuffleboard, card parties, bingos (which are held every two weeks September through May), dances, birthday parties, and exercise classes which are held every Tuesday and Friday morning.

*File:* 3009719 *Updated:* Sept. 1, 1983

#### **562. Stavelly Municipal Library**

*Address:* Box 83  
Stavelly T0L 1Z0

*Phone:* 549-2405

*Contact:* Mrs. Alice Graham, Librarian

*Hours:* 2:00PM-4:30PM Wed and Fri

*Fees:* Annual membership: \$1.00/family

*Serves:* Stavelly

*Purpose:* • to help meet the diverse leisure, educational, and informational needs of the community.

*Services:* • provides written and visual materials for study, research, and leisure reading. • provides information, reference, and interlibrary loan services. • provides large print and talking books for the visually handicapped. • supports educational, civic, and cultural activities of groups and organizations. • provides material for continuing education courses where possible.

*File:* 3024239 *Updated:* Sept. 14, 1983

#### **Sunshine Kids Day Care**

*See:* 539. Fort Macleod Day Care Centre



**Surrogate Court of Alberta**

*See:* 531. Court Services, Fort Macleod Judicial District

**Tiny Town**

*See:* 525. Claresholm Children's Day Care Centre

**Town and Country Drop-In**

*See:* 549. Nanton Town and Country Drop-In

**Welcome Mat**

*See:* 540. Fort Macleod Senior Citizens Welcome Mat

**563. Willow Creek/Claresholm Auxiliary Hospital and Nursing Home District #4**

*Address:* 5202 - 5 Street East  
Box 700

Claresholm T0L 0T0

*Phone:* 625-3577, 625-3789

*Contact:* Sharon Bakker, Director of Nursing  
J.F. Johnston, Administrator

*Hours:* 24 hours

*Serves:* MD of Willow Creek #26

*Access:* Physician/hospital referral

*Documents:* Health Card, Assessment and Admission Form

*Purpose:* • to provide rehabilitation and long term care for the residents of the area.

*Services:* • provides long-term nursing care for the elderly and infirm.

*File:* 6037865 *Updated:* Aug. 30, 1983

**564. Willow Creek Further Education Council**

*Sponsor:* Willow Creek School Division #28

*Address:* 52 Avenue and 5 Street East  
Box 1959

Claresholm T0L 0T0

*Phone:* 625-3356

*Contact:* Mr. Ernie Patterson, Coordinator

*Hours:* Office: 8:30AM-4:00PM Mon-Fri

*Fees:* \$1.00/hour

*For Whom:* Adult, ages 18 and up

*Serves:* MD of Willow Creek #26

*Access:* Application

*Branch:* Willow Creek Composite High School

*Address:* Box 219

Claresholm T0L 0T0

*Phone:* 625-4058

*Contact:* Mrs. Pamela Stanton, Community School Coordinator

*Branch:* A.B. Daley Community School

*Address:* Box 1089

Nanton T0L 1R0

*Phone:* 646-3161

*Contact:* Mr. Murray Meszaros, Community School Coordinator

*Purpose:* • to promote and further the educational opportunities for adults in the community.

*Services:* • identifies educational needs for adult students and plans courses to satisfy these needs. • contracts course instructors from the community and secures grants to sponsor courses.

*File:* 3013398 *Updated:* Sept. 12, 1983

**565. Willow Creek School Division #28**

*Address:* Box 1959

Claresholm T0L 0T0

*Phone:* 625-3356

*Contact:* Dr. A.R. Macleod, Chief Superintendent  
Mr. M. Lloyd, Secretary/Treasurer

*Hours:* Central Office: 8:30AM-4:00PM Mon-Fri

*Serves:* MD of Willow Creek #26

*School:* A.B. Daley Community

*Address:* Box 1089

Nanton T0L 1R0

*Phone:* 646-3161

*Contact:* B. Warwick, Principal  
(Grades 1-3)

*School:* Claresholm Elementary

*Address:* Box 728

Claresholm T0L 0T0

*Phone:* 625-3371

*Contact:* O. Seward, Principal  
(Grades 1-3)

*School:* Daly Creek Hutterite Colony

*Address:* General Delivery

Claresholm T0L 0T0

*Phone:* 687-2190

*Contact:* L. McGrattan, Principal  
(Grades 1-8)

*School:* Ewelme Hutterite Colony

*Address:* Box 1206

Fort Macleod T0L 0Z0

*Phone:* 553-2235

*Contact:* N. Trowbridge, Principal  
(Grades 1-8)

*School:* F.P. Walsh

*Address:* Box 760

Fort Macleod T0L 0Z0

*Phone:* 553-4411

*Contact:* D. Gregory, Principal

*School:* G.R. Davis Elementary

*Address:* Box 1149

Fort Macleod T0L 0Z0

*Phone:* 553-3744

*Contact:* N. Doherty, Principal  
(Grades 4-7)

*School:* Granum Elementary

*Address:* Box 241

Granum T0L 1A0

*Phone:* 687-3821

*Contact:* L. Shimp, Principal  
(Grades 1-6)

*School:* Granum Junior High

*Address:* Box 241

Granum T0L 1A0

*Phone:* 687-3734

*Contact:* L. Shimp, Principal  
(Grades 7-9)

*School:* H.T. Coutts

*Address:* Box 130

Claresholm T0L 0T0

*Phone:* 625-4464

*Contact:* M. Heck, Principal  
(Grades 4-8)

*School:* J.T. Foster

*Address:* Box 610

Nanton T0L 1R0

*Phone:* 646-2264

*Contact:* G. Shaw, Principal  
(Grades 4-12)



*School:* **Parkland Hutterite Colony**

*Address:* Box 71  
Nanton T0L 1R0

*Contact:* A. Stafford, Principal  
(Grades 1-8)

*School:* **Stavely Elementary**

*Address:* Box 174  
Stavely T0L 1Z0

*Phone:* 549-3763  
*Contact:* Larry Koshney, Principal  
(Grades 1-6)

*School:* **Stavely Junior High**

*Address:* Box 174  
Stavely T0L 1Z0

*Phone:* 549-3757  
*Contact:* Larry Koshney, Principal  
(Grades 7-9)

*School:* **Thompson Hutterite Colony**

*Address:* General Delivery  
Fort Macleod T0L 0Z0

*School:* **W.A. Day Elementary**

*Address:* Box 1179  
Fort Mcleod T0L 0Z0

*Phone:* 553-3464  
*Contact:* J. Wevers, Principal  
(Grades 1-3)

*School:* **Willow Creek Composite High**

*Address:* Box 219  
Claresholm T0L 0T0

*Phone:* 625-3387  
*Contact:* R. Malec, Principal  
(Grades 9-12)

*Purpose:* • to provide for the educational needs of the children in the area.

*Services:* • offers academic programs for students from kindergarten to grade 12. • assesses children with learning difficulties and develops a treatment program through the services of a psychologist. • offers a special education program for students at the elementary level who have learning difficulties. • offers kindergarten programs located in the schools in Nanton, Stavely, Claresholm, Fort MacLeod, and Granum.

*File:* 3008257 *Updated:* Sept. 12, 1983



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Medicine Hat Community Corrections Office	Medicine Hat	363
Pincher Creek Correctional Services	Pincher Creek	491

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Lethbridge Community Corrections Office	Lethbridge	229
Lethbridge Correctional Centre	Lethbridge	230
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John Howard Society of Alberta, Medicine Hat District Council	Medicine Hat	351
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County of Newell #4	Brooks	445
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SEE ALSO: CHILDREN, HANDICAPPED  
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**DISASTER SERVICE** — *See: Emergency Services*

**DISTRESS LINE** — *See: Counselling (Crisis Intervention)*

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*SEE ALSO: EMERGENCY SERVICES,  
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*SEE ALSO: ALCOHOLISM*

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*SEE ALSO: EMPLOYMENT (TRAINING), FAMILY SERVICES (FAMILY LIFE EDUCATION), HANDICAPPED MENTALLY, HANDICAPPED PHYSICALLY, INFORMATION/COMMUNICATIONS, NATIVE PROGRAMS*

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Crowsnest Pass School Division #63 .....	Blairmore	111
Lethbridge Community College .....	Lethbridge	228
Medicine Hat City School District #76 .....	Medicine Hat	361
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Brooks School District #2092	Brooks	439
Cardston School Division #2	Cardston	82
Coaldale Roman Catholic Separate School District #73		
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County of Forty Mile #8	Foremost	133
County of Lethbridge #26	Lethbridge	193
County of Newell #4	Brooks	445
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Ralston Rural School District #4981 (DND)	Ralston	396
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Rehabilitation Society of Southwestern Alberta	Lethbridge	277
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Pincher Creek and District Early Childhood Education Program	Pincher Creek	490
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Ralston Preschool Centre	Ralston	395
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Redcliff Early Childhood Services	Redcliff	399
Southwestern Regional Early Childhood Education Council		
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Stirling Village School District #647	Stirling	50
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Delvee Ranch	Claresholm	533
Foothills Association for the Mentally Retarded	Coleman	114
Kinsmen Training Centre	Medicine Hat	352
Kookonnoni Group Home	Ft. Macleod	544
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Cardston Municipal Hospital District #5 .....	Cardston	77
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**ETHNIC ORGANIZATION** — *See: Community Groups*

**EYE BANK** — *See: Donations (Organ Bank)*

**FAMILY ALLOWANCE** — *See: Financial Services*

**FAMILY LIFE EDUCATION** — *See: Family Services*

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*SEE ALSO: CHILDREN, INFORMATION/  
COMMUNICATIONS, SINGLE PARENTS/  
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*SEE ALSO: EDUCATION (HANDICAPPED SPECIAL NEEDS), EMPLOYMENT (SPECIAL NEEDS), LEGAL SERVICES (GUARDIANSHIP), MEDICAL CONDITIONS, MENTAL HEALTH, TRANSPORTATION (SPECIAL NEEDS)*

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**HANDICAPPED PHYSICALLY**

SEE ALSO: *EDUCATION (HANDICAPPED SPECIAL NEEDS), EMPLOYMENT (SPECIAL NEEDS), MEDICAL CONDITIONS, TRANSPORTATION (SPECIAL NEEDS)*

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**HIGH SCHOOL** — *See: Education (Elementary/Secondary)*

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*SEE ALSO: ACCOMMODATION, MEDICAL  
 CARE/PHYSICAL HEALTH, SENIOR  
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**UNEMPLOYMENT INSURANCE** — *See: Financial Services*

**UNIVERSITY** — *See: Education (Postsecondary)*

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Special People Enjoying Children ..... Brooks 470

**OTHER INFORMATION SOURCES IN ALBERTA**





**CALGARY REGION****Airdrie Information Centre**

Box 689  
Airdrie T0M 0B0  
948-5907

**Banff Family and Community Support Services**

Box 1835  
Banff T0L 0C0  
762-4426

**Calgary AID Centre**

Box 2100 (113), Station M  
Calgary T2P 2M5  
268-4656

**Canmore Family and Community Support Services**

Box 460  
Canmore T0L 0M0  
678-5593

**Strathmore AID Information Centre**

Box 156  
Strathmore T0L 1B0  
934-5335

**CENTRAL REGION****Camrose and District Support Services**

4703 - 53 Street  
Camrose T4V 1Y8  
672-0141

**Drumheller Family and Community Support Services**

Box 2549  
Drumheller T0J 0Y0  
823-5195

**Flagstaff Family and Community Services**

Box 450  
Killam T0B 2L0  
385-3976

**Hanna Community Services**

Box 430  
Hanna T0J 1P0  
854-4433

**Innisfail Community Services**

Box 220  
Innisfail T0M 1A0  
227-3376

**Lacombe and District Family and Community Support Services**

Box 1179  
Lacombe T0C 1S0  
782-6637

**Olds Family and Community Support Services**

Box 189  
Olds T0M 1P0  
556-6981

**Provost and District Family and Community Support Services**

Box 758  
Provost T0B 3S0  
753-2288

**Red Deer AID Service**

5017 Ross Street  
Red Deer T4N 1Y2  
342-1243

**Stettler Family and Community Support Services**

Box 2097  
Stettler T0C 2L0  
742-2337

**Sundre Family and Community Support Services**

Box 420  
Sundre 638-3551

**Viking Family and Community Support Services**

Town Office  
Viking T0B 4N0  
336-4024

**Wainwright Family and Community Services**

Box 1391  
Wainwright T0B 4P0  
842-2555

**Westaskiwin Family and Community Services**

7, 5101 - 50 Avenue  
Wetaskiwin T9A 0S5  
352-6023

**EDMONTON REGION****AID Service of Edmonton**

203, 10711 - 107 Avenue  
Edmonton T5H 0W6  
426-3242

**Fort Saskatchewan Family and Community Support Services**

10005 - 102 Street  
Fort Saskatchewan T8L 2C5  
998-5151

**Grande Cache Family and Community Support Services**

Box 300  
Grand Cache T0E 0Y0  
827-2296

**Hinton Community Services**

Box 818  
Hinton T0E 1B0  
865-2217

**Jasper Family and Community Support Services**

Box 1090  
Jasper T0E 1E0  
852-5808

**City of Leduc Family and Community Support Services**

Box 2098  
Leduc T9E 2Z3  
986-2261

**County of Leduc Family and Community Support Services**

Box 250  
Leduc T9E 2X3  
986-2251

**St. Albert Volunteer Resource Centre**

20 Perron Street  
St. Albert T8N 1E4  
459-6666

**Strathcona County Information Centre**

1008 Village Drive  
Sherwood Park T8A 4V6  
464-4242

**Wildwood Family and Community Support Services**

Box 300  
Wildwood T0E 2M0  
325-3782

**NORTHEAST REGION****AID Service of Fort McMurray**

8530 Franklin Avenue  
Fort McMurray T9H 2J3  
743-5000

**Athabasca Family and Community Support Services**

Box 90  
Athabasca T0G 0B0  
675-2623

**Bonnyville and District Family and Community Support Services**

Box 1665  
Bonnyville T0A 0L0  
826-2120

**Elk Point Family and Community Support Services**

Box 340  
Elk Point T0A 1A0  
724-3800

**Fort Chipewyan Family and Community Support Services**

Box 120  
Fort Chipewyan T0P 1B0  
697-3674

**Grand Centre/Cold Lake Family and Community Support Services**

Box 87  
Cold Lake T0A 0V0  
639-3525 (Cold Lake), 594-3744 (Grand Centre)

**Lac La Biche Family and Community Support Services**

Box 756  
Lac La Biche T0A 2C0  
623-4463

**St. Paul Family and Community Support Services**

Box 1480  
St. Paul T0A 3A0  
645-5311

**Two Hills Family and Community Support Services**

Box 687  
Two Hills T0B 4K0  
657-3540

**Vegreville Family and Community Support Services**

Box 809  
Vegreville T0B 4L0  
632-3966

**Vermilion River Area Family and Community Support Services**

5220 – 51 Street  
Lloydminster T9V 0P4  
875-9127

**Westlock Family and Community Support Services**

Box 1266  
Westlock T0G 2L0  
349-5900

**NORTHWEST REGION****Barrhead Family and Community Support Services**

Box 488  
Barrhead T0G 0E0  
674-3341

**City of Grande Prairie Family and Community Support Services**

9925 – 100 Avenue  
Grande Prairie T8V 0V1  
532-1055

**County of Grande Prairie Family and Community Support Services**

8611 – 108 Street  
Grande Prairie T8V 4C5  
532-9722

**High Level Family and Community Support Services**

Box 208  
High Level T0H 1Z0  
926-2267

**Lake Lands Family and Community Services**

Box 858  
Slave Lake T0G 2A0  
849-5325

**Lesser Slave Lake Family and Community Support Services**

Box 999  
High Prairie T0G 1E0  
523-4441

**Peace River Community Services**

Box 1062  
Peace River T0X 2X0  
624-1000

**Smoky River Family and Community Support Services**

Box 487  
Falher T0H 1M0  
837-2014

**Whitecourt and District Family and Community Support Services**

Box 509  
Whitecourt T0E 2L0  
778-2273

**SOUTH REGION****Brooks Family and Community Support Services**

Box 1749  
Brooks T0J 0J0  
362-4973

**Barons/Eureka/Warner Family and Community Support Services**

Box 328  
Coaldale T0K 0L0  
345-4451

**Crowsnest Pass Family and Community Support Services**

Box 326  
Crowsnest Pass T0K 0M0  
562-8862

**Information Lethbridge**

4 Avenue and 10 Street South  
Lethbridge T1J 0P6  
320-3841

**Medicine Hat Community Resource Centre**

631 Prospect Drive SW  
Medicine Hat T1A 4C2  
527-7781

**Porcupine Hills Family and Community Support Services**

Box 1297  
Claresholm T0L 0T0  
625-4417







# FEEDBACK

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DATE: \_\_\_\_\_

TO: ALBERTA SOCIAL RESOURCES INVENTORY  
Planning Secretariat  
Alberta Social Services and Community Health  
10030 – 107 Street  
Edmonton, Alberta T5J 3E4 (403) 427-7110

The following is: ☐ A new listing  
☐ Updated information  
☐ To be removed Reason \_\_\_\_\_

Agency name: \_\_\_\_\_ File: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Contact Person(s)/Position(s): \_\_\_\_\_

Hours: \_\_\_\_\_

Fees: \_\_\_\_\_

Area served: \_\_\_\_\_

Documents required: \_\_\_\_\_

Referral by: \_\_\_\_\_

Branch(es): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Contact Person/Position: \_\_\_\_\_

Purpose: \_\_\_\_\_

Services: \_\_\_\_\_

# FEEDBACK

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The features I like most/least about this directory are:

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Suggestions for future editions:

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Submitted by:

Address: \_\_\_\_\_

Phone: \_\_\_\_\_





